

## Upland council views proposed city budget

By DON GREEN  
Staff Writer

The Upland City Council heard a detailed explanation Monday night why most of the proposed \$3.85 million increase in next year's budget takes place on paper, not in city coffers.

And with those coffers fuller than expected this year, the council authorized about \$300,000 on new equipment, including a ladder truck and its tools for some \$250,000.

Council members took their first look at a \$16.75 million proposed budget for 1979-80, a fiscal year City Manager Lee Travers said would see few program improvements for the city under the proposed spending plan.

Monday night's meeting served as an introduction to the budget and full-scale public hearings will be held in June.

Finance Director Anthony Andrade said the budget for the fiscal year beginning July 1 continues a switch Upland began four years ago from a "cash basis" to a "modified accrual basis" of accounting.

In all, Andrade said changes in accounting procedures add \$2,514,944 in revenues and \$2,373,621 in expenditures to the proposed budget over the budget for this year.

He outlined how changes in five fund categories within the budget, totaling nearly all the accounting-related budget increase, push up

budget totals, but give fuller disclosure of city finances.

Andrade said Upland is following procedures suggested by several associations of municipal finance officers and the changes improve the city's bonding outlook.

"In these guidelines, the general principle is that full disclosure is the preferable way to go," he said.

Accountants and finance officers disagree among themselves on what "full disclosure" means, he added, but said, "In general what it means is that revenues and expenditures are both reported ... at the time when they can be best measured to satisfy the lawful purposes of the fund."

The impact of the changes could be dramatically seen in the city's fund for the equipment pool of 19 vehicles. Andrade recommended the budget show user charges to various city departments as revenue rather than negative expenditures.

He said that under the past method the equipment pool figure came to \$114 last year. In the proposed budget, the accounting change increases both revenues and expenditures by slightly over

\$700,000.

While most of the changes Andrade outlined take place only on paper, figures on revenue and expenditure increases for grants and contributions reflected a major new project, traffic improvements planned for Euclid Avenue.

The entire \$1.1 million estimated cost of the improvements is reflected in the budget, although federal and state money may take care of close to \$900,000.

Councilman Bill Bottin noted a headline in Sunday's edition of The Daily Report mistakenly attributes a \$3.8 million budget increase to accounting changes.

New federal guidelines for the Comprehensive and Training Act (CETA) have prompted the city to phase out three CETA programs. Upland expects \$95,250 in federal funds under CETA next year, compared to \$535,320 in the current budget.

Travers said that shifting CETA employees to the city payroll accounts for much of Upland's increase to the 267.11 positions suggested, up from 245.15 (fractions reflect part-time staff).

The city manager said Upland will

soon hire a deputy fire marshal and later a part-time fire inspector. A third new position will actually give a current employee new responsibility for zoning code enforcement, Travers said.

Also plugged into the proposed budget is 7.5 percent salary increase for city employees. That raise has been offered but negotiations are continuing.

With agreements reached since this year's budget was adopted, the proposed budget reflects an overall 13.5 percent increase in salary and fringe benefits, Andrade said.

Travers said the some \$300,000 for equipment purchases authorized Monday night would bring this year's ending balance for the

general fund in line with his recommended \$1.2 million figure.

The council authorized ordering a ladder truck, used to fight fires on both tall and large-area structures, for \$221,793 and \$25,000 to \$30,000 for its equipment.

A consultant's study recently cited Upland's need for the truck, which Fire Chief Don Justis said will take 14 to 20 months for delivery. He added that six firefighters on two-man shifts will eventually be needed for the truck.

The council also authorized \$22,652 to buy a videotape system, new detective's car and radios for the police department and \$29,750 for a van and television-type detector to examine sewer mains for repairs.

## Octogenarian helps by making baby quilts

By LINDA BERGSTEDT  
Panorama Editor

An 88-year-old Upland mother works hard year-round to ensure a happier Christmas for young mothers of the West End.

Mrs. Florence Oestrich, who turned 88 on Friday, has finished 83 baby quilts for Santa Claus, Inc., since Jan. 1. She also has more tops ready to assemble and tie.

This busy senior citizen made 50 crib quilts for Santa Claus last year. She hand cuts the quilt pieces in postcard size or smaller, whatever the material warrants. She doesn't waste anything, reports Jean Guagliardo, her daughter.

"One quilt she turned in last year had 500 little pieces in the top," Mrs. Guagliardo said.

"She'd rather sew than eat," Mrs. Guagliardo said about her mother. Although confined to a walker, the enterprising octogenarian keeps up

her own home, does her own laundry and cooking and finds time to read, play games with neighbors and sew.

Mrs. Guagliardo and her husband, Jim, retired sewing machine dealers, keep Mrs. Oestrich's sewing machine in top shape. Friends save remnants of cotton materials for her to use in the quilts.

The fillings for the quilts are donated to Mrs. Oestrich, who uses old electric blankets with the wires removed. She sews the blocks on the sewing machine and ties the quilts by hand.

Mrs. Oestrich's hope is that on next Christmas, many less fortunate mothers will enjoy the product of her time-consuming efforts when they receive the quilts from Santa Claus Inc. to keep their babies warm.

So here is a salute to this energetic and thoughtful senior citizen on Mother's Day.

## Joan Crawford's personal letters on display at library

Personal letters of Joan Crawford written to Miss Dorothy Clayton are being displayed in the Upland Public Library during the month of May. Miss Clayton became acquainted with Miss Crawford when she worked at Metro Goldwyn Mayer studios.

The correspondence, of which only a small part is displayed, spanned the years 1951-1977 in-

cluding the 14 and a half years Miss Clayton spent in Austria and Italy as a civilian working for the U.S. Department of the Army.

Those who have read "Mommie Dearest" especially might be interested in noting the dimension of Miss Crawford's personality shown in these letters.



Getting into the spirit of Upland's annual clean-up week are (from left) Mayor George Gibson, Eugene Bello, president of the Upland Chamber of Commerce, and Al Simonian, general manager of Western Refuse Hauling Inc. The city, chamber and Western Refuse are sponsoring the week. Upland residents may get rid of large, unwanted items May 21 to 25 by calling Western Refuse, 591-1714, next Monday through Friday. Special pickups will be made on residents' regular collection days, but residents must call the firm next week. (Staff photo)

Jenny Vaniman, of Upland, plays with soap bubbles at the Montclair Plaza during a demonstration of the Valley Parent Participation Pre-School. The Montclair preschool set up a mini-class at the plaza recently as part of its International Year of the Child celebration. Plaza patrons were given the opportunity to see an actual class in session and to obtain information about the preschool, which operates solely on tuition and parent volunteers. (Staff photo by H. Lorren Au Jr.)

## Flower Circle sets May 19 installation

Newly elected president of the Filipino-American Flower Circle Association of Upland is Lilian Marek.

The installation of the officers will be at the Seventh Annual Mayflower festivity in honor of the Blessed Mary on May 19 from 1 to 6 p.m. at the Magnolia Community Center, Upland.

Also invested will be: Teresita Melvain, vice president; Marissa L. Garner, secretary-treasurer and publicity; Suzy Cande, program chairman; Connie Anno and Amelia Hernandez, membership; Nelly Rivenbark, special committee chairman; Fe Faranal and Estrellita Herrera, cantors; Amaliaheradz, Flower Circle charity representative; Nancy Mix, Zenaide Snyder, Virginia Gargaro, Mrs. Herrera and Terry Trueblood, committee on welfare.

At the installation, there will be a religious procession and a Philippine luau of native foods served at a luncheon buffet.

Plans for a club picnic is scheduled for June. The circle recently gave a donation to the American National Red Cross.

## Pioneer students to visit capital

By DON GREEN  
Staff Writer

Five Upland students have been selected to place a wreath on the Tomb of the Unknown Soldier to help commemorate Armed Forces Day May 19 at Arlington National Cemetery.

Kelth Gilbert, Steve Sabo, Kelly O'Neill, Leigh Ann Martens and Andrew Kartun are among the 38 eighth-grade students from Pioneer Junior High School scheduled to visit Washington, D.C., and other historic cities in a 10-day tour.

Ross Bloom, teacher at Pioneer Junior High, said the wreath ceremony at the national cemetery in Virginia will be one of the high points of the school travel club's fifth annual trip to the nation's capital.

Bloom and another Pioneer teacher, Sharyl Reynolds, are the club's advisers.

Bloom explained that some 200 eighth graders at Pioneer applied for membership in the travel club and that the 38 making the trip were selected through interviews, essays and review of their records, grades and citizenship.

He said "obviously more" than 38 were qualified for the trip. The travel club received the high number of applications despite a requirement that each student member work at least 200 hours toward earning their way.

Bloom said most of the students end up paying for more than half the approximately \$600 cost of the tour through baby-sitting, paper routes, odd jobs and work at home.

Some will continue working into next year in order to repay their parents the balance for the trip, he added. The travel club was formed in the early 1970s and the

students started with annual trips to Sacramento. In 1975, students made their first trip to Washington, D.C., and Bloom said the travel itinerary changes slightly each year.

Students' participation in the wreath ceremony this year was arranged through Rep. Jim Lloyd, D-35th District. Bloom noted Lloyd and his wife, Jackie, also will attend the students' hotel banquet that night.

Along with a walking tour of Philadelphia, other stops include a visit to Gettysburg, a performance at Ford's Theater and tours of the Smithsonian Institution, the Capitol, Supreme Court, White House, National Archives, Mt. Vernon, Williamsburg and Jamestown, Va.

Parents Ron and Barbara Briles and Dr. Larry and Barbara Kartun will join the two teachers as supervisors for the trip.

## Upland schools appoint 2 new principals to posts

He will take over at Upland Elementary School on Aug. 1, replacing Ernest Kirkland. Kirkland is retiring at the end of the school year, but will continue to serve the district as a consultant on special administrative projects and assignments.

Fine, 50, comes to the district with a long list of credentials. He received his doctorate in education from the University of Southern California in 1968 and has been at the University of La Verne since 1970.

He started as a teacher in Cupertino in 1955 and has previously served as principal of elementary,

junior high and high schools.

Fine has been a principal at the following schools: Alder Junior High School in Fontana, Pomerado Elementary School in the Poway Unified School District, Poway High School, La Canada Junior High School and Moreno Valley High School.

As a consultant, Fine has assisted districts, counties and administrative associations in staff development and management training throughout California and out of state.

His work on school management topics has been published in various journals.

He served the Riverside County superintendent's office as a consultant on implementing federal Title III measures, aimed helping children from low socio-economic backgrounds, for Riverside and Imperial counties.

Smith and Fine were appointed to the principal posts at the April 24 meeting of the Upland school board.

At that meeting, trustees granted a 10 percent salary increase to Superintendent George Renworth. The raise, Renworth's first since coming to the district in February 1977, is retroactive to July 1, 1978. His annual salary is \$38,500.

The board also approved a new, four-year contract with Renworth through June 30, 1983. The contract begins this July 1 and modifies annual contract review to coincide with that date, the beginning of the school budget year.



Thomas Fine

Randy Smith and Thomas Fine have been named new principals at two elementary schools in the Upland School District.

Smith, 32, has served as acting principal of Sycamore School since March. He now replaces Violet Bryant — who resigned to take an administrative position with the Placentia Unified School District in Orange County — on a permanent basis.

He started as a teacher in the district in 1969 and was a team teacher two years ago at Sycamore School. Smith spent the last two years as an instructor in the district's staff development program before being named principal.

Fine, 50, is a professor at the University of La Verne, where he is in charge of the doctoral program in school management. Fine also developed the doctoral program.



Randy Smith



## Smaller newspapers may be in offing

# Newsprint shortage said critical

By VANCE DURGIN  
Staff Writer

The worst may soon be over at the gasoline pumps, but readers of this and other newspapers should brace themselves for the possibility of another shortage.

This time, the item in short supply is newsprint, the stuff of which newspapers are literally made. If the shortage, already having some effect in some parts of the Southwest, becomes more acute it could affect newspapers locally — including this one.

"Demand is simply not being met by newsprint manufacturers," said James D. Holmes, general manager of The Daily Report. "Delays in deliveries of newsprint," he added "have created an undue hardship for us in meeting the needs of our readers."

Other newspapers in the area have also noticed a shortfall in newsprint supplies.

"We've been told by our printers to conserve in any way possible," said Walt Orvis, news editor at Champion Publications in Chino.

The company publishes three weekly newspapers.

At the Pomona Progress Bulletin, production manager Richard Schroeder said conservation measures may be needed if supplies get tighter.

The problem, Holmes said, is that newsprint inventories are down and demand is up.

At The Daily Report, for example, circulation increased about 7 percent last year. This year, circulation is running at about a 6 to 6.5 percent

rate of increase.

With the additional circulation has come an increase in advertising lineage, which has resulted in more pages being printed per copy of the paper. All these factors added together result in increased demand for newsprint that exceeds the growth of the paper in general.

So far, all well and good.

The only problem is there doesn't seem to be enough newsprint to go around right now, and the situation could get worse.

At The Daily Report on a recent afternoon, for instance, there was about an eight-day supply of newsprint on hand. Generally, the paper likes to keep about three weeks worth of newsprint around.

Call up the Los Angeles office of a large paper company and ask to buy some newsprint and you'll be told the firm doesn't have any to sell you.

What's going on?

Labor problems, for one thing. A seven-month strike by paper workers in the Pacific Northwest

that was settled in February put a severe strain on U.S. suppliers.

In addition to the strike, other factors have added to the shortage problem.

"There's no mystery to the shortage," said Ron Weber, director of corporate communications for Crown-Zellerbach Corp. in San Francisco. The firm is a large newsprint supplier. "People think there's a shortage because there was a strike, but the shortage existed before the strike."

"As any economy heats up, publishing heats up also," Weber continued. "This has created additional demand."

In addition, Weber said, the firm is playing "catch-up" in its production right now, trying to build inventory depleted during the paper workers' strike.

Unfortunately, Crown-Zellerbach and other newsprint outlets are playing catch-up at a time when the possibility of a paper strike looms on the horizon, this time in Canada.

Canada supplies some 37 percent of the world's demand for newsprint, and helped U.S. papers fill their needs during the strike by American paper workers. If the Canadian supply suddenly dried up,

it is feared U.S. demand could easily exceed available supply.

That's when strict conservation measures could hit many papers, drastically changing their appearance.

"There's a possibility we would have to go to a smaller paper, limiting the number of pages we print," Holmes said. "Of course, that would limit the amount of news and advertising supplied readers," he added.

Another possibility, Holmes noted, was cutting publication back to six days a week instead of the current seven.

Currently, Holmes said conservation measures are in effect at The Daily Report and concentrated on cutting down on waste. He added he would impose the stricter measures only if absolutely necessary.

"Obviously, it's not something we would like to do," he said. "But it would be better than the alternative — running out of paper."

Of course, there's a chance such measures won't be needed.

The Canadian paper workers' contract expires June 30. "There's a possibility they'll settle without going on strike," Holmes said. "That's what they did two years ago."

## Administrators for schools appointed

Four management positions were filled Monday at a meeting of the Chaffey Joint Union High School District board of trustees.

The appointments include: Richard Morrison, Ph.D., director of student services at Upland High School; Bette Harrison, assistant principal for pupil personnel; David Radcliff, assistant principal for educational services at Montclair High; and Barry Cadwallader, assistant principal for educational services at Ontario High.

All of the appointments become effective July 1.

Morrison, 33, will be filling the position formerly held by Ray Rayburn, who will become principal at Alta Loma High School. Presently, Morrison is in his seventh year as a dis-

trict psychologist.

He holds a bachelor's degree from the University of Oregon and a master's and doctorate from the University of California, Los Angeles.

Morrison is married and has no children.

Harrison, the mother of a son who attends Claremont High School, has been a counselor at Chaffey High School since 1975. The 49-year-old woman will fill a position formerly held by Jan Wright who was promoted to Upland High School principal.

Harrison earned a bachelor's degree in Spanish and a minor in psychology from Florida State University. She obtained a master's degree in Bible studies from Southern Methodist University.

Harrison has also taught Spanish, history and humanities at Chaffey High for 11 years.

Former history teacher and water polo and swimming coach David Radcliff will be taking the spot held by Eric Schweiter. Radcliff, 45, worked as a counselor and student activities director at Montclair this year and, before that, he was a counselor in the adult education program for three years.

Radcliff earned his bachelor's and master's degrees from the University of California, Berkeley.

He is married and has two daughters attending Chaffey High.

Filling a position now held by Tony Calvo, Cad-

wallader has been a history teacher at Chaffey High since 1973. The 33-year-old Cadwallader received a bachelor's in social science from Cal Poly.

A former army captain, Cadwallader is married and has two children.

## Parents encouraged to accept barrio slang

By KEN SWART  
Staff Writer

Parents and teachers who deny students the right to use their own slang language could seriously hurt their motivation and self-esteem, according to a local bilingual specialist.

Sesario Escoto, from the Chaffey Joint Union High School District, explained the importance of both barrio and standard language during a recent meeting of the parent advisory council of the Ontario-Montclair and Upland school districts' bilingual program.

Escoto, bilingual program coordinator for Montclair High School, said he tries to convince parents and teachers "to accept a child as he comes to you because he has a beautiful way of saying things that is all his own."

Only after a child's barrio language is respected and understood can the effective teaching of standard or formal language begin, he said.

"If you don't accept a child's language you will lower his self-esteem and motivation and do tremendous damage" to his ability to learn, Escoto warned.

If barrio language isn't first accepted, children will be less and less orally responsive, "and at young ages oral responses are extremely important," Escoto said.

"If teaching is going to be effective, then parents and teachers must learn the language of the child and find out what's really being said," Escoto said. If this doesn't happen then a parent or teacher can't communicate effectively with the child.

Teachers are supposed to know how to be tolerant and accepting of a child's personal language, but "university training just doesn't properly prepare a teacher to deal with the specific languages of (minority) children," Escoto said.

"A lot of kids refuse to change from barrio to standard language," Escoto said. "If teachers were more sensitive to the reasons why, then we'd be much better off."

Some kids are afraid to speak Spanish simply because they think the language they've learned is unacceptable and are embarrassed by their slang

terms, he added.

And even though many parents and teachers think it's effective, "correcting a child's personal language just brings resentment and hostility," Escoto said.

Barrio language is "very strong" and is "identified with self-esteem," Escoto said.

## Cabrillo PTA installs officers

Cabrillo PTA officers for the 1979-80 school year were recently installed.

Susan Breen now holds the office of PTA president while Judy DeGruccio was installed as vice-president.

Also installed were Mary Sissel, secretary; Laurel Santangelo, treasurer; Charlene Meyer, auditor; Sharon Stuart, historian; and Cathy Gibson, parliamentarian.

## Upland News

Donald W. Reynolds, Publisher


General Mgr. .... James Holmes  
Editor ..... George L. Collier  
Managing Editor ..... Douglas S. Arnold  
Circulation Mgr. .... Ralph Fintel  
Advertising ..... Marion Morris,  
Marilynn Crawbuck

### PUBLISHED EACH THURSDAY

This newspaper is distributed through a method known as "controlled circulation." Payment for home delivery is strictly voluntary. Carriers ask for voluntary pay beginning the 25th of each month. Voluntary collections help to pay for delivery service.

SUGGESTED SUBSCRIPTION RATES: Carrier delivered; 60¢ per month or paid in advance, \$7 per year; by mail \$30 per year; single copies 15¢.

Business office: 212 E. B St., Ontario  
P.O. Box 4000, Ontario, CA. 91761  
(714) 984-2468

LOCALLY OPERATED  DONREY MEDIA GROUP



Have you ever seen a Noodle Factory? We have one and on any given day you can see it in operation. Giovanni and Lidia Di Censo make the finest of Italian foods at our Deli - Noodle Factory. Next door to our Upland Restaurant, at the Noodle Factory, the tradition of

quality continues. The cutting of Fancy Veal and the making of Fresh Sausage, Ravioli, Gnocchi and Tortellini by the score, and of course Spaghetti. You can purchase any of these foods, serve them to your friends and take all the credit for yourself. Just a few of the things we do . . .

**Di Censo's**  
Restorante  
Italiano  
1651 w. foothill • upland • 981-5783

# Thousands of our customers save on their electric bills.



This is all it costs them.

For the price of a postage stamp, you can get expert help on how to accomplish two things we're sure you've been trying to do on your own. Save energy. And save on electric bills.

When you mail in the coupon below, we'll send you a short questionnaire asking about the size of your home, how you heat and cool it, what sort of appliances you use and so on.

Fill it out and we'll feed it into our S.A.V.E.S. computer. Out will come your personalized computer print-out on how to save energy in your home.

Tips on how to make your electric appliances run more economically. The refrigerator and freezer. The range and oven. The dishwasher. The air conditioner.

So far, we've heard from more than 400,000 customers who are interested in saving energy and money. We'd like to put our S.A.V.E.S. computer to work for you, too. Got a stamp handy?

## Get in youricks today.



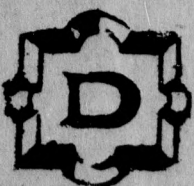
Mail to:  
S.A.V.E.S., Southern California Edison  
P.O. Box 800, Rosemead, CA 91770  
I'm an Edison customer. Please send me a S.A.V.E.S. questionnaire.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**SCE**

Southern California Edison  
An Equal Opportunity Employer

## DRAPER MORTUARY



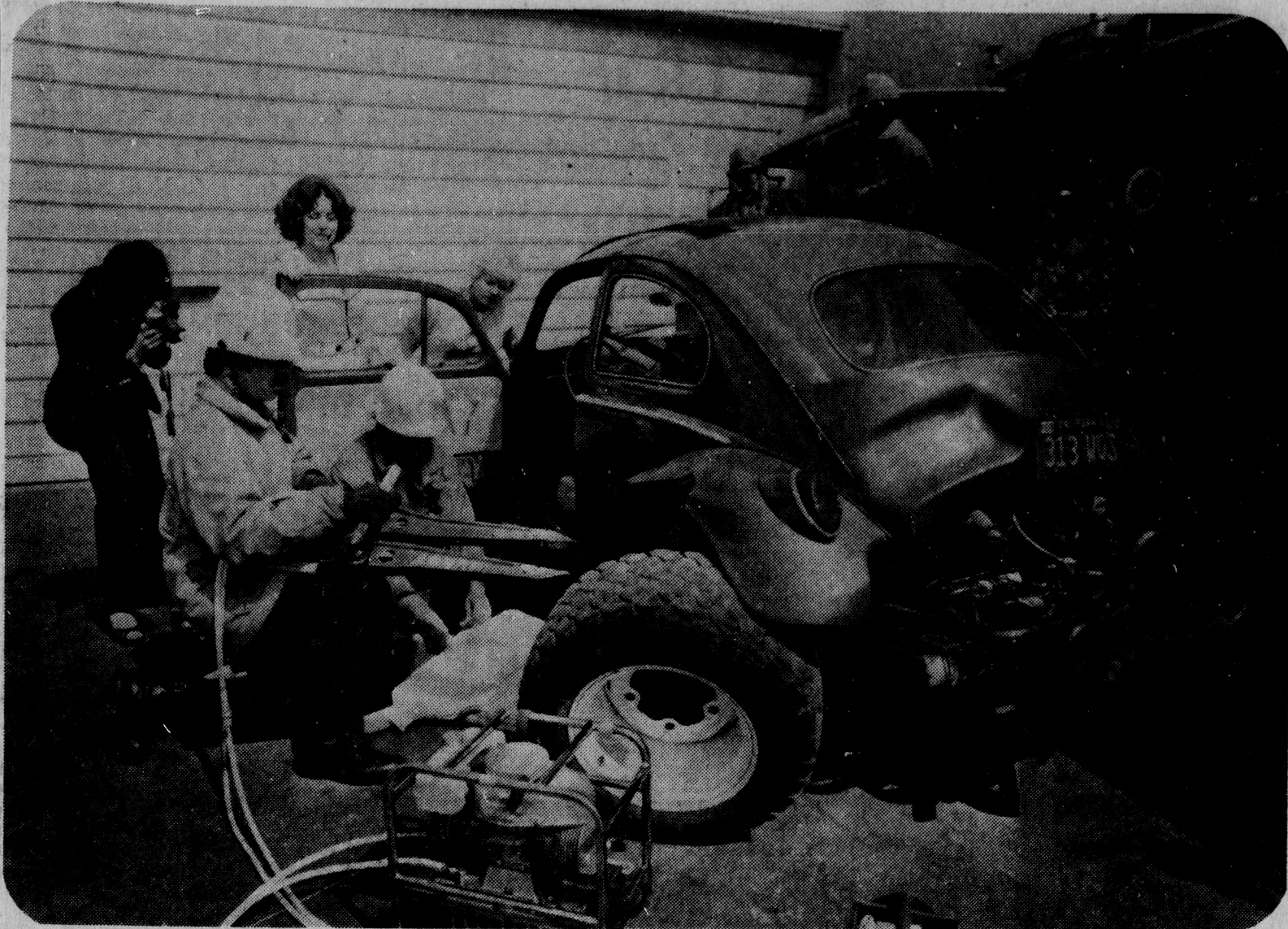
986-1131

811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA

NEWMAN E. DRAPER, pres.

ESTABLISHED 1898





Upland Firefighters work in a simulated auto extrication, where a man is pinned under his car. The Hurst Rescue Tool uses 5,000 pounds of pressure to spread metal that is trapping the man. It also shears, pries and pulls. The tool was borrowed from the Foothill Fire Prevention District for the photograph because the New Uplanders are hold a fund-raising event to

help the Upland Firemen's Association purchase such a tool. Watching the firefighters in action are Francoise Addison, Marjorie Bryant and Sonya Hoch of the New Uplanders. The club will stage the benefit, "Rainbow Disco," on May 19 at The Pomona Valley Mining Co., Pomona. (Staff photo by H. Lorren Au Jr.)

## Program helps reduce home energy costs

By DON GREEN  
Staff Writer

A federally funded energy conservation program is helping low-income county residents combat rising heating and cooling bills.

Dina Hunter — director of the energy conservation program for the community services department, a quasi-county agency — said steps such as insulating attics and weather stripping windows and doors typically can save \$4 or \$5 a month on gas bills.

The conservation measures knock \$2 to \$4 a month off electric bills at an average home, she added.

Although pointing out energy conservation cuts heating and cooling bills for all income levels, Mrs. Hunter said, "What we've found is that low-income people often live in substandard housing, so they're wasting more energy."

Money saved by the poor on energy costs also has a greater impact on the family budget, Mrs. Hunter noted.

The assistance is provided without charge to families and persons meeting income guidelines.

Along with county Supervisor Cal McElwain, a conservation program crew went Friday to the south Upland home of Fay Corzine.

The workers started by blowing insulation into Mrs. Corzine's attic and nailing weather stripping on a couple of door frames.

Because Mrs. Corzine's water heater is located near a window, an insulating blanket was placed around the heater.

Had there been holes in the walls or broken windows, the crew would have made repairs, she said.

Mrs. Corzine, 88, indicated recent increases in gas and electric bills had taken their toll on her fixed income and expressed hope the conservation steps would help make ends meet.

Mrs. Hunter said weather stripping is the "most cost-effective" step in reducing home energy bills and that attic insulation can reduce the air-conditioning portion of summer electric bills by 54 percent.

The conservation program puts an average of \$138 worth of work into each home, but can go up to a \$350 limit in "weatherization" services, she said.

More extensive work can sometimes be arranged when a family is eligible for other county services, such as home repairs through federal community block grant funds, Mrs. Hunter said.

Since the energy conservation program for low-income residents began in May 1977, some 1,400 homes in the county have been reached.

Families receiving Supplemental Security Income (SSI) or Aid to Families with Dependent Children (AFDC) automatically qualify for the free assistance.

Others can qualify by meeting income guidelines ranging from \$3,925 a year for one person to \$7,750 for a family of four and \$15,400 for a family of 10.

Mrs. Hunter said ads, direct mailings and referrals are among the measures taken to spread word about the energy conservation program.

Infrared aerial photos provided by Southern California Edison Co. detect "hot spots," indicating where heat is escaping in low-income neighborhoods, she added.

Mrs. Hunter encouraged low-income residents, including those with eligibility questions, to call the community services department, 383-3561, for further information.

Frank Cabral is chairman of the 15-member administrative commission, including five elected representatives of the poor, that helps determine the program's direction.

In addition to energy conservation, the community services department offers a one-time "crisis intervention" assistance, paying up to \$250 on utility bills for families that qualify.

For further information about the assistance, call 383-3158. Mrs. Hunter said both services have bilingual material and staff.

## New Uplanders to stage 'Rainbow Disco'

# Funds to be raised for rescue tool

Proceeds from an upcoming fashion show will be donated to the Upland Firemen's Association to help purchase the Hurst Rescue Tool for the City of Upland.

"Rainbow Disco" will be staged on Saturday, May 19, by the New Uplanders at the Pomona Valley Mining Co., Pomona. The social hour will begin at 10:45 a.m., the luncheon at noon and the fashion show at 1 p.m.

The Hurst Rescue Tool is a multi-use tool used in rescuing trapped victims. It is primarily used in rescuing victims from automobile accidents. In serious accidents, with the use of this tool, fireman can rip open automobiles in approximately one minute to rescue the passengers.

Upland Fire Department

battalion Chief Don Johnson said, "The need for this tool is very definite. Borrowing the tool from the Ontario or Foothill fire departments is very costly to the victim in terms of time delay."

The public is invited to attend the fund-raising event. Preceding the fashion show, disco dancers from the club will

entertain. Members and their husbands who will dance are Arnie and Diann Edner, Bruce and Lorie Morehouse, Jay and Mary Ellen Leonard and Ellen DeCicco and Dave Couch.

Spring fashions are being provided by Windsor's of the Montclair Plaza and Deborah's and Uncle Otto's of the Mountain Green

Plaza in Upland. Club members and their families also will be modeling fashions sewn by members.

Fashion consultant JoAnn Fitzgibbons will give the fashion commentary. She teaches classes on the world of color, creating a new image for men, women and children by selecting individual color palettes for

fashions, hair and cosmetics as well as decorations for home and office.

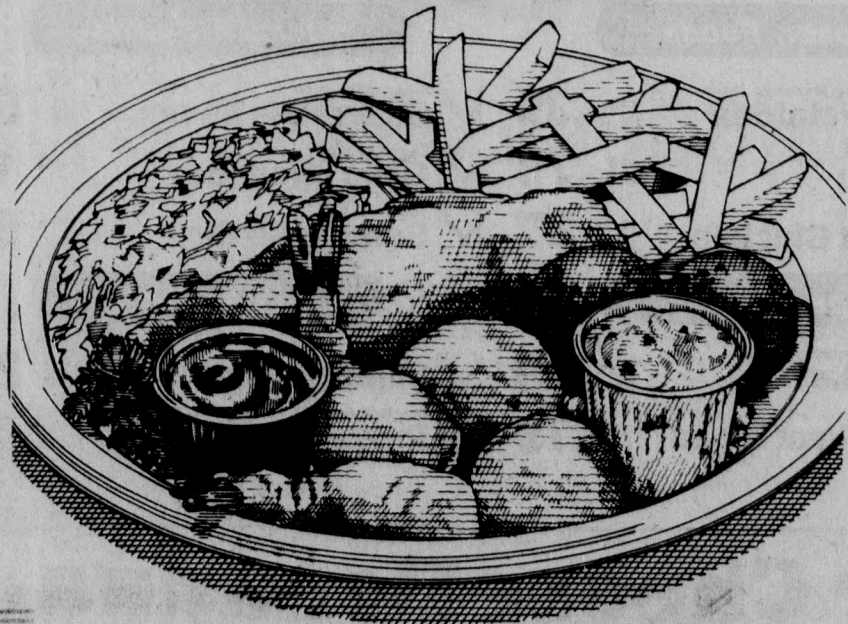
For further information on this major fund-raising project of the New Uplanders or to purchase tickets, call Billie Hame, ticket chairman, at 981-2098 or Marjorie Bryant, philanthropy chairman, at 985-3923.

Help us reach  
our goal  
Help prevent birth defects

MARCH  
OF DIMES



## 3 KINDS OF SEAFOOD TO LOVE



### NEW SEAFOOD PLATTER

It's crispy fish, tangy shrimp and tender scallops...all in one delicious meal. And we serve it up with plenty of fresh cole slaw, golden fries, even crunchy hushpuppies. Our new Seafood Platter is a feast of your favorites...at a very affordable price.

\$3.39

We give you lots of reasons to love us.

Long John Silver's®  
SEAFOOD SHOPPES

9379 CENTRAL AVENUE, MONTCLAIR  
2075 GAREY AVENUE, NORTH POMONA

## There's no place like us for "T-Bill Plus."

If you'd like to earn a whole lot of interest on your money in a very short time, just come to us for "T-Bill Plus."

It's our 6-month, \$10,000 minimum savings account.

It's a little like a Treasury Bill, but a lot more convenient — available at any of our offices.

It's profitable: The rate we pay is the Treasury Bill discount rate for the week. (The rate remains constant for the six month period.)

And it's really easy. We handle all the bookkeeping and send you quarterly interest notices.

For convenience, insured safety and high interest, there's no place like us for "T-Bill Plus."



Welcome to the FINANCIAL FEDERATION family.

We're part of Financial Federation — a two billion dollar family of eleven savings and loan associations up and down the state.

Come on in and meet the family.

## Sierra Savings

8730 19th Street, Rancho Cucamonga, (714) 987-6411

San Bernardino: 501 "E" Street, 889-9904 (Main Office)  
151 Central City Mall, 889-1300

Hesperia: 17200 Main St., 244-6141  
Rancho Cucamonga: 8730 19th St., 987-6411

Federal regulations require a substantial interest penalty for early withdrawal and prohibit compounding of interest during the term of this account.





# Modern rail agents learn to stay cool

By RITA BUSBY  
Staff Writer

Times have changed since Bat Masterson of Western lore guarded the payroll on a rambling train as it made its way across desert badlands.

Like Masterson, who was Santa Fe's first special agent, a cadre of enforcement officials still guard the nation's rails.

But now, in addition to protecting shipments, they are involved with handling protestors, potential suicides and criminals holding hostages.

Unlike Masterson, however, today's special agents are trained not to be quick on the draw.

Agents from most of the nation's railroads have been receiving training in how to keep their cool while handling situations never dreamed of by the Mastersons of railroad history.

Such training was provided in a seminar, the first of its kind on the West Coast, conducted this week for five of

the nation's railroads through the auspices of the San Bernardino County Sheriff's Department Training Academy and the Association of American Railroads. The seminar was sponsored by Santa Fe, cement officers during survival training courses, it differs because activity usually takes place at railroad yards or on trains and the agents wear no uniforms.

According to Mike Cano of Santa Fe's special services department, special agents are suffering from the same stress and tensions as the nation's law enforcement officers.

Agents are responsible for protecting freight until it is received by the purchaser.

Sometimes, goods idle on tracks for several days prior to unloading are particularly vulnerable to theft or espionage.

During the week-long training course, agents dealt with mock riots, thefts, murders and bomb threats.

In addition, they received training on how to handle potential suicides since so many suicides are committed in and around trains.

Cano said another big problem today seems to be with rocks thrown and bullets fired at trains.

He said agents recently tracked down and arrested youths who threw a rock at an engineer on a passing train, severely wounding him.

Cano said crimes involving trains are no worse today than they were 30 years ago. However, he said criminals are perhaps more sophisticated.

Topics covered during the training include the police officer's role in society, self-defense, identification of dangerous incidents, stress, when and how to use firearms and how to negotiate with suicidal persons holding hostages.

Cano said railroads are having growing problems with

protest groups since nuclear ammunition is transported to military bases and nuclear parts are taken to nuclear power plants by rail.

Cano said that out of 67 agents working for Santa Fe, no one has been killed in 15 years. Likewise, no suspects or persons involved in railroad crimes have been killed by agents — a record the railroad hopes to maintain by increased training.

## CHILDBIRTH

MICHAEL KLEIN, M.D. INC.

•Practice limited to obstetrics and gynecology  
•Natural childbirth and breast feeding encouraged

**\$100.00 DISCOUNT** From O.B. Fee

Under Following Conditions:

9635 Monte Vista, No. 201  
Montclair, CA. 91763  
(714) 821-5067  
Monday thru Friday 9-5  
(No home births performed)

## Community Records

**SLOWN** — A daughter, Jennifer Marie, born April 11 to Mr. and Mrs. Stanley Slow, 5461 Kingsley St., Montclair.

**SNYDER** — A daughter, Jayne Caroline, born April 6 to Mr. and Mrs. Jan Snyder, 380 Veronica St., Upland.

**DUNBAR** — A daughter, Rondalida Terrell, born April 10 to Mr. and Mrs. Ronald Dunbar, 10380 Kimberly Ave., Montclair.

**BREWART** — A daughter, Amira Bahila, born April 11 to Mr. and Mrs. Nelson Brewart, 124 S. Irving Way, Upland.

**ERICKSON** — A daughter, Kristen Amanda, born April 15 to Mr. and Mrs. David Erickson, 7620 Cornell Court, Cucamonga.

**LOBERGER** — A daughter, Kimberly Ann, born April 18 to Mr. and Mrs. David Loberger, 9177 Amethyst St., Rancho Cucamonga.

**LACROIX** — A son, David Andre, born April 18 to Mr. and Mrs. Andre Lacroix, 1545 Vineyard Ave., Cucamonga.

**SHUTE** — A son, Roger John, born April 18 to Mr. and Mrs. John Shute, 4737 Flora St., Montclair.

**YEZESKI** — A son, Nathaniel Joseph, born April 19 to Mr. and Mrs. Sylvester Yezeski, 7638 Cornell Court, Cucamonga.

**BRATTY** — A daughter, Tamara Wynne, born April 21 to Mr. and Mrs. Ted Bratty, 9340 La Vigne St., Rancho Cucamonga.

**TAKANABE** — A son, Brandon William, born April 21 to Mr. and Mrs. William Takanabe, 725 Juniper Way, Upland.

**HATFIELD** — A son, Jeremiah Evermond, born April 22 to Mr. and Mrs. Joey Hatfield, 9912 Ramona Ave., Montclair.

**GILLET** — A son, Travis Duane, born April 26 to Mr. and Mrs. Randy Gillet, 9856 Avenida Alta Loma, Upland.

**VILLA** — A daughter, Cynthia Christine, born April 25 to Mr. and Mrs. Jeffrey Villa, 5910 San Bernardino Ave., Montclair.

**PARRIERA** — A son, Joshua Manuel, born April 25 to Mr. and Mrs. Jack Parriera, 7741 Arroyo Vista Ave., Rancho Cucamonga.

**RIVAS** — A daughter, Yessenia, born April 28 to Mr. and Mrs. Antonio Rivas, 8867 Turner Ave., Cucamonga.

**SILVA** — A daughter, Yvette Aurora, born May 1 to Mr. and Mrs. Carlos Silva, 1604 Maywood Ave., Upland.

**FLAHERTY** — A daughter, Carly Elaine, born May 1 to Mr. and Mrs. Frank Flaherty, 2081 Tulare Way, Upland.

**HOLKE** — A daughter, Emily Anne, born April 10 to Mr. and Mrs. Richard W. Holke, 10313 Mignone St., Alta Loma.

**TALLEUR** — A son, Brian Nabil, born April 14 to Mr. and Mrs. Raymond J. Tallier, 5906 Layton Ave., Alta Loma.

**VASQUEZ** — A son, Eric Concepcion, born April 15 to Mr. and Mrs. Lawrence C. Vasquez, 9263 Ramona Ave., Montclair.

**HOLMES** — A son, Casey Dylan, born April 17 to Mr. and Mrs. Mark V. Holmes, 9255 Hemlock St., Cucamonga.

**SMITH** — A son, Kristopher Mark, born April 19 to Mr. and Mrs. Charles P. Smith, 4145 Ewart St., Montclair.

**BROPHY** — A son, Justin Paul, born April 22 to Mr. and Mrs. Daniel A. Brophy, 9633 Fremont Ave., Montclair.

**BELL** — A daughter, Suzanne Elizabeth, born April 24 to Mr. and Mrs. Douglas H. Bell, 892 Emily Court, Upland.

**ARMENDARIZ** — A son, Reynaldo Martinez, born April 24 to Mr. and Mrs. Reynaldo M. Armendariz, 338 N. Sixth Ave., Upland.

**MADSEN** — A daughter, Beth Eileen, born April 7 to Mr. and Mrs. Pat Madsen, 10135 Helena Ave., Montclair.

**PAQUETTE** — A daughter, Anne Marie, born April 24 to Mr. and Mrs. Richard Paquette, 879 Avalon Court, Alta Loma.

**CHAVEZ** — A son, Beau, born April 26 to Mr. and Mrs. Jerry Chavez, 8279 Ramona, Cucamonga.

**URIBE** — A daughter, Beatriz F., born April 21 to Mr. and Mrs. Gerardo Uribe, 8763 Sierra Madre, Cucamonga.

**MUHS** — A son, Bryan Joseph, born April 25 to Mr. and Mrs. Gerald E. Muhs, 1458 Maxwell Lane, Upland.

**LYNES** — A son, Nathan Russell, born April 25 to Mr. and Mrs. Russell Lynes, 8183 Kinlock Ave., Cucamonga.

**GATES** — A son, Jason Robert, born April 27 to Mr. and Mrs. Robert Gates, 2185 N. Euclid Ave., Upland.

**LYONS** — A daughter, Susan Marie, born April 30 to Mr. and Mrs. John R. Lyons, 11984 Dorset St., Etiwanda.

**CASAS** — A daughter, Rosalie Denise, born April 30 to Mr. and Mrs. Mark A. Casas, 11954 Candlewood St., Etiwanda.

**LE MEUX** — A daughter, Theresa Kathleen, born April 23 to Mr. and Mrs. Ted J. Le Meux, 9342 Pepper St., Cucamonga.

**URCIEL** — A daughter, Melissa Joy, born April 23 to Mr. and Mrs. Fred B. Urciel, 1208 N. 13th Ave., Upland.

**WOOD** — A daughter, Rebecca Jayne, born April 24 to Mr. and Mrs. Donald E. Wood, 1630 Redding Way, Upland.

# Buy 1 get 1...free from Ralphs



**NUMBER ONE CLUB**  
60-75-100 Watt Save 2.43 - 16 Tax with Coupon  
**G.E. Soft-White Light Bulbs** pkg. of 4 **free**  
With purchase of one at regular price  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
This Coupon Valid ONLY when presented with Ralphs Number One Club Card

Save 21 with Coupon #474  
Regular or Pink-Frozen **Ralphs Lemonade** 6 oz. can **free**  
With purchase of one at regular price  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**SUPER COUPON**

Save 59 with Coupon #475  
"The Natural" **Ice Cream Cones** pkg. of 12 **free**  
With purchase of one at regular price  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**SUPER COUPON**

Save 59 with Coupon #477  
Italian, Catalina or Thousand Island **Kraft Salad Dressing** 8 oz. bottle **free**  
With purchase of one at regular price  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**SUPER COUPON**

Save 26 with Coupon #478  
**Hostess Twinkies** pkg. of 2 **free**  
With purchase of one at regular price  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**SUPER COUPON**

Save 23 with Coupon #480  
Ralphs-Pkg. of 12 **"Special" Corn Tortillas** 11 oz. pkg. **free**  
With purchase of one at regular price  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**SUPER COUPON**

**Pork Loin Farmer John Mixed Pork Chops** per lb. **1.49**

**Delicious Foster Farms Chicken Franks** 16 oz. pkg. **.79**

**Chiffon-Prints or Assorted Colors Spillmate Paper Towels** 90 ct. roll **.59**

**First of the Season-Fresh Coachella Valley Sweet Corn** each **.12**

**Farmer John Pork Shoulder Roast** per lb. **.99**

**A Blend of Ground Beef and Soy Protein Concentrate-Ralphs 3 lb. pkg. Super Blend** per lb. **.99**

**Ralphs Cracked Wheat Bread** 24 oz. loaf **.69**

Save .30 Regular or Diet-12 oz. Cans **C & C Cola** six pack **.99**

## Golden Premium Meats

**Beef Round Boneless Top Round Steak** per lb. **2.69**  
**Beef Round Boneless-Bottom Round Roast** per lb. **2.49**  
**Beef Round Boneless Top Round Roast** per lb. **2.59**  
**Beef Round Boneless-Bottom Round Steak** per lb. **2.59**  
**Beef Round Boneless Rump Roast** per lb. **2.59**  
**Beef Round Boneless Eye Round Roast** per lb. **3.29**

**Lean & Tender Beef Cube Steaks** per lb. **2.69**  
**Beef Chuck Short Ribs** per lb. **1.59**  
**Beef Round-Boneless London Broil** per lb. **2.79**  
**Ralphs-No Preservatives Added Pork Sausage** 1 lb. pkg. **1.19**  
**Farmer John-Fresh Pork Cutlets** per lb. **1.99**  
**Foster Farms-Fresh Fryer Wings** per lb. **.79**

## Pantry Fillers

**Reynolds-Standard Aluminum Foil** 25 ft. roll **.39**  
**Spaghetti Sauce** 15 1/2 oz. jar **.59**  
**Hunt's Prima Salsa** 15 1/2 oz. jar **.59**  
**Full Strength Ralphs Bleach** gal. btl. **.58**  
**Chunk Light-Water or Oil Starkist Tuna** 6 1/2 oz. can **.73**  
**Heinz Pickles** 32 oz. jar **.75**  
**Kosher Dills** 32 oz. jar **.75**

**Fights Stains Ralphs Cleanser** 21 oz. can **.29**  
**For Salads Libby's Fruit** 17 oz. can **.66**  
**Enriched Ronzoni Rigatoni** 1 lb. pkg. **.69**  
**Duncan Hines-Assorted Cake Mixes** 18 1/2 oz. box **.76**  
**50 Off Pack Cheer Detergent** 171 oz. box **5.07**

## Super Deli

**4-Stick Imperial Margarine** 1 lb. pkg. **.69**  
**Ralphs-Delicious Mozzarella Cheese** per lb. **2.19**  
**Ready-to-fix-Twin Pack Toni's Pizza Crust** 1 lb. pkg. **.89**  
**Sliced Swift Pepperoni** 4 oz. pkg. **1.19**  
**Ralphs Carob Flavor "Caroby" Milk** qt. ctn. **.79**

## Frozen Foods

**Stuffed With Cheese, Bacon or Chives Oh Boy Potatoes** pkg. of 2 **.39**  
**Ralphs Cob Corn** pkg. of 8 **.79**  
**New From Swanson Take-Out Chicken** 28 oz. pkg. **2.99**

## Super Bakery

**Ralphs-Delicious-Butterfly Coffeecake** 10 oz. pkg. **.79**  
**Ralphs-100% Whole Wheat Bread** 24 oz. loaf **.79**

## Super Produce

**New Crop White Rose Potatoes** per lb. **.17**  
**Fresh Solid Green Cabbage** per lb. **.15**  
**New Crop Yellow Onions** per lb. **.19**  
**Fresh-Hawaiian Dole Pineapples** per lb. **.25**  
**Sun Giant-13 1/2 oz. Pkgs. Raisins** per bag **.98**

## Wines & Spirits

**Blended Bourbon Seagram's Seven** qt. btl. **5.99**  
**Delightful Wine Gallo Spanada** 1.5 ltr. btl. **1.99**  
**London Dry Seagram's Gin** 1.75 ltr. btl. **9.99**

## Appetite Shoppe

**Sliced Fresh To Your Order Imported Ham** per 1/2 lb. **2.19**  
**Precious-Sliced Fresh To Your Order Provolone Cheese** per 1/2 lb. **1.39**

## RALPHS HOME COOKING LIBRARY



**Volume 4 Appetizers & Soup** each **.49**

Look for valuable coupons inside worth up to **733**

Prices effective May 17 thru 23, 1979

Save .10 with Coupon #471  
**15 Off Pack Downy Fabric Softener** 64 oz. btl. **1.74**  
with coupon  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**COUPON**

Save .07 with Coupon #472  
**13 Off Pack Dawn Dish Detergent** 22 oz. btl. **.82**  
with coupon  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**COUPON**

Save .30 + .02 Tax with Coupon #473  
**America's Favorite Tide Detergent** 171 oz. box **4.77**  
with coupon  
Limit One Item and One Coupon Per Customer  
Coupon Effective May 17 thru May 23, 1979  
**COUPON**

Advertised items in this ad are the same price or lower in all stores where available. Prices other than advertised prices may vary depending upon local competition, cost factors or geographic location.

We reserve the right to limit or refuse sales to commercial dealers or wholesalers.  
Copyright 1979 by Ralphs Grocery Company  
All Rights Reserved

**Ralphs**  
**The Super market**

**SPEED LIMIT 55**

**STATE FARM**  
**INSURANCE**

**PHONE ME For Your INSURANCE**  
**982-3542**  
**982-0313**

**DON A. AUFIERO IN UPLAND**  
151 N. EUCLID  
**STATE FARM INSURANCE**  
Home offices: Bloomington, Illinois



## Three clubs garner top honors

## Juniors capture 17 district awards

By LINDA BERGSTEDT  
Panorama Editor

A total of 17 awards was won by the three local Junior Women's Clubs during the 23rd annual convention of the San

Bernardino District, California Federation of Women's Clubs, Junior Membership.

These awards were captured by the three organizations despite the

fact that each club has 10 or less members.

Winning awards at the recent event in San Diego were the Montclair-Ontario Juniors, the Upland Juniors and the Cucamonga-Alta

Loma Juniors.

First places in education, citizens' concerns and safety were taken by the Montclair-Ontario Junior Women's Club, which also placed second in health and cultural enrichment and third in family living.

The Upland Junior Women's Club won first place for cultural enrichment and second place for citizens' concerns. Taking second place in family living and third places in health, education and federation was the Cucamonga-Alta Loma Junior Women's Club.

Special awards also were presented to each club in the areas of federation and membership and for Building a Better Community.

The Lorraine Seals Membership Trophy for a 62

percent increase in membership during the 1978-79 club year went to the Cucamonga-Alta Loma Juniors.

The Montclair-Ontario Juniors garnered a sweepstakes award in federation and membership for work within the club as well as within the community and for joint projects with the Montclair-Vista Woman's Club and adjoining clubs in the area.

Second place for Building a Better Community went to the Montclair-Ontario Juniors for overall performance in all areas of endeavor. The Upland Juniors won third place in this category.

District officers from the local area attending the convention along with other local club members were: Carol Diess, district

parliamentarian; Shelley Sloan, district federation and membership chairman; and Sue Yoakum, district ethics and amenities chairman.

These awards represent a full year's worth of efforts on the part of a small number of women in these communities. Not one of these local junior clubs has more than 10 women in its membership at this time.

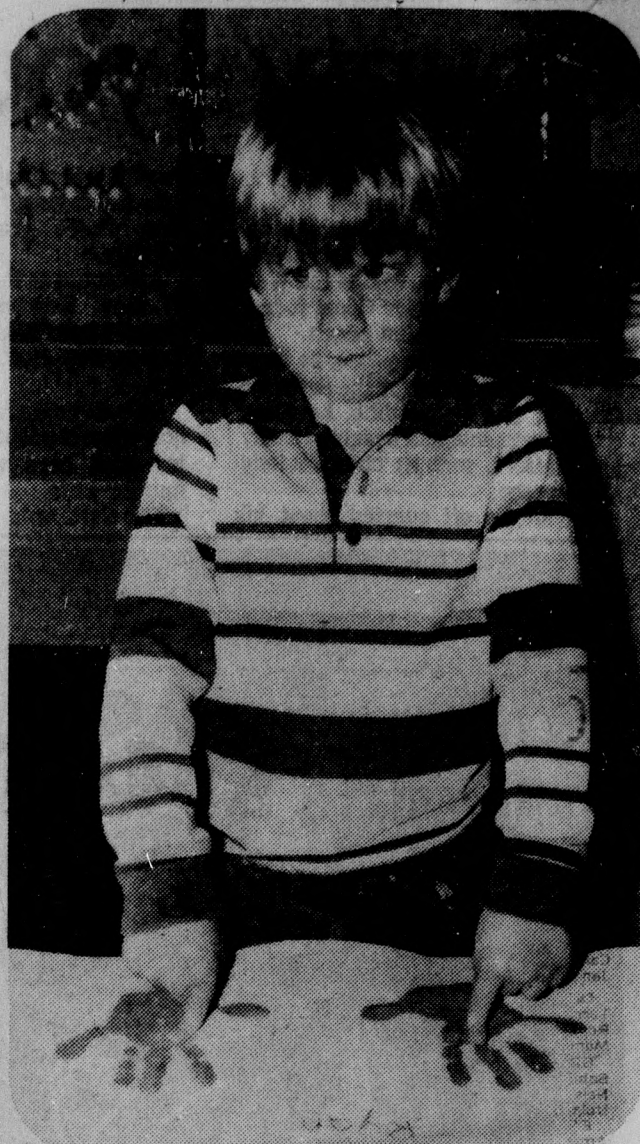
And that means a big effort for our communities by a small handful of women, who are willing to continue such work, but also need the help additional membership would bring.

As evidenced by their efforts, Juniors are proud to be part of an organization that can do so much for their communities while gaining friendship and knowledge within a federated club organization.

Fund-raising efforts of the local women have centered around comedy productions in Montclair netting over \$1,000 and a Victorian Home Tour sponsored by the Upland Juniors which put over \$1,000 back into various local philanthropies.

Juniors also sponsor local projects in conjunction with other organizations such as the Upland Easter Egg Hunt with the recreation department and the playground equipment valued at \$900 given by the Cucamonga - Alta Loma Juniors to community park.

The Montclair-Ontario Juniors won the first place awards for sponsoring Red Cross "Super Sitter" baby-sitting courses in elementary schools, for establishing a community resources list and for supporting local schools.



Ryan Pelscia demonstrates how he created his handprints for the Foothill Baptist Preschool and Kindergarten open house 6:30 p.m. tonight. All classrooms will be open for visitation and each class has chosen a special children's story theme in decoration. Mrs. Mary Hodel will be on hand to answer enrollment questions and refreshments will be served. The church is located at 1330 W. 15th St., Upland. (Staff photo by Patti Emmert)

including Cypress Orthopedic fund - raising project for a multiple purpose room. The club also was honored for supporting the Montclair Library.

Women between 18 and 35 wishing to be active in their communities are asked to call the new presidents and find out more about these worthwhile clubs. For the club meetings are held in the evenings with the exception of the Upland club's meeting this month, which was held Tuesday.

## OMSD students in bee

Twenty-five students representing all five junior high schools in the Ontario-Montclair School District will compete in a district spelling bee Thursday. Competition will take place

at Imperial Junior High School beginning at 7:30 p.m.

Each of the five junior high schools held a spelling bee to determine the top five spellers who will

participate that evening. Students who will represent their school include:

— DE ANZA: Lisa Bolduc, Angie Ortiz, Trini Smith, Judy Spoelstra, Tai Lascellas.

— IMPERIAL: Cindy Gonzales, Kim Lammens, Rhonda Miller, Ernie Mora, Karen Snider.

— SERRANO: Danny Dayton, Guy Boyd, Tommy Renfro, Paulette Abbott, Mark Payton.

— VERNON: Cindy Price, Yvette Zarate, Margaret Kelly, Paul Ngo, Patty Tapia.

— VINA DANKS: Laurie Ling, Frances Fulkert, Julie Stone, Tracy Garmon, Sabrina Hernandez.

Sam DiGiovanni, Board Member and Dr. Lucile Robinson, Curriculum Consultant, will serve as Judges, with George Duerr, Interim Superintendent, serving as Head Judge. Bill Smead, Area Director, will serve as Announcer.

The public is invited to attend.

## Write-off winners

Over 500 students from San Luis Obispo to San Diego recently participated in the Southern California Journalism Education Association (SCJEA) Write-offs at Alta Loma High School.

Inland area schools gained honors for excellence in many contest areas. Redlands High School placed fifth in sweepstakes, while individual honors went to Cheryl Pitroff, Riverside Poly, eighth in news writing; Mary Eagle, Alta Loma High School, twelfth in editorial writing; Alan Cawi, Redlands (SWAS), thirteenth in editorial writing; John Drinkard, Redlands, second in feature writing; Melissa Love, Cajon High School, ninth in feature writing; Cheri Snell, Chaffey High School, eleventh in feature writing; Lacy Kendall, Eisenhower, fourteenth in feature writing; David Dunn, Redlands, eleventh in sports writing; Derek Bultman, Eisenhower, thirteenth in sports writing; and Danny Morales, Colton High School, first in editorial cartooning.

In yearbook competition,

## 98 percent of American homes said to have TV

It is estimated that 98 percent of all American homes own at least one TV set and that 78 percent of these homes own color sets.

Eisenhower won sweepstakes honors and placed first in yearbook copy.

Photographers submitted their photos, taken during the conference in the areas of news and special effects, for judging a week after the write-offs.

Judging the contests were various reporters and photographers from area newspapers including The Daily Report, The Progress Bulletin, The San Gabriel Valley Tribune, The Sun Telegram and UCLA's Daily Bruin.

Judging the yearbook competition were representatives from the Herff Jones, Josten - American, and Taylor yearbook companies.

## As part of fund-raising drive

## Urban League seeks members

To raise \$6,000 for programs and projects, Mayors W.R. Holcomb of San Bernardino and Ab Brown of Riverside have proclaimed May as the official Inland Area Urban League Membership Month.

The goal of the campaign is to deliver 1,000 new or renewed membership cards.

The Inland Area Urban League, a United Way

agency, provides San Bernardino and Riverside Counties with a variety of community services. The league is a non-profit, tax exempt, interracial organization that emphasizes services designed to enrich the lives of the urban poor.

Their programs and services include Black Adoptions Aid, a Headstart Center, Youth Outreach

(elementary through college), Project Work (10th grade students), The Dr. LeMon Smith/Mrs. Irma Sutton Scholarship Fund, job development and placement, On-The-Job Training for Youth, Veterans and Adults, housing counseling, community research, community forums, Senior's Emergency Utility Aid and voter registration.

Co-chairpersons of this year's campaign are Hardy L. Brown of Kaiser Permanente, and Erna Schuiling of the League of Women Voters.

The 13 committees and their vice-chairpersons are: IAU Board of Directors, Jeanne Jones, board chairman; IAU Guild, Gary Pritchett; Business, R.T. Thournir, Rohr; Doctors, Dr. Robert Stevenson; Kaiser Permanente; Education, John L. Bowers, San Bernardino; and George Williams, Riverside; Government, Dr. Joe Canton, San Bernardino; and Charles Linck, Ontario; Labor, Sylvia Zankich, Palm Springs, and Mary Curtin, Riverside; Lawyers, Allen Gresham, San Bernardino; Military, Colonel Lloyd B. McKeethen, Norton AFB; Religion, Rev. David McKeethen, First Methodist Church, Riverside; Social/Civic, Ernest Black, San Bernardino and Gwen Heard, Riverside; Staff, Michael C. Teer and Youth, Robert Burrell, San Bernardino's Boy's Club.

For more information in Ontario call 986-3869.



Connie Seal



Katherine Wirtes



Kristina Watson



Suzanne Knauer

## Girls State delegates named

By MARGE GROSS  
Staff Writer

Four West End high school juniors will be attending the California Girls State program to be held from June 25 to July 2 at Sacramento State University.

Participants in the government education program will be: Suzanne Knauer of Alta Loma High School, daughter of Mr. and Mrs. Eugene L. Knauer of Alta Loma; Kristina L. Watson of Chaffey High School, daughter of Mr. and Mrs. James E. Watson of Ontario; Katherine E. Wirtes of Ontario High School, daughter of Mr. and Mrs. George Wirtes of Ontario; and Connie Seal of Montclair High School, daughter of Bernard M. Seal of Montclair.

Sponsoring the students are the Ontario American Legion Auxiliary, Unit 112, and the Montclair Business and Professional Women's Club.

The purpose of Girls State is to "inculcate into the students a sense of individual obligation to the community, state and nation."

This American Legion Auxiliary program endeavors to accomplish, by practical instruction, the privileges, duties, rights and responsibilities of American citizenship.

Miss Knauer has been an active participant in school and church activities. At Alta Loma High School, she was involved in hockey and swimming, was sophomore class treasurer and belonged to the California Scholarship Federation. As a junior, she is section editor of the yearbook and is listed in "Who's Who Among American High School Students."

In her church activities, she now is president of the youth group at St. Peter and St. Paul Parish and belongs to the church council. At Alta Loma High School, Miss Knauer holds a 4.0 grade point average.

Miss Wirtes is a CFS member at Ontario High School and belongs to the Mentally Gifted Minors, "Z" Club, Drama Club, Inter-club Council, Student Council, is junior class president and is on the newspaper staff and the committee to study on-site administration. She also belongs to the basketball team.

Last year, Miss Wirtes taught contemporary catholic doctrine at Our Lady of Lourdes Catholic Church, Montclair.

At Chaffey High School, Miss Watson has been on the speech team, belongs to the a cappella choir and was involved with the performing arts department's recent production of "South Pacific." She is enrolled in the advanced drama class.

At her church, Miss Watson has been vice president of the youth group, sung in the various choirs and was a missionette sponsor. She plans to attend college and major in performing arts.

Miss Seal was active at Monte Vista High, where she was a pep week cheerleader, head of the Rhythm Mares and belonged to the Pep Club. At Montclair High, Miss Seal plays softball and belongs to the ensemble a cappella singers and was in the spring production of "Jesus Christ Superstar." She received a Lions Club student award and was in the speaker's speech contest.

Miss Seal was in the Girls Scouts while in Monte Vista, and locally she belongs to the Valley Community Theater group in Pomona.

She belongs to the Pomona First Baptist Church and sings in the choir. She is planning to study law.

Three of the girls hold part-time jobs.

Alternates for the Girls State program are: Alta Loma High School — Ofelia Velasquez, daughter of Mr. and Mrs. Jesus Velasquez, Etiwanda, and Marti Herrick, daughter of Mr. and Mrs. Arthur C. Herrick, Alta Loma; Chaffey High School — Lisa F. Bassi, daughter of Mr. and Mrs. Dennis L. Bassi, Ontario, and Karen Smith, daughter of Shirley Cooper of Ontario; Ontario High School — Esperanza Lopez, daughter of Mr. and Mrs. Bonifacio Lopez, and Kristine Melby, daughter of Mr. and Mrs. Jerald Melby of Ontario; and Montclair High School — Jodi Bates, daughter of Mr. and Mrs. George Bates of Montclair, and Jonelle Molloy, daughter of Pearl T. Molloy of Upland.



Cynthia L. Freymueller, a teacher at Central School in Rancho Cucamonga, has received the Foothill Council, Fifth District, California Congress of PTA Honorary Service Award. She has been involved in Scouting, Blue Birds, soccer coaching and has been a school site council member for Central School and Alta Loma High School. She was co-founder and the first teacher-director of the Foothills Preschool Co-op Nursery School. She and her husband, John, have three children.



LAST 10 DAYS

41st

## Window Magic Sale

— Ends May 27 —

Decorator

BEDSPREADS

Every Pattern In Stock

15% OFF

"Sorocco"

DRAPERIES

8 Colors, 23 Sizes

20% OFF

Window Magic

CURTAINS

"Ginger" And "Valerie"

15% OFF

Decorative Sheer

PANELS

Every Pattern In Stock

15% OFF

Decorator

PILLOWS

Every Pattern In Stock

15% OFF

"Ventura"

DRAPERIES

5 Colors, 10 Sizes

15% OFF

• MONTCLAIR PLAZA  
Montclair  
621-3069

Open Sundays

• PUENTE HILLS MALL  
Pomona Frwy at Azusa  
965-2520

Open Sundays



22 Moran Stores — Serving So. Calif. Since 1937



# County's youngest judge seated in West End court

By KAREN ALTMAN  
Staff Writer

At 35, Duke Douglas Rouse is the youngest judge in San Bernardino County. But Rouse, who is the West End's newest Superior Court judge, is no newcomer to the bench.

For the past three years, he served as commissioner for the Superior Court in San Bernardino, handling trial placements and hearing family law matters, such as child custody and divorce.

He laughs off queries about his

youthfulness, pointing to his gray hair and saying, "This is one profession where gray hair is not a liability."

Appointed to the bench last month by Gov. Edmund G. Brown Jr., Rouse began hearing cases at West Valley Superior Court two weeks ago.

He still hears family law matters, now mostly adoptions. His first major trial here was an attempted murder case.

The California native earned both

his bachelor's and law degrees from Indiana University, which he attended on an athletic scholarship — for baton twirling.

While a student at San Bernardino High School, he twirled a baton for the band.

"At Indiana University, I started out as a music major, then transferred to education," he said. "But I didn't like what teachers got paid."

He began law school in 1965 after receiving his bachelor's degree in

education.

Admitted to the bar in 1969, Rouse immediately found a job with a San Bernardino law firm.

"Knowing people in the community helped," said Rouse, who has lived in San Bernardino since age 2.

He entered private practice in 1974, handling during the course of his career family law, business and corporate matters, criminal law, real estate law, probate and general civil litigation. In 1976, he won the com-

missionership in San Bernardino over 19 other candidates.

"Everybody who goes to law school gives thought to becoming a judge," he said. "But I'd never actually set my goal to that."

Rouse lives in San Bernardino with his wife of three years, Sharon Anne, a probation officer. The two met socially, not professionally, he said. They have no children.

During his off-hours, Rouse enjoys scuba diving, music and reading.

As a private attorney and a Superior Court commissioner, Rouse handled a great number of divorce cases. But he doesn't think California divorce laws are too lax.

"The law doesn't make divorce easier, society does," he said. "People say 'Let's get divorced' rather than 'Let's work out our problems.' If society still frowned on divorce, as it did 20 years ago, it wouldn't matter how easily divorces could be obtained."

The law makes it too easy to get married, Rouse believes. "But how do you control that? The court can't. The Legislature can't."

Rouse is a supporter of the recent determinate sentencing laws. "In the old days, a judge would sentence a defendant to five years to life, but it would be the adult authority, not the judge, who ultimately decided how long the person would remain in jail."

The new judge does not favor a recent proposal by Sen. Ruben S. Ayala, D-32nd district, requiring 16- to 18-year-olds to be tried as adults for certain violent crimes.

"While I haven't read the legislation, I believe judges should have the flexibility to decide whether a juvenile should be tried as an adult," he said.

"I've sat as a juvenile court commissioner and I know what a frustrating area of law it is. But



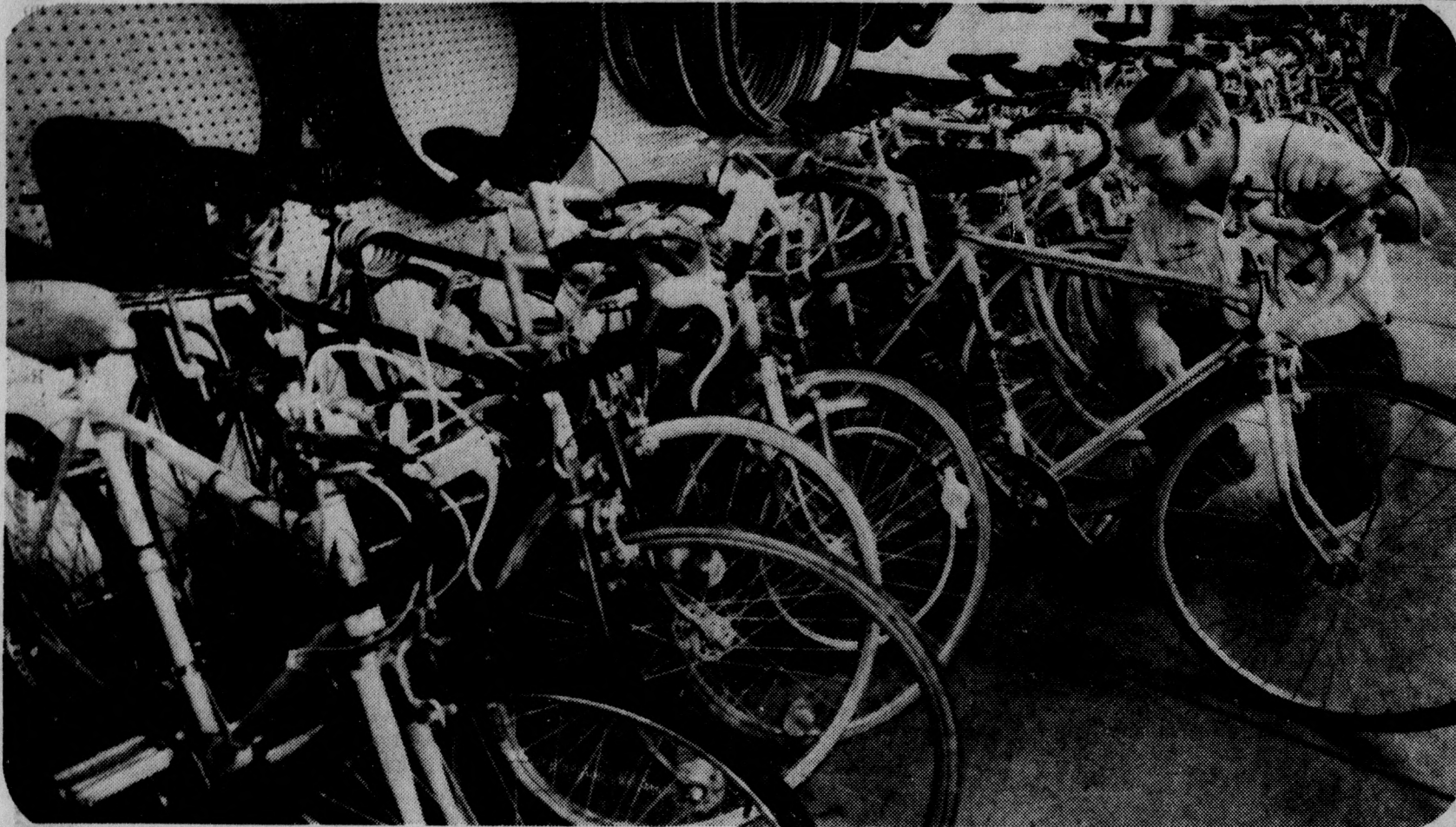
Duke Douglas Rouse

there are some 16-year-olds less mature than some 12-year-olds, and some 12-year-olds more sophisticated than some 30-year-olds."

While Rouse feels the current jury-selection process could be streamlined, he says the system is working.

"It may be inconvenient for some people to serve on a jury, but so is paying taxes," he said. "It's a privilege, as well as an obligation, for living in our society."

**GOOD  
NEIGHBORS  
PROTECT  
EACH OTHER.**



One of 90 backlogged bicycles in for repairs at an Upland bike shop is examined by store owner Harold Haston. Haston and other bike shop

merchants report a sharp increase in bike sales and repairs due, in part, to the difficulty in getting gasoline.

## Upset drivers pick mopeds, no-gas bikes

By STEVE STANDERFER  
Staff Writer

Two wheels are better than four. Or at least that's the way West End residents feel about leaving their gas-hungry cars in the garage and using bicycles and mopeds.

Area residents, apparently upset over the gasoline situation, are going to two-wheeled transportation to avoid the long gasoline lines and gas shortage, according to several bike and moped merchants.

Five of six bicycle shops contacted Thursday report large increases in bicycle sales in recent weeks, particularly of adult 10-speed models. Shop owners believe the demand for bikes is caused, at least in part, by the gasoline crunch.

Not only are bike sales up, but bicycle repairs have surged upward at all six of the shops contacted. Bicycle owners who have left their two-wheelers collecting dust are now getting them in riding condition, merchants say.

And three area moped and small powered-bike dealers report sales are booming with the vehicles, which can go 100 to 150 miles on a gallon of precious gasoline.

"Sales are super," according to Harold Haston, owner of an Upland bike shop. "People going to bicycles now are angry over the gas situation," he said.

Haston and his employees are "working night and day" to set up new bicycles and to repair the many that are being brought in. Workers at the store are putting in as many as 14 hours a day, five days a week, Haston said, and they are even working Sundays and Mondays with the doors closed.

Haston said this started out as a good year for bike sales but in the last three or four weeks sales have increased dramatically.

In the last three opening days at the business, Haston said Thursday, 43 bikes have been sold. This compares with 52 bikes that were sold last year during the entire month, he said.

The sales have apparently been brisk throughout the country as well, since Haston's Chicago-based bicycle manufacturer is having trouble meeting the demand.

"They just can't handle any more business," Haston said. He said one-fourth of his next shipment of 115 bikes is already sold.

Haston, who has owned his business 10 years, said the situation is the same as he experienced in the 1973-74 gas crisis.

Haston is happy about the situation, not only for business, but "I think it's neat because Americans basically need the exercise."

A spokesman for Gallup's Bicycle Store in Ontario said the store would normally have an increase in sales this time of year but "our repair department is really receiving the brunt of what's happening. People are bringing out their bikes that they haven't used in one, two or three years," she said.

Clay Knight of a Rancho Cucamonga shop and Lloyd Bumstead of an Ontario shop both report increased sales and repairs.

Lee Brown, owner of an Ontario shop, was the only merchant unable to say if the gas crunch was having any effect on sales at his store.

Brown has experienced an increase but he said such an increase is common after Easter. He said he's had a large demand for motocross bikes and he would be unable to give an accurate picture without going through his books.

Rick Spahr, owner of a Chino bike shop, said sales are up and repairs have increased about 25 percent recently.

The Chino shop also handles mopeds and sales of these have been "pretty good" also, Spahr said.

"Overwhelming" is the way Mel Alverson, owner of an Upland moped store, describes sales of the small machines.

The store sells an average of about seven a day now, Alverson said, compared to about two a day normally.

Because of their great gas mileage, "I can envision every family having at least one in their garage," Alverson said.

Bob Kaitz, part owner of an Ontario motorcycle shop, said sales of a moped-type machine have increased because of the gas lines.

## SAV-ON CARPETS

# SPRING CLEARANCE

**NYLON PLUSH**  
6 Solid or Tone on tone Decorator colors. Sold elsewhere up to \$8.99 Sq. Yd.  
**\$4.99** Sq. Yd.  
Limited Quantity Slightly Irregular

**SUPER SPECIAL EXTRA THICK NYLON PLUSH**  
Sold Elsewhere up to \$19.99 Sq. Yd.  
**\$9.99** Sq. Yd.

**Limited Amount COMMERCIAL KITCHEN CARPET**  
Cover your kitchen or Den with many colors to choose from with both Jute or Foam Back. Elsewhere \$6.99 Sq. Yd.  
**\$3.99** Sq. Yd. Limited Amount

**5 ROOMS OF CARPET**  
Based on 55 Sq. Yds. Foam pad included. Selected Hi-Lo or Shag in smart decorator colors. Base price includes padding and installation.  
**\$349.95**

**GRASS TURF**  
4 colors. Great for porch patio etc. Elsewhere \$5.99  
**NOW \$3.99** Sq. Yd.

**LUXURIOUS HEAT SET NYLON PLUSH**  
NYLON PLUSH 6 solid Decorator colors. Sold Elsewhere up to \$14.99 Sq. Yd.  
**\$6.99** Sq. Yd.

**LUXURIOUS TOUCHABLE HI-LO PLUSH**  
Has look of carpet sold elsewhere \$14.99 Sq. Yd.  
**\$7.50** Sq. Yd.

**NEW TOUCHABLE SCULPTURED PLUSH**  
Latest soft yarn styled plush decorator plush tone colors Elsewhere up to \$19.99 Sq. Yd.  
**\$8.99** Sq. Yd.

FOR LOWEST PRICES IN TOWN AND QUICK INSTALLATION... PICK FROM THE HUNDREDS OF ROLLS OF QUALITY CARPET IN STOCK



## SPECIAL PURCHASE!

STORE HOURS: MON-FRI

SUNDAY 11-5

## SAV-ON CARPETS

491 ORANGE SHOW RD.  
SAN BERNARDINO  
83151 INDIO BLVD.  
INDIO

624-5081

4110 HOLT BLVD.  
MONTCLAIR



# Community Notebook

## Alta Loma Junior High election

Parent elections will take place on Thursday May 17, at the Spring Choral Concert and Parent Teacher Association meeting of Alta Loma Junior High School. Four parents will be selected to represent their counterparts on the School Site Council.

Those interested in serving with this group at Alta Loma Junior High School, should contact the school so that their name might be included on the ballot.

For information as to what the responsibilities involved are, contact Principal James Dyer at 987-4644.

## Art fair at El Camino School

An art fair, sponsored by the El Camino PTA, will be held May 17 at 7 p.m.

Students from all grades of the elementary school will participate in the event which will be followed by a brief unit meeting at 7:30 p.m. Rose Kelber, president of the Ontario-Montclair board of trustees will be available for questions.

The third graders will follow with singing.

## Flag football in Rancho Cucamonga

Registration for coed flag football, for children 8 to 12 years old, will be held at Rancho Cucamonga's Community Services in City Hall, 9320 Base Line Rd., Suite C, May 14 through 23 from 8 a.m. to 5 p.m.

The session begins June 9 and runs to July 28 at Carnelian School from 8:30 a.m. to 12:30 p.m. There is a fee of \$6.50.

## Chorus plans Spring Concert

A Spring Concert is planned May 17 by the Advanced Chorus of Alta Loma Junior High School. The event begins at 7:30 p.m. at Alta Loma High School.

The public is welcome free of charge.

The chorus, directed by Joyce Martinez, recently participated in the Southern California Vocal Association Junior High School Festival at Mt. San Antonio College.

The festival attracted students from throughout the region. The groups were judged on choral tone, diction, balance, accuracy, interpretation and presentation.

Alta Loma Junior High's group was given outstanding ratings by the judges in all areas.

## Del Norte to hold

### School Advisory Committee Meeting

The Del Norte School Advisory Committee will hold an election of officers on Thursday, May 17 at 7 p.m. in the school library. In addition to officers, there will also be an election of advisory committee members. Officers will serve a one year term, while committee members will serve two years.

According to Virginia Rooke, program facilitator, anyone interested in serving on the committee is invited to attend the meeting.

After election of officers, Jane Pace, school psychologist, will speak on discipline.

## Chest X-ray unit in Ontario

The chest X-ray mobile unit operated by the Lung Association of San Bernardino will be in Ontario at Fourth and Grove May 18. The hours will be from 10 a.m. to 1 p.m. and 2 to 4 p.m.

Chest X-rays are an important part of preventive medicine as they detect many lung problems in addition to tuberculosis. The Lung Association urges all adults to take advantage of this community service.

Because of increased costs the association requests a \$3 donation for X-rays to help offset their total cost. Each person will receive a written report of the findings.

## Israeli folkdancing at Cal Poly

To celebrate Jewish Awareness Month, sponsored by Hillel, Israel Yakovev will teach and lead Israeli folkdancing and show a film on Jewish folklore, at the University Union, at Cal Poly Pomona, May 24 at 7 p.m.

For more information, call Marilyn Lubarsky at 624-6950.

## Registration for Christian preschool

Registration for the fall semester at the Pomona First Christian Church Preschool will take place during its annual open house, May 18, 7 to 9 p.m.

The school will offer a two, three and five-day program from 9 to 11:45 a.m. for children ages 2 1/2 to 5. The afternoon program will also be available next year, two days a week.

For more information, call Jan Shively at 629-3636.

## Kingsley School to form

### Advisory Committee

Kingsley School has scheduled a meeting to form a school advisory committee for the 1979-80 school year. The meeting will be held on Wednesday, May 23 at 7 p.m. in the school library.

The committee will consist of parents and school representatives. Any interested parent or citizen in the Kingsley School attendance area is invited to attend. Babysitting will be provided.

## Cardiopulmonary course in Chino

A basic cardiopulmonary resuscitation course will be offered at Chino General Hospital, May 30, from 6 to 10 p.m.

There is no charge for the course. For more information, contact Penny Thorne or Sally Gruenke, Chino General Hospital registered nurses, at 627-6111, ext. 382.

## Registration for Christian preschool

Registration for the fall semester at the Pomona First Christian Church Preschool will take place during its annual open house, May 18, 7 to 9 p.m.

The school will offer a two, three and five-day program from 9 to 11:45 a.m. for children ages 2 1/2 to 5. The afternoon program will also be available next year, two days a week.

For more information, call Jan Shively at 629-3636.

## Mariposa School to Elect Officers

Mariposa School will hold a meeting to elect officers for the School Advisory Council and School Site Council. The meeting will be held on Thursday, May 17, at 1:30 p.m. in the school library.

All parents and interested citizens in the Mariposa School attendance area are invited to attend the meeting.

Following the election of officers Dr. Jack Hassinger will speak on "The Cost and Effectiveness of our Programs."

Babysitting will be provided.

## Van Orden takes another job

# Central trustee resigns post



BRUCE VAN ORDEN

Bruce Van Orden resigned this morning from the Central school board, effective June 13, to take a job in Salt Lake City, Utah.

Van Orden, 33, is currently

director of the Institute of Religion for the Church of Jesus Christ of Latter-day Saints across from Chaffey College.

He is taking a new position as assistant director of secondary curriculum at the LDS central office in Salt Lake City.

In a letter dated today to Roy C. Hill, county superintendent of schools, Van Orden noted, "My work there will affect a program consisting of 300,000 students worldwide."

## Ayala appointed to committee

Sen. Ruben S. Ayala is one of eight senators appointed to a special legislative committee on farm labor problems.

Ayala, D-32nd District, is chairman of the Senate Agriculture and Water Resources Committee.

The committee was assigned to investigate recent labor disputes on California's farms, particularly in the Imperial Valley, and whether state and local agencies are enforcing agricultural labor relations laws and criminal law.

Van Orden became a trustee of the Central School District through a special election in January 1978.

His resignation notice may have to be amended since the deferred date, June 13, is more than 30 days after his notice. The state election code places a 30-day limit on the deferred date.

Under state law, the school board has 30 days from the time of Van Orden's notice or from the actual resignation date to appoint a successor. The seat will then be up for election on Nov. 6.

The select Senate committee must submit its findings and recommendations to the Senate Rules Committee by June 30.

Sen. Rose Ann Vuich, D-Dinuba, heads the select committee. Other members are William A. Craven, R-Oceanside; Robert P. Nimmo, R-Atascadero; Robert B. Presley, D-Riverside; David A. Roberti, D-Los Angeles; Newton R. Russell, R-Tujunga; and Bob Wilson, D-La Mesa.

# NORCO DEPT. STORE 2645 HAMNER AVE. NORCO

ACROSS FROM POST OFFICE & 1/2 BLOCK SO.

# A TERRIFIC PRICE SLASHING STOCK REDUCTION Sale

Once Again We Have Gone Through This Huge Stock...Cut And Slashed Prices On Hundreds Of Items...To New And Even Lower Sale Prices! We Are Caught With A Tremendous Overstock And Must Unload It In The Next Few

Days...REGARDLESS OF COST, LOSS OR CONSEQUENCE! Hurry On Down...These SENSATIONAL BARGAINS On This Season's Most Popular Styles Of Nationally Advertised Brands Will Soon Be Gone!

# FINAL PRICE SLASH

## MEN'S JACKETS & COATS

"LEVIS" "PACIFIC TRAIL" "WEATHER WATCHER" "HIGEAR" "TOBIAS"  
Stock includes down fill jackets, fake leather, denim jackets, unlined nylon, corduroys and more. Big variety of colors in sizes S,M,L,XL. 3 groups

REG. TO \$30.00 \$12.88

REG. TO \$45.00 \$17.88

## SWEATERS

"JANTZEN" "HANG TEN" "DISCOVERY" "LEVIS" "KENNINGTON" "SILTON"  
In a wide variety of cardigans, pullovers, crew and V-necks, button down, sweater jacket. 100% wool, wool blends, acrylics. All machine washable. Wide variety of summer and fall weights. Sizes S,M,L,XL.

REG. \$16.00 \$4.88

REG. TO \$30.00 \$12.88

## BELTS

"LEVIS" "WRANGLER"  
Big variety of styles and colors, sizes 24 to 42.

OUR ENTIRE STOCK

1/3 to 1/2

OFF

## MEN'S SPORT SHIRTS

"LEVIS" "SPIRE" "WRANGLER" "HIS" "OP" and OTHERS  
The newest styles and colors in polyester, cottons, blends, long and short sleeves in sizes S,M,L,XL. 3 groups

REG. TO \$15.00 \$5.88

REG. TO \$20.00 \$9.88

REG. TO \$23.00 \$11.88

## MEN'S KNIT SHIRTS & T-SHIRTS

"KENNINGTON" "HANG TEN" "BOLT" "OP" "FAIR WEATHER" "BRITANNIA"  
All new, a big selection in long and short sleeves, crew and collared. Terrific selection of colors in sizes S,M,L,XL. 4 groups

REG. \$6.50 \$2.88

REG. TO \$9.99 \$4.88

REG. TO \$15.00 \$7.88

REG. TO \$20.00 \$9.88

## MEN'S LEVIS

Styles include BELLS, BIG BELLS, NUVO FLARES, STRAIGHT LEGS, SHIRK TO FIT, CORDUOYS. All are brand new, all new colors in sizes 28 to 38.

OUR ENTIRE HUGE STOCK

\$10.88

## MEN'S DRESS AND CASUAL PANTS

"LEVIS" "FADED GLORY" "PANATELA" "GOLDEN WAVE" "OP" "WILDFIRE" AND OTHERS.  
Tremendous stock in the very latest styles, newest colors, includes denims, brushed denims, corduroys, polyesters, etc. In sizes 28 to 46. 3 groups

REG. \$16.95 \$4.88

REG. TO \$21.00 \$8.88

REG. TO \$25.00 \$10.88

## MEN'S LEVIS FOR FEET

The shoes you would expect for your jeans. High quality leather with nylon stitching. Sizes 7 1/2 to 12. For sport, casual and dress wear. All styles including tennis, earth type and hiking.

REG. \$16.95 to \$34.95

1/3 OFF

## MEN'S SHORTS

"OP" "GOLDEN WAVE" "HANG TEN" LEVIS" "JANTZEN"  
Walking shorts & bathing suits. Good selection in all colors. Sizes 20 to 38. 2 groups

REG. TO \$13.00 \$5.88

REG. TO \$15.00 \$7.88

## MEN'S WESTERN HATS

"MILLER BROS"  
We have low crown & high crown in white, beige, yellow tones. Sizes 6 7/8 to 7 1/2. 2 groups

REG. \$12.50 \$8.88

REG. TO \$16.95 \$11.88

## WESTERN BOOTS (CHILDREN'S, WOMEN'S, MEN'S)

"ACME" "DAN POST" "TEXAS"  
100% leather and blends, for riding, work, casual and dress. We have all styles and all sizes in both square and pointed toe with walking and cowboy heels. 4 groups

REG. TO \$20.00 \$15.88

REG. TO \$30.00 \$23.88

REG. TO \$60.00 \$47.88

REG. TO \$90.00 \$71.88

## GIRLS' PANTS

"DITTO" "WRANGLER" "LEVIS" "FORGET ME NOTS"  
All colors, materials. Sizes 5 to 14. 2 groups.

REG. TO \$9.00 \$4.88

REG. TO \$14.00 \$6.88

## DECK SANDALS

(Beach Thongs)

Reg. \$2.99 \$88¢

## LEVIS FOR BOYS

BELLS, SHIRK TO FIT, STRAIGHT LEGS, BIG BELLS, CORDUOYS.  
All latest colors in sizes 2 to 14. 2 groups.

REG. TO \$10.00 \$6.88

REG. TO \$11.88 \$7.88

## BOYS' SPORTSHIRTS

"1 STEP UP" "OP" "KENNINGTON" "BARN-A-O"  
All styles and colors in polyester, cottons, blends, short and long sleeves in sizes 8 to 20. Solids, prints and hawaiian prints. 3 groups

REG. TO \$7.99 \$3.88

REG. TO \$12.00 \$5.88

REG. TO \$16.00 \$7.88

## BOYS' KNIT SHIRTS & T-SHIRTS

"HANG TEN" "KENNINGTON" "BOLT"  
Good selection of collared and crew neck in short and long sleeves. S,M,L,XL. Including cottons and blends. 3 groups.

REG. TO \$7.00 \$3.88

REG. TO \$12.00 \$5.88

REG. TO \$14.00 \$7.88

## BOYS' & GIRLS' INFANT WEAR

"HEALTH-TEX"

Pants, shirts, shorts, rompers, sundresses, dressy dresses, 2 piece pant suits, jumpers and overalls. Sizes 9 months to 24 months and toddler sizes 2 to 4 yrs.

OUR ENTIRE STOCK

REG. \$4.95 to \$17.95

1/3 OFF

## LADIES' TOPS & BLOUSES

"LEVIS" "WRANGLER" "HANG TEN"  
Includes long and short sleeve blouses, T-shirts, knit tops, dressy, casual and much more. Sizes S,M,L. 3 groups

REG. \$4.99 \$1.88

REG. TO \$13.00 \$5.88

REG. TO \$16.00 \$7.88

## GIRLS & LADIES SWIMWEAR

1 Piece & 2 Piece, Sizes S,M,L or 3 to 13. Crochet, Nylon, Lycra, Polyester Rayon, Blends 3 Groups

Reg. to 10.99 \$3.88

Reg. to 15.95 \$7.88

Reg. to 29.95 \$11.88

## LADIES' PANTS

"LOVE N' STUFF" "WRANGLER" "LEVIS" "DITTO" "HANG TEN" "TOM BOY" "FADED GLORY" AND OTHERS. 100's upon 100's of the very latest styles and newest colors. Including straight legs, hi and low risers, etc. Jeans, brushed denims, pre-washed jeans, etc., etc., sizes 3 to 15. 4 groups.

REG. TO \$21.00 \$8.88

REG. TO \$24.00 \$10.88

REG. TO \$26.00 \$11.88

REG. TO \$30.00 \$13.88

## GIRLS' & LADIES' SHORTS

"DITTO" "HANG TEN" "WRANGLER"  
Poly/Cotton blends, brushed denim, terry cloth. All colors. All sizes 3 to 15. 2 groups.

REG. \$6.99 \$3.88

REG. \$11.95 \$5.88

## GIRLS' BLOUSES & TOPS

"DITTO" "WRANGLER" T-shirts, knit tops for casual and dressy occasions. Sizes 4 to 14 in all colors and styles. 2 groups

REG. \$3.50 \$2.88

REG. \$8.00 \$3.88

**Chinese & American Food**

"Our Return Customers are Our Best Advertising"

126 N. Euclid, Ontario

Hours Daily 11:30-10:00  
Fri & Sat. 11:30-11:00

986-8941

**YANGTZE**

Restaurant & Cocktails

Serving You In Our 16th Year

"The Yangtze River"

Now serving Upland & Rancho Cucamonga

**DEAN POOLS**

THE CUSTOM POOL BUILDER

989-1337

our pools stay clean

...automatically.

If you want the fun and relaxation of a swimming pool, without the hassle of cleaning, we have the answer - The Arneson Pool-Sweep® automatic pool cleaner.

We build our pools with your enjoyment in mind. And what can be more fun than a pool that keeps itself sparkling clean, 7-days a week. Completely automatically. That's why we recommend the Arneson Pool-Sweep. It's the most reliable automatic pool cleaner in the world.

Let us show you how inexpensively you can own your own pool - and keep it sparkling clean without lifting a brush. Call us today for a free estimate.

**ARNESON Pool Sweep**

# FURTHER REDUCTIONS GREATER VALUES FOR LAST DAYS OF SALE

# Norco Dept. Store 2645 Hamner Ave. Norco

2.0 Miles North Of The Riverside No. 91 Freeway In Corona -  
On Main St./Hamner Ave. - On East Side Of St. - Park At Side & Rear

NOTHING RESERVED  
NOTHING HELD BACK

EVERYTHING GOES!



# BUILDERS Emporium



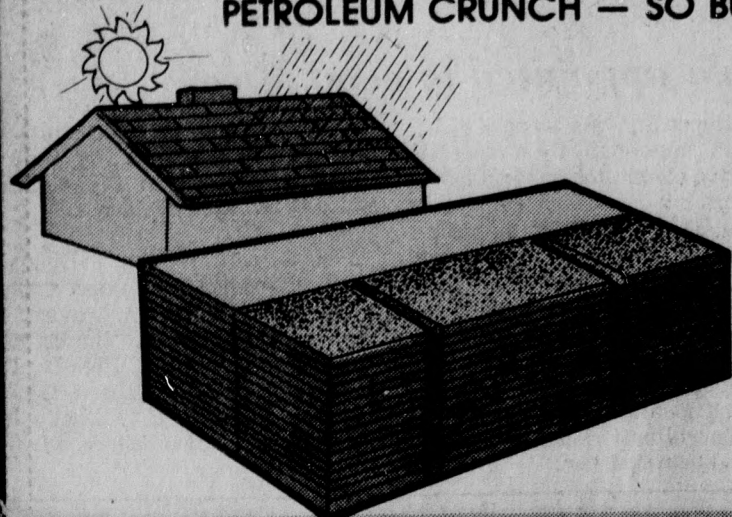
A Wickes Company

## DROP IN ON A DROP OF GAS

AD EFFECTIVE THRU SUNDAY, MAY 20, 1979

### "SPECTACULAR MID-YEAR ROOFING SALE"

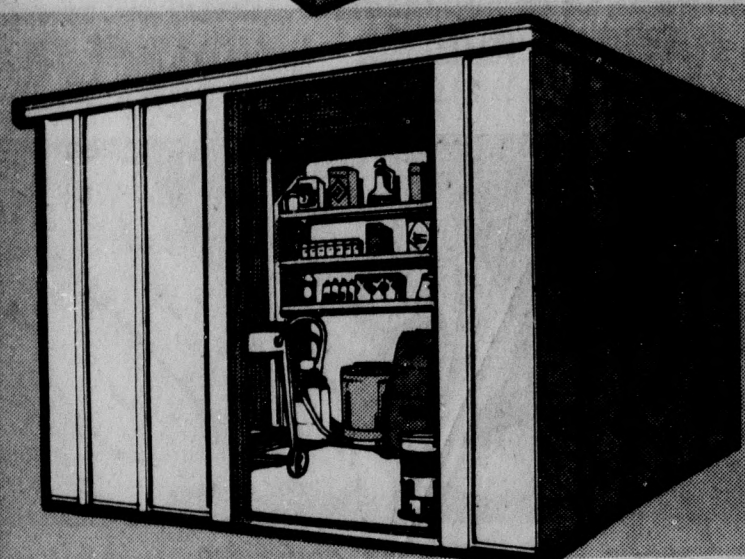
WE ANTICIPATE COST INCREASES AND SHORTAGES DUE TO THE PETROLEUM CRUNCH — SO BUY NOW & SAVE!



SAVE 3.50  
SEAL TAB SHINGLES  
240 LB. BUNDLE

**749**

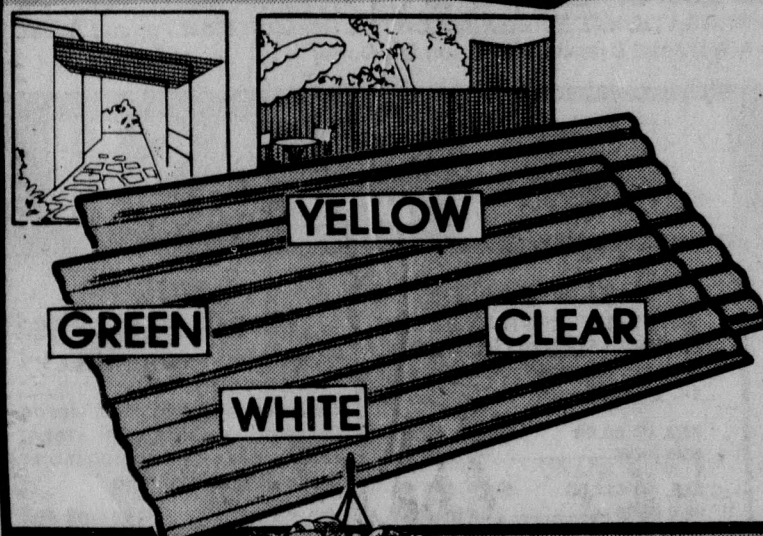
Reg. 10.99  
Quality composition shingles.  
33 1/2 sq. ft. per bundle (\$22.47  
per 100 sq. ft.). Colors: white,  
cedar tone and green.



SAVE 10.00  
THE GARDENVILLE  
MODEL 6 x 4  
"61-1/2" x 45-5/8" x 65-5/8"

**\$79**

Reg. \$89  
All steel building. Heavy gauge  
steel galvanized frame. Quaker  
Perma-Bond Enamel Finish. Single  
door opening. Accessories not  
included. \*Approximate inside  
dimensions.



SAVE 60¢  
CORRUGATED  
FIBERGLASS  
ROOFING  
6 FT. x 26"

**299**

EACH  
Reg. 3.59  
Assorted colors. Corrugated  
pattern. Ideal for roofs, dividers,  
privacy, screens, fences, etc.  
ALSO AVAILABLE IN 8' x 26",  
10' x 26" and 12' x 26".

AS SEEN ON T.V.



19 ELEMENT  
TV ANTENNA

**1999**

Reg. 34.99

New design UHF corner reflector.  
Heavy duty construction for ghost-  
free reception. Color of black and  
white. Model #J-19.

MAST NOT INCLUDED



SAVE  
15.00

RANGE:  
VHF—100 Miles  
UHF—60 Miles  
FM—70 Miles



SAVE 3.00  
EACH

DOUGLAS FIR  
PLYWOOD  
4' x 8' x 3/4"

**1599**

EACH  
Reg. 18.99

This plywood is shop grade  
material. Ideal for those home  
projects.

SAVE 70¢ EACH  
STUDS  
2" x 4" x 8 FT.

**179**

EACH  
Reg. 2.49

Dry surfaced material. Ideal for  
those home projects such as  
fencing, decking, etc.

SAVE 1.00 EACH  
REDWOOD POST  
4" x 4" x 8 FT.

**649**

EACH  
Reg. 7.49

Sturdy merch and  
better material.



SAVE 2.00  
HANGING  
PLANTS  
6" POT\*

**299**

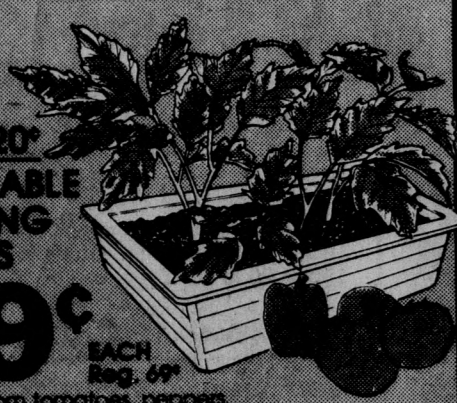
Reg. 4.99  
Extra hardy lush plants to hang  
in your den, living room or entrance  
way. Excellent for gift giving at this  
very special price. Your choice of  
Marble Queen, Nephthytis or Pothos.  
\*Growers size.



SAVE 20¢  
VEGETABLE  
BEDDING  
PLANTS

**49¢**

EACH  
Reg. 69¢  
Choose from tomatoes, peppers,  
eggplant, squash, cucumbers and  
many others.



SAVE 13%  
LIQUID CHLORINE  
2 GALLON PACK

**199**

Reg. 2.29  
A must for a clean, sparkling pool.  
No deposit, no return bottle.



SAVE 1.00  
SEQUOIA  
PLANTING  
MIX  
2 CU. FT.

**199**

Reg. 2.99  
An all purpose mix formulated  
from a blend of decomposed  
organics, Canadian peat moss and  
fir bark, with a wetting agent. It is a  
mix blended and ready to use. It  
creates an ideal mixture for healthy  
root systems for shrubs, trees and  
roses.



SAVE 1.00  
DECORATIVE BARK  
3 CU. FT.

**249**

Reg. 3.49  
Use in play areas, pathways,  
flower beds, planters. Holds  
moisture — keeps soil workable.  
Holds down weed growth.

## BUILDERS Emporium

A Wickes Company

PRESENTS:  
POP LARSEN'S  
1ST ANNUAL

### "SHOW YOU HOW" SHOW

JUNE 15 . JUNE 16 . JUNE 17  
12 to 9 . 9 to 9 . 9 to 6

ANAHEIM CONVENTION CENTER  
PRIZES • DEMOS • NEW PRODUCTS

YOU CAN WIN!

\*GOOD AT ALL BUILDERS EMPORIUM®, WICKES LUMBER AND WICKES FURNITURE STORES.

AND MANY MORE GREAT PRIZES!  
WE'LL SHOW YOU HOW!

Winners need not be present to win. No purchase necessary. Prizes are not transferable or redeemable for cash and must be picked up within two weeks of notification. Open to all U.S. residents 18 years of age or over, except employees of the Wickes Corporation, its divisions and subsidiaries, their families, their agencies and their families. All federal, state and local laws and regulations apply.

Wickes  
\$15,000\*  
WORTH OF MERCHANDISE

Wickes  
\$7,500\*  
WORTH OF MERCHANDISE

Wickes  
\$3,750\*  
WORTH OF MERCHANDISE

WITH ALL WE'VE GOT,

YOU'VE GOT IT MADE!

HE'S THE NEXT  
BEST THING TO  
KNOWING HOW!

POP LARSEN



FOR DO-IT-YOURSELF ADVICE, CALL:  
Mon. Thru Fri. 8 AM - 8 PM  
Sat. & Sun. 9 AM - 4 PM  
TOLL FREE

1-800-432-7423

47 STORES TO SERVE YOU

STORE HOURS: MONDAY THRU FRIDAY 9 AM TO 9 PM, SATURDAY AND SUNDAY 9 AM TO 6 PM

Wickes  
BUILDERS EMPORIUM  
Charge It!

master charge  
VISA

UPLAND

229 Foothill Blvd. (714) 985-7241

B 5-17-1



# Local Religion News

## Faith Lutheran

The Rev. Ray F. Kibler will speak on "Chosen — An Achieved Goal" at Faith Lutheran Church of San Dimas, 505 E. Bonita Ave., at 10 a.m. Sunday School will be at 11:15 a.m. The church will host an auction of art lithographs, oils, etchings, etc., on June 9.

## Temple Shalom

Services at Temple Shalom of Ontario, 963 W. Sixth St., Ontario, are at 8 p.m. Fridays and at 9 a.m. Saturdays.

## Glendora Women's Aglow

Joyce Toberty will be the featured speaker at the Glendora Women's Aglow luncheon Wednesday at Michael's Restaurant, 301 E. Alston in Glendora. Mrs. Toberty and her husband host a KLXA-TV program. The program begins at 10:30 a.m. Reservations are required and can be made by calling 969-1461.

## Victory Chapel, Upland

Pastor Ron Nettles of Victory Chapel, 414 E. 9th St., Upland, will be speaking on prayer for the next few weeks at 10:45 a.m. Sunday services. Sunday school is at 9:15 a.m. and evening Ambassadors Class is at 7 p.m.

## Bethany Baptist Church

Dr. Holland B. London, president of the California Graduate School of Theology, Glendale, will be guest speaker Sunday at the 11 a.m. service at Bethany Baptist Church, 9950 Monte Vista Ave., Montclair.

At the 6 p.m. service, the film, "Set Free," made at San Quentin, will be shown.

## First Baptist Church, Ontario

"Not THOSE Sheep, Lord!" will be the sermon theme of Dr. Ralph H. Lightbody at Ontario First Baptist Church at the 10 a.m. service of worship. Music will be provided by the Chancel and New Creation choirs. Church school sessions and a discipleship class for those interested in membership will follow.

At the 6 p.m. worship service in the Narthex, "Sing a Song of Faith!" a testimony in "song," will be presented by Pastor Lightbody.

## Seventh-day Adventist

Church services Saturday will be held at 10:50 a.m. at North Hills Seventh-day Adventist Church, 211 W. Foothill Blvd., Claremont, for those who want to worship through "Great Music of the Master's." The service will include a meditation by Dr. Walters on religion and the arts.

Karen Breckenridge of Claremont will play the harp-sichord and organ; Christine Sellers of Pomona the harp; and Heidi Berger, an exchange student from Europe, will play the flute.

"Mission Spotlight," a film program highlighting mission activities and needs in the area to receive the special projects offering each quarter, will be presented during the 9:30 a.m. service. Spotlight this month will be on Northern European and W. African divisions.

## Church of Religious Science

The West End Church of Religious Science will hold its Sunday service at 433 N. Second Ave., Upland, at 11 a.m.

The speaker will be Robert Gale from the United Church of Religious Science School of Ministry. His topic will be "The Mystic and the Psychic."

Church school and child care are provided during the same hour. For further information call 985-3349.

## Valley Christian Center

Chico Holiday will be celebrated at Valley Christian Center, 1404 W. Gladstone, San Dimas, on Friday evening at 7:30.

Chico, a young singer-guitarist, is on the staff at Melodyland and has his own syndicated television program.



Marc Robert, left, Heather Colwell and Robin McClure rehearse for San Dimas High School production of "Little Mary Sunshine" which will be staged 7:30 p.m. tonight, Friday and May 23,

## Choral recognition festival scheduled

In recognition of the inspirational music ministry of its several choirs, the Valley Community Drive-in Church of San Dimas proudly presents the First Choral Recognition Festival, Sunday, May 20, at 7:00 p.m.

The public is invited to share with the local congregation as the five groups, the Sonshine Kids, the Reflections, the Living Water, the Reformation Singers, and the Chancel Choir present their finest songs of this musical year.

The church plans to continue this Choral Recognition Festival as an annual event. There will be no admission charged. Any donations received during the evening will be used toward the cost of the newly installed sound system.

The sacrament of Holy Communion will be observed this Sunday at the two morning services — 8:30 for the drive-in only, and at 10:45 for drive-in and sanctuary service. The San Dimas church holds open communion, where any believing Christian is welcome to participate. The church is located at 1100 West Covina Blvd., Lone

Hill Avenue and Covina, San Dimas and may be reached from the 210 freeway by taking the Covina off-ramp and driving two blocks west.

**Perform a death-defying act.**

**Stop smoking.**

Give Heart Fund American Heart Association

## Church Directory

**ATTEND**  
The Church of Your Choice



### CHRIST LUTHERAN CHURCH

5500 Francis Ave., Chino

Rev. A.L. Plueger, Ph.D. Pastor (ALC)

Sunday Services ..... 8:15 & 10:45

Bible Classes ..... 9:30 A.M.

Head for the tall tower by day

the great lighted cross by night

### A Welcome Awaits You At

**FOOTHILL BAPTIST**

1330 West 15th St., Upland

981-2835

**SUNDAY Morning Worship**

10:30 a.m.

Sun. Bible School ..... 9:15 a.m.

Eve. Inspirational Service ..... 6 p.m.

**Morris C. Yocum, Pastor**

Assistants: Bob Dennis, Craig Evans, Tom Mercer

Merle Hodel - Pre-school

We've been keeping  
this under our hat...

**NOW!...**

NEW PLANS,  
NEW FURNISHED MODELS,  
NEW UNIT 15 AND HUNDREDS  
OF BEAUTIFUL NEW HOMES!

**COME TAKE A PEEK AT...**

**SkyCountry**  
MIRA LOMA, CENTER OF THE SOUTHLAND

**HORSE RANCHES  
1/2 ACRE AND UP  
WITH FENCING!**

HORSES, ANIMALS, RECREATIONAL VEHICLES, BOATS, TRAILERS OR GARDENS! 3-4 BEDROOMS, 2-2 1/2 BATHS, 1 OR 2 STORY PLANS, BONUS ROOM, BUILT-IN EXPANSION FEATURES

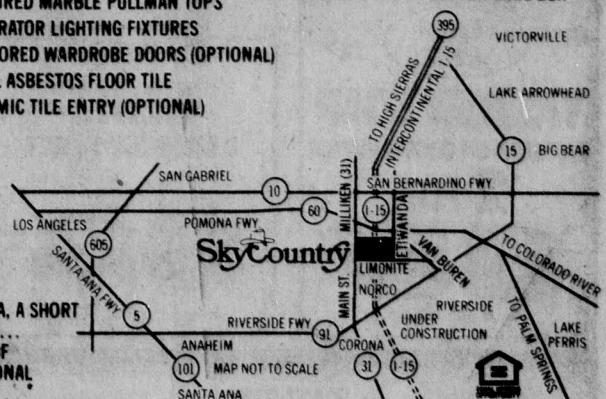
FROM **\$74,950**

*We bet you can't beat the price!*

### FIRST WE LISTENED, NOW WE BUILD INCLUDING ALL THESE FEATURES!

- HALF ACRE OR LARGER LOTS
- REAR LOT FENCED WITH CHAIN LINK
- ALL UTILITIES IN AND PAID FOR INCLUDING PUBLIC SEWERS
- CONCRETE DRIVES
- 1 AND 2 STORY PLANS
- 3 OR 4 BEDROOMS, 2 OR 2 1/2 BATHS
- RANGE AND OVEN
- MICROWAVE OVEN (OPTIONAL)
- DISHWASHER
- GARBAGE DISPOSAL
- CERAMIC TILE KITCHEN COUNTERS
- FURNITURE FINISH KITCHEN CABINETS
- LUMINOUS KITCHEN CEILINGS
- PLUMBED FOR ICE-MAKER
- NYLON CARPETING, LIVING ROOM, HALL AND ALL BEDROOMS
- AUTOMATIC GARAGE DOOR OPENER (OPTIONAL)
- FULLY INSULATED, WALLS AND CEILINGS
- CENTRAL FORCED AIR HEATING
- REFRIGERATED AIR CONDITIONING (OPTIONAL)
- WOOD SHAKE ROOFS
- FIREPLACE WITH GAS FOR LOG-LIGHTER
- EXTERIOR STUCCO BRICK
- TV LEADS LIVING ROOM & MASTER BEDROOM
- CULTURED MARBLE PULLMAN TOPS
- DECORATOR LIGHTING FIXTURES
- MIRROR WARDROBE DOORS (OPTIONAL)
- VINYL ASBESTOS FLOOR TILE
- CERAMIC TILE ENTRY (OPTIONAL)
- 40 GALLON WATER HEATER
- ONE INCH WATER SERVICE LINE AND METER
- BONUS AREAS (SOME PLANS)
- SEWER INSTALLED IN BONUS AND EXPANSION AREAS FOR FUTURE USE (SOME PLANS)
- EXTERIOR GAS STUB-OUT IN BAR-B-QUE AREA
- WROUGHT IRON POST FOR MAIL BOX

IN MIRA LOMA AT LIMONITE & ETIWA, A SHORT  
FREEMAN DRIVE TO ALL THE SOUTHLAND...  
30 MINS. TO ORANGE COUNTY OR CITY OF  
INDUSTRY AND ON THE NEW INTERNATIONAL  
HIGHWAY I-15



A RAMONA RANCHOS COMMUNITY PLANNED FOR 1400 HOMES PLUS SERVICES... ANMAR REALTY, INC. SALES (714) 734-1030

**SPAS**



SINCE 1976  
OVER 1000 HAPPY CUSTOMERS  
LARGEST SHOWROOM IN THE VALLEY  
FREE INSTALLATION CLASSES

COMPLETE SELECTION OF SPAS

**SPA MART**

1050 W. Covina Pkwy. 5027 So. Plaza Lane  
West Covina Montclair Plaza  
Behind Fashion Plaza Montclair Plaza  
(213) 960-2941 (714) 624-3746

## MAY SPECIAL

"Western Lo-Boy" Toilet



The Look of  
a One-Piece  
without the  
High Cost

- Low Profile Tank
- Water-Saver
- Designer Style

**\$69<sup>95</sup>**

*We Have Everything for  
the Best-Dressed Bath*

BOUTIQUE ITEMS — DECORATOR  
ACCESSORIES

**Fixture Shop**



*"Because you want more  
than just an average bath"*

5637-A Arrow Hwy (8th St.) Montclair, CA 91763  
(714) 981-4973

Open Mon-Fri 9:30-5:30 Sat 9:30-5:00



## In Bridges Auditorium

### Beverly Sills concludes artist series

The 1978-79 Artist Course Series of The Claremont Colleges Center for the Performing Arts will conclude May 18 when Beverly Sills, soprano, will make one of her final recital appearances in her singing career, in Bridges Auditorium, on the campus of The Claremont Colleges in Claremont. Miss Sills's program will include works by Mozart, Schubert, Donizetti, Granados, Chapi, Rossini, Bellini, and Thomas. Samuel Sanders will accompany at the piano at the 8 p.m. performance.

Beverly Sills, star of the world's great opera houses, will retire from singing in 1980 and will become the New York City Opera company's Director effective July 1, coordinating her duties in that capacity with the performing engagements already on her schedule. Miss Sills, in New York, appears with both the Metropolitan Opera, where she made her debut in April, 1975, and the New York City Opera, which has been the scene for her triumphs in the bel-canto repertory. Some of the other operatic centers where she has been

heard include: the San Francisco Opera, Milan's La Scala, London's Covent Garden, the Teatro Colon in Buenos Aires, the Vienna State Opera, the Deutsche Opera in West Berlin, La Fenice in Venice and San Carlo in Naples.

Following her successes in the coloratura role of Cleopatra in Handel's "Giulio Cesare," in 1966, Miss Sills began to explore the bel-canto repertory in depth and has extended her repertory to more than seventy roles. Active both as recitalist and orchestral soloist in the U.S., she made her Paris debut in an orchestral concert early in 1971, following her 1970 appearances at Covent Garden as Lucia. In the summer of 1970 she made her London orchestral debut as well, appearing as soloist with the London Symphony.

As a member of the Council of the National Endowment for the Arts, Miss Sills is an effective spokesman for the arts and the importance of government assistance to them, believing as she has said that "Art is the signature of a civilization." In her role as National Chairman of the



Beverly Sills

March of Dimes' Mothers' March on Birth Defects, she appears widely in its behalf wherever her itinerary takes her.

Miss Sills is frequently seen on television, having starred in such full-length operatic productions as "Daughter of the Regiment," "Roberto Devereux," "Traviata" and "The Barber of Seville."

## West End Opera to present 'Tosca'

"Tosca" by Puccini will be the spring presentation on May 12 of the West End Opera Association with Frank Fetta of Los Angeles as conductor and music director.

The operatic melodrama will be held at 8 p.m. in Gardiner Spring Auditorium, Chaffey High School campus, Ontario.

Fetta has directed "The Barber of Seville" and "Rigoletto" for the local opera company.

In his conducting repertoire are some 24 operas, musical comedies and operettas. He has conducted with the San Carlo Opera Company of Los

Angeles, of which he is currently music director and principal conductor. He has conducted the San Diego Opera Company and the Pasadena Symphony Association.

Last summer, Fetta made his debut at the Stern Grove Festival in San Francisco with two Gilbert and Sullivan operas. He also is conductor for "Opera la Carte," a professional Gilbert and Sullivan touring company based in Los Angeles.

Rick Davis of Los Angeles is in charge of the "Tosca" stage direction. He has staged some 40 different operas for several

different groups. He also designs the lighting for his productions, and frequently participates as a singer.

Ray Woods of Pomona is handling the choral direction. Woods has been director of instrumental and choral music at Garey High School, Pomona, for nine years.

Lila Stuart will sing the leading role of Tosca in the forthcoming production. Her husband, Val Stuart, will sing the part of Mario. Other principal singers will be Hagop Topouzian, Arthur

Berggren, Donald Bowers and Michael McCormack.

Tickets are available at all local music stores. Information on reservations may be gained by calling Fred Reiss at 984-8141.



United Way

## Uncoupling

AN ON-GOING GROUP FOR PERSONS IN ANY STAGE OF THE UNCOUPLING PROCESS: PRE-SEPARATION, SEPARATION OR DIVORCE.

8-10 PM

Greenleaves Associates  
Counseling Group  
405 N. Indian Hill Blvd.  
Claremont, Calif. 91711  
(714) 624-4772

Since 1921  
**RICHARDSON-PETERSON**  
MORTUARY  
123 West "G" Street, Ontario  
Richard E. Bradshaw  
Owner/director  
**986-1196**

Prices Good thru Tues., May 22 While Stocks Last! We Reserve the Right to Limit Quantities! No Sales to Dealers!

# Thrifty

DRUG AND DISCOUNT STORES

# 88¢ SALE

### LIQUOR DEPT. SALE!

 <b>CANADIAN MIST</b> FINE WHISKY QT. <b>4 88</b>	 <b>KESSLER WHISKY</b> BLENDED QT. <b>4 88</b>	 <b>GILBEY'S DRY GIN</b> DISTILLED QT. <b>4 88</b>
 <b>H. WALKER TEN HIGH</b> BOURBON 750 ml <b>3 88</b>	 <b>ST. HELENE CALIFORNIA</b> BRANDY 750 ml <b>3 88</b>	 <b>H. SCHMITT SOHNE</b> Liebfraumilch Mosel Blumchen ONE LITRE <b>1 88</b>

Liquor Items Available Only in Stores that carry Distilled Spirits.

**3-INCH FOAM PAD**

**2 PC. HINGED DELUXE CHAISE PAD**

Luxurious 3" solid foam pad will not shift or bunch. Features a floral print vinyl cover and rust-proof enclosed zipper. For aluminum and redwood chaise lounges.

**OUR LOW PRICE. 9 88**

**CAMPMASTER 3 LB. FILL SLEEPING BAG**

33x75" bonded polyester fill sleeping bag with nylon cover and tricot lining. Bonded filling eliminates cold spots. Features heavy duty zipper. Super value on a great sleeping bag.

**REG. 14.99 9 88**

**PLASTIC COATED BRIDGE CARDS**

REGULAR 49¢ PACK

**4 88¢**

PKS. FOR Several designs to choose from.

**PACK OF 4 BIC SHAVERS**

REGULAR 79¢ EACH PK.

**2 88¢**

PKS. FOR Disposable plastic shavers.

**PAINT DEPT. SPECIALS!**

- 1" PAINT BRUSH
- 1 1/2" IN. PAINT BRUSH
- ROLLER CAGE FRAME
- 9" MULTI PURPOSE COVER
- 9" POLY LATEX COVER

REG. 1.29 TO 1.99 **88¢**

**1/2 IN. X 50 FT. GARDEN HOSE**

2 ply garden hose. Great value!

REG. 3.79 **2 88**

**"KIDDE" FIRE EXTINGUISHER**

10 BC rated. For home, car or boat.

REG. 9.99 **6 88**

**RYOBI SKIRTED SPOOL SPIN REEL**

Fresh water reel with a 3.8:1 ratio.

REG. 14.99 **11 88**

**DE METS TURTLES CANDY**

So delicious! 4 ounce tray.

REG. 1.50 **88¢**

**SEE THROUGH SUN VISORS**

Choose from several styles.

REG. 1.49 **88¢**

**UNTRIMMED STRAW HATS**

Several styles to choose from!

SALE PRICE **1 88**

**YARDLEY SOAP**

OATMEAL OR COCOA BUTTER

**2 FOR 88¢**

Two 4 ounce bars.

**HEINZ BARBECUE SAUCE**

**88¢**

While supply lasts. 32 oz.

**GREEN GIANT MUSHROOMS**

**2 FOR 88¢**

While supply lasts. 2 1/2 oz. can

HAVE YOU SEEN THE NEW THRIFTY LOOK THAT EVERYONE'S TALKING ABOUT???

## GRAND RE-OPENING

88780 19th STREET IN RANCHO CUCAMONGA

WORLD COSMETICS

Come see our newest in a long line of completely redesigned Thrifty stores. Larger, more complete and fully restocked departments featuring major brands and - The NEW LOOK - more responsive to YOUR needs - now at THRIFTY!

**NESTLE INSTANT SOUPTIME**

**2 FOR 88¢**

While supply lasts. Pack of 4.

**HORMEL TENDER CHUNK HAM**

**88¢**

While supply lasts. 6 1/2 oz. can

**GROCER'S CHOICE FRUIT SNACKS**

**4 FOR 88¢**

While supply lasts. 1 oz. bar.

**FAUCET WASHER ASSORTMENT**

SALE PRICE **88¢**

Pack of 24 for faucet repair.

**MASKING TAPE**

**88¢**

Stock up now on a handy item.

**DURO SUPER GLUE REMOVER**

SALE PRICE **88¢**

Fast removal of quick setting glues. 4 ounces.

**PALMITE DISPOSABLE FLASHLIGHT**

REG. 1.29 **88¢**

Plastic case. Fits in the palm of your hand. Save!

**15 FT. EXTENSION CORD**

REG. 1.29 **88¢**

All purpose 3 outlet cord.

**BIC BALL POINT PENS**

REG. 23¢ EACH

**5 FOR 88¢**

Medium point pens in blue, red or black ink.

<b>POMONA</b> 606 E. Holt Ave. at San Antonio Ave.	<b>MONTCLAIR</b> 5200 North Plaza Lane Montclair Plaza	<b>ONTARIO</b> N. Mountain Ave. Ontario Plaza	<b>ONTARIO</b> Euclid & "G" Streets	<b>CHINO</b> Central Ave. at Philadelphia St.	<b>RANCHO CUCAMONGA</b> 19th Street & Carnelian	<b>RANCHO CUCAMONGA</b> 9650 Baseline Road
--	--	---	--	---	--	---



# Restlessness spurs entertainer into show business, law, teaching

**By MARGE GROSS**  
**Staff Writer**  
Put a ukulele in Joe Dolan's hands, give him an audience then sit back, watch and listen.  
A Pomona lawyer, Dolan was born to entertain with the ukulele or banjo, a song or two with verses he makes up himself (ofttimes a bit risqué), a spirited debate on almost any subject or as a member of the Phiddleharmonic group.  
Born of Irish heritage, he was blessed with the gift of gab, a sharp mind, an eye for a pretty girl and a restless soul which has taken him into the skies over Italy and Africa

and into the courtrooms of the Pomona Valley.  
If the name and/or face of Joe Dolan is familiar to those who have lived in Southern California or the Bay area in the early 1960s, they probably saw him on television talk shows.  
In 1960, Dolan was in a lively debate with a Toastmasters group at the Los Angeles Press Club.  
"Honest to God, a fellow called me and told me what a lively, energetic debate I had given and would I be interested in going on TV," Dolan said. "Why would they want me — I was getting bald —

television was a vast wasteland in those days."  
Dolan signed a contract with RKO Broadcasting and appeared on Channel 9 out of Los Angeles. He interviewed many celebrities including Steve Allen, Art Linkletter ("he's a terrific man"), Sen. Alan Cranston, former Los Angeles Mayor Sam Yorty, former Gov. Pat Brown, Fred and Adele Astaire, a lot of generals ("all stupid") and Ray Bolger.  
In 1965, Dolan said Gene Autry, owner of Channel 5, convinced him he should have a "bigger show with a luminary." Dolan was teamed

with Tom Duggan.  
"He had a dangerous reputation — said he'd left Chicago because the Mafia was after him — he swore he'd stay on the wagon," Dolan said. "We had good ratings and ran about a year."  
The show was called, "Duggan and Dolan - Face to Face." It lasted until Duggan fell off the wagon, so

Dolan moved on to San Francisco to do a talk show.  
On that show, Dolan frankly expressed his vehement disdain for the Vietnam conflict.  
"Anyone could see that Vietnam mess was doomed to failure — There was no way we could win in Vietnam," Dolan said. On his program he said he "kept knocking (J. Edgar) Hoover and the CIA." He had as guests anti-war activists such as Joan Baez and Tom Hayden.  
For his frank expressions, Dolan said he was fired.  
"But it made me!" he said. "I was in all the papers! I was the first public figure to flat out be against the war and people loved it."  
The television personality wasn't

out of work long. He was hired by a small station, Channel 44.  
"They took me aboard and the station's rating went to numero uno," bragged Dolan.  
But the restlessness in Dolan came to the surface again, he said.  
Raised in Cambridge, Mass., Dolan went into the Air Force during World War II and flew P38s in Africa, Italy and the Pacific. After the war, he earned his degree from Harvard University and went to Harvard Law School, but he never took the bar exams.  
"I was considered a natural for politics, but I couldn't stand politics," he said. "Anyway, I was restless."

**Eat less saturated fat.**  
Give Heart Fund

**CHILDBIRTH**  
**MICHAEL KLEIN, M.D. INC.**  
•Practice limited to obstetrics and gynecology  
•Natural childbirth and breast feeding encouraged  
**100% DISCOUNT** from OB fees under following conditions:  
1. New patients only  
2. Full payment 2 months prior to delivery  
3. First OB visit prior to June 1, 1979  
4. Mention this ad on first visit  
9635 Monte Vista, No. 201  
Montclair, CA. 91763  
(714) 821-5067  
Monday thru Friday 9-5  
(No home births performed)

**There's always something to do in Cub Scouting.**

TO JIM LLOYD-DEMOCRAT  
**NO GAS — NO VOTES!**  
LIVINGSTON FOR CONGRESS

Prices Good thru Tues., May 22 While Stocks Last! We Reserve the Right to Limit Quantities! No Sales to Dealers!

# Thrifty

DRUG AND DISCOUNT STORES

# 88¢ SALE

**SAVE OVER 2.00**

**MEN'S TERRY CLOTH SPORT SHIRT**

Cool and comfortable summer shirts in fashionable terry cloth. Choose v-neck or zip neck collar styles in a variety of sizzling colors. Save!

REG. 7.99 EACH

**5<sup>88</sup>**

**SAVE OVER 36%**

**FABULOUS JEWELRY SALE YOUR CHOICE**

A dazzling selection of necklaces, earrings, bracelets, pendants and more! At this price you'll want to buy several pieces so shop early.

REG. 99¢ EACH

**3<sup>188</sup> FOR 1**

**SAVE UP TO 51¢ EA.**

**EKCO KITCHEN GADGET SELECTION**

Choose apple corer, beverage opener, pizza cutter, small turner, 2 1/2 inch strainer, butter curler/fruit baller or basting spoon. Thrifty price for quality.

REG. 99¢ TO 1.39

**88¢ ea.**

**SAVE OVER 1.00**

**ACRYLIC KNITTING YARN YOUR CHOICE**

What a fantastic savings on these full size 4 oz. skeins in solid colors and 3 oz. ombres! Your hand knit fashions will be washable and shrink proof.

REG. 99¢ each

**3<sup>188</sup> FOR 1**

**14x16" CAPTAIN CHAIR PAD**

Pinwale corduroy in several colors.

REG. 3.99

**2<sup>88</sup>**

**FOAM FILLED 17x23" PILLOW**

Non-allergenic and washable.

REG. 2.49

**1<sup>88</sup>**

**22x16" KING SIZE METAL TV TRAY**

Assorted patterns & colors.

REG. 2.99

**1<sup>88</sup>**

**BOUTIQUE HANGERS**

Available in several colors.

REG. 27¢

**6<sup>88</sup> FOR 1**

**3 PC. ENAMELED SAUCE PAN SET**

1/2 qt., 1 qt., 1 1/2 qt. sizes.

REG. 4.99

**3<sup>88</sup> SET**

**MOTOR OIL**

Choice of 30 or 40 weight oil.

REG. 53¢ EACH

**2<sup>88</sup> QTS.**

**CONFORM LATEX GLOVES**

Bargain pack of 6 gloves.

REG. 99¢

**2<sup>88</sup> PACKS FOR**

**BUF-PUF FACIAL SPONGE**

Nonmedicated cleansing sponge.

REG. 2.50

**1<sup>88</sup>**

**KIT AUTO POLISH**

For a beautiful finish. 12 oz.

REG. 2.49

**1<sup>88</sup>**

**WASHING AND POLISHING MITT**

Won't scratch your car's finish.

SALE PRICE

**88¢**

**MEMOREX 90 MIN. CASSETTE TAPE**

For high quality reproduction.

REG. 3.79

**2<sup>88</sup>**

**EVEREADY 9 VOLT BATTERIES**

Sale price on long lasting cells.

REG. 2.138

**2<sup>88</sup> FOR**

**NO. 2 YELLOW TRUSTY PENCILS**

Package of 20 pencils.

REG. 1.29

**88¢**

**LE PAGES 1000' CELLOPHANE TAPE**

1/2 inch x 1000 inch roll.

REG. 59¢

**2<sup>88</sup> EACH FOR**

**JONNY CAT CAT BOX LITTER**

Available in 10 lb. bag.

REG. 1.14

**88¢**

**GEM BATH PACK MANICURE KIT**

Complete nail care kit.

SALE PRICE

**88¢**

**ASPIRIN TABLETS**

3 BOTTLES FOR

**88¢**

Bottle of 100 tablets.

**Q-TIPS COTTON SWABS**

SALE PRICE

**88¢**

300 double-tipped safety swabs.

**BAN ROLL-ON ANTI-PERSPIRANT**

SALE PRICE

**88¢**

Reg., unscented, quick dry. 1 1/2 oz.

**Thriftly PRESCRIPTIONS**

**COMPARE PRESCRIPTION PRICES!**

We invite you to bring your next prescription in to Thrifty for free price quote.

**PRESCRIPTION PRICES ARE LOW FOR EVERYONE, EVERYDAY**

**THRIFTY STOCKS A FULL LINE OF GENERICS TO SAVE YOU EVEN MORE!**

**CONTAC BOX OF 20**

**1<sup>88</sup> SALE PRICE**

12 hour cold relief.

**MYLANTA LIQUID ANTACID**

**2 FOR 2<sup>88</sup> SALE PRICE**

Fast acting. 12 oz. bottle.

**GERITOL BOTTLE OF 180**

**6<sup>88</sup> THRIFTY PRICE**

Hi-potency iron tablets.

**ZIP WAX DEPILATORY**

No shaving! 3.33 ounces.

**1<sup>88</sup> SALE PRICE**

**Charlie CONCENTRATED SPRAY COLOGNE**

REG. 4.75

**3<sup>88</sup>**

1/2 ounce of feminine spray cologne.

**LEE ARTIFICIAL BRUSH-ON NAILS**

Builds or lengthens your nails.

**4<sup>88</sup> SALE PRICE**

**OLAY NIGHT CREAM**

Vitalizing cream for a younger looking you. 2 oz.

REG. 4.79

**3<sup>88</sup>**

**DEP FOR MEN STYLE FORMULA**

Regular or Dry Style. 3 oz.

REG. 1.09

**88¢**

**Tinactin. ANTIFUNGAL CREAM**

Kills most athletes' foot and jock itch fungi.

REG. 3.29

**2<sup>88</sup>**

15 gm.

**LA VERNE**  
Foothill & Wheeler Rd.

**DIAMOND BAR**  
Diamond Bar Blvd. & Cold Spring Lane

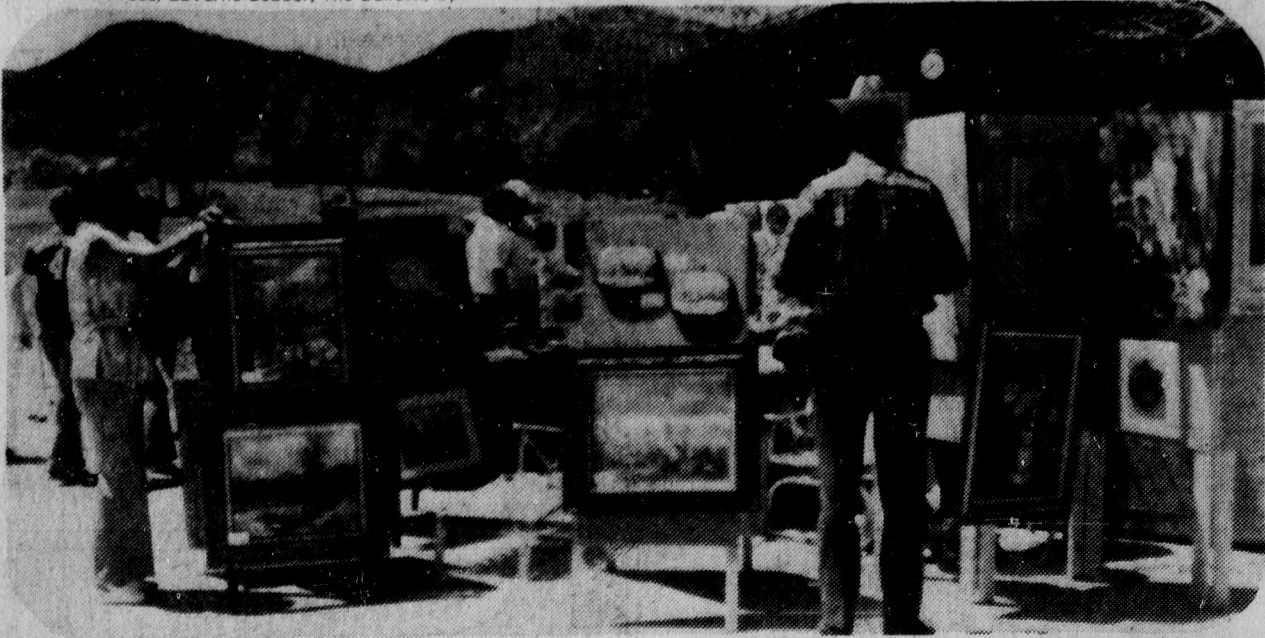
**GLENMEADE**  
Pipeline Ave at Carbon Cyn. Rd & Merrill, Chino  
No Distilled Spirits at this Store

**UPLAND**  
157 E. Foothill Blvd. at Euclid Ave.

**SAN DIMAS**  
E. Bonita Ave. At San Dimas Ave. Puddingstone Center

**ROWLAND HEIGHTS**  
E. Comina at Nogales Rowland Plaza





The Glen Helen Island Art Fair will be Saturday, starting at 10 a.m. The fair, in conjunction with the Glen Helen Jazz Festival, will feature artists from throughout Southern California displaying

and selling their work. Artists interested in participating can contact the San Bernardino County Regional Parks Department.

## Hawthorne students win first place

By ILA WALES  
Staff Writer

Shirley O'Morrow's students at Hawthorne School in Ontario have won first place in the 13th annual California Student Media Festival for a 10-minute videotape, "California: Places and Faces," showing the diversity of California life.

The film was written, directed and filmed by students in a reading class. The California Student Media Festival award covers Los Angeles, Riverside, San Bernardino, Santa Barbara and Ventura counties.

The entry will be sent to the State Media Festival, scheduled at Orange Coast College in Costa Mesa on June 2.

The final day of the Ramona Art Festival, featuring works by amateurs and professionals is today, 10 a.m. to 5 p.m., at Western Park in midtown Hemet.

Local artists and craftsmen will display and demonstrate their creations at the annual Arts and Crafts Fair sponsored by the Chaffey Communities Cultural Center Museum, 325 W. 18th St., Upland, on May 20, from 1 to 4 p.m. Admission is free. China paintings, custom jewelry, paintings, needlework, macramé, dolls, patchwork, spinning and weaving will be among the crafts represented. Many of the items will be offered for sale.

The museum includes Indian relics, Civil War memorabilia, old citrus labels, typewriters, farm tools, doll collections, antique furniture, household items, minerals and other displays.

Paintings by Dora Eudey of Upland are on display during the month of May in the Lobby Gallery of Pomona First Federal Savings and Loan Association, 399 N. Garey Ave., Pomona. Featured in the display are paintings depicting the Tori Gate at the Los Angeles Fairgrounds; "Across the River," looking toward the mountains from Hemet; "Sailboats and View of Newport," the old Sumner House in Claremont; and "Stately Tree Trunks" at Mt. Baldy.

Mrs. Eudey is vice president of the Pomona Valley Art Association, now located at 180 Pomona Mall East, Pomona.

A unique demonstration of performance art will be given at Cal State, San Bernardino Monday by John White, a Los Angeles-based artist, who will give an illustrated presentation at 4 p.m. in the Main Gallery of the Fine Arts Building. Admission is free.

White will show a slide-lecture showing the process by which he moved from traditional painting and sculpture to performance art. He will also present a short sample of performance art, followed by a question and answer period.

## Weekly Calendar

### SPECIAL EVENTS

**JAZZ FESTIVAL**, with college jazz band competitions, arts, crafts, and evening concerts, Saturday at Glen Helen Island, Glen Helen Regional Park, 10 miles north of San Bernardino via Interstate Route 15. For information call (714) 383-1912.

**TINY TOTS** folk dance festival, 10 a.m. Wednesday at Bassett County Park, 510 N. Vineland Ave., La Puente. Theme is "Storybook Mayfest" and will include international dances. Free.

**YO-YO CONTEST**, for children ages 8 to 16 years, 4 p.m. Tuesday at Sunshine County Park, 515 Deepmead Ave., La Puente, and 4 p.m. Wednesday at Rimgrove County Park, 747 N. Rimgrove Dr., La Puente. Winners will participate in county and districtwide contests Friday, May 25.

**GAMES** designed for physically handicapped children ages 6 years and older, 8 a.m. - 4 p.m. Saturday at Diablo Stadium, California State University, Los Angeles

5151 State University Dr. Los Angeles. For registration information call (213) 744-4397.

**"GRAPEVINE"** Activities, with games, stories, arts, crafts, and movies for children, 3-5 p.m. today, May 24 and 30 at Dalton County Park, 18867 E. Armstead St., Azusa. For more information call (213) 335-9138.

**MISSION Inn**, tours of the historic hotel in Riverside, 11:30 a.m. and 2:30 and 7:30 p.m. daily, 3649 Seventh St. Admission charged.

### STAGE

**"VANITIES,"** Jack Heifner's comedy with original music by Adrian Russ, 8 p.m. May 16-18 and 2:30 p.m. May 17; 6 and 9 p.m. May 19 at the University Theater at Cal Poly Pomona, 3801 W. Temple Ave., Pomona. For reservations and information call (714) 598-4546 or 598-4549.

**"PROMISES, Promises,"** musical comedy, 8 p.m. May 18-20, in the Little Theater at Mt. San Antonio

College, Walnut. For information call (714) 594-5611.

### EXHIBITS

**PALEONTOLOGY** exhibit, permanent display of pre-historic animal locomotion, feeding habits dating back 20,000 years and techniques of dating fossil material, at the Museum of North Orange County, 301 N. Pomona Ave., Fullerton. Gallery hours are: 10 a.m. - 3 p.m. Tuesday - Friday; 10 a.m. - 5 p.m. Saturday; and noon - 5 p.m. Sunday.

**"WORKS IN, ON and Of Paper,"** on exhibit through July at the Museum of North Orange County, 301 N. Pomona Ave., Fullerton. Gallery hours are: 10 a.m. - 3 p.m. Tuesday - Friday; 10 a.m. - 5 p.m. Saturday; and noon - 5 p.m. Sunday.

**"JUAN QUEZADA and the New Tradition,"** pottery crafted by Quesada displayed through May 24 in the Art Gallery of California State University, Fullerton. Gallery hours are 1-4 p.m. Sunday and noon-4 p.m. weekdays.

### LECTURES

**WRITER JOHN RIDLAND** will read his own poetry and answer questions, 3 p.m. Tuesday at the Huntington Library, 1151 Oxford Road, San Marino.

### ART

**FRENCH Impressionist and post-Impressionist** paintings by Monet, Van Gogh, Renoir, Cezanne and others on display at the Norton Simon Museum of

Art, Pasadena. Hours are: noon - 6 p.m. Thursdays - Sundays. Admission includes a reproduction. For information call (213) 449-3730.

## First international ballet competition

An international ballet competition open to classically trained dancers aged 13-25 will be held in America for the first time from June 18 - 30 in Jackson, Miss.

Known as the U.S.A. International Ballet Competition (IBC), the event has been sanctioned by the International Dance Council of UNESCO and the International Dance Section of the International Theatre Institute. It is planned to take place biennially.

For the first competition, a 14-member jury of dance authorities, representing as many countries and headed by the Soviet Union's Yuri Grigorovich, director of the Bolshoi Ballet, and America's Robert Joffrey, artistic director of the Joffrey Ballet, will award winners Olympic - fashion gold, silver and bronze medals and up to \$52,500 in prize and scholarships.

Jackson's I.B.C. is patterned after the well-known, 15-year-old competition now held every two years in the Black Sea resort city of Varna, Bulgaria (pop. 75,000) - a competition sometimes referred to as the "World Dance Olympics" which has awarded medals to such now-famous dancers as Mikhail Baryshnikov (U.S.S.R.), Fernando

**FOR YOUR BEST TOTAL VALUE**  
"Largest Selection of Zenith in the Valley!"

**24th ANNIVERSARY SALE**

19" diag. **COLOR PORTABLE**

**\$350**

The MONTEGO K1908C

**BILL'S TV SPECIALTIES**

1. Pomona's largest Zenith Selection
2. Big Choice of Used & Rental Sets
3. Experienced Service Personnel
4. Easy Financing Available
5. We take trades

**FREE Delivery!**  
**FREE Set-up!**  
**FREE Color**  
Loaner 1 yr. during repair!

**BILL'S**

183 W. HOLT AVE • POMONA  
Ample Parking in Rear of Store

A FAMILY OWNED BUSINESS FOR 23 YEARS

622-3331

# Nurseryland

**NATAL PLUM**

The deep green, compact foliage and delicate white blossoms make this outstanding landscape shrub one of our most popular. Your choice of "Carissa Tuttlei" for medium size growth or "Fancy Green Carpet" for a dramatic ground cover or accent.

Reg. 8.95

**7.95** ea.

**DAY LILY**

1 gallon. The bright orange or vivid yellow blossoms of this easy-to-grow summer accent blend well with any landscape. This hardy perennial adapts to any soil, and thrives in sun or shade.

Reg. 2.49

**1.79** ea.

**DECORATIVE BARK**

3 Cu. Ft. Bag. The perfect finishing touch to all your landscaping. As a border or base to tropical plantings or as a woody ground cover all its own. Your choice of fine, medium, or coarse size.

Reg. 3.79

**2.49** ea.

**BEDDING PLANTS**

4" pot. 3 of your favorite varieties - coleus, Petunias, or Ageratum - you can group them in their own pots or create a container or basket that is as unique as you are. Bring life to your home for the summer season ahead!

Reg. 79¢

**49¢** ea.

ea. Sale valid Wednesday, May 16th through Tuesday, May 22nd.

Montclair Plaza

5095 Plaza Perimeter

(exit I-10 at Central Avenue)

(714) 621-5036

**Nurseryland**

It's all you need to know about plants.

**Diamond Bar**  
21144 Golden Springs Drive  
(south of Pomona Freeway)  
(714) 596-1991

**Cotton-Riverside**  
22930 Washington Boulevard  
(off E-15, south of I-10)  
(714) 824-1300

Sole merchandise limited to stock on hand  
**HOURS: 9 AM to 6 PM 7 Days a Week**



## St. Lucy's presents spring music concert

Diane Meyer, musical director of St. Lucy's Priory High school in Glendora, announced that the annual Spring concert will be held May 18 and 19 at 8 p.m. in the school foyer.

The theme for the concert is "My Favorite Things" and the 33-voice student choral group will sing excerpts from Rogers and Hammerstein Broadway musical productions of "Oklahoma," "Carousel," and

"Sound of Music."

"Carousel" soloists are Annette Drake and Keith Edwards singing "If I Loved You"; Sandra Richards singing "June is Busting Out All Over"; Sheila McCarthy, "When The Children Are Asleep"; Rose Tressel and Keith Edwards, "What's the Use of Wondering"; from "Oklahoma," Kelly Verna, "I'm Just a Girl Who Can't Say No"; Sylvia Baca, "Out of My

Dreams," Camille Blais and Phil Smittle, "People Will Say We're In Love"; Robin Pattberg, "Many a New Day," from "Sound of Music," Valerie Romero, "Lonely Goatherd"; Diane Meyer, "Climb Every Mountain"; and Camille Blais and Phil Smittle, "I Am Sixteen Going On Seventeen."

Proceeds will be used to benefit the music department.

The original choreography is under the direction of Keith Edwards assisted by Sylvia Baca. Andrew Levin is the piano accompanist.

## Conservation district sponsors logo contest

The California Association of Resource Conservation Districts (CARCD) is sponsoring a statewide contest to decide on a new logo for the state association.

Any ninth to twelfth grade student should send their art work to the West End Resource Conservation District at 13260 Central Ave. in Chino. More details about the contest can be obtained by calling Mrs.

Shirley Kerr of the RCD at 627-9372.

Students are to design a logo for possible use by the CARCD. Design may utilize a single 'C,' the five letters 'CARCD,' the association's entire name spelled out," said Mrs. Kerr.

Size of entry is to be at least 4 by 4 inches but not larger than 6 by 6 inches. It may be a circle design,

square, oval, rectangle, or whatever student may select.

Logo entries may be done in black on white paper or in a single color on white paper. Entries are to be mounted neatly on a letter size sheet of white paper (8 1/2 by 11). Design and lettering of logo is to be such as to permit reduction in size (to one inch, for ex-

ample) and still be recognizable, understandable, etc.

Judging will be done for design, clarity, neatness and adaptability to multi-use (such as for letterhead, envelopes, brochures, newsletters, etc.) An award will be presented at the CARCD convention in Sacramento on Nov. 14 to the state winner.

### FREE Replacement Installation

**WHEN YOU PURCHASE A Hotpoint POTWASHER DISHWASHER WITH POWER WASH™ SYSTEM**



**BEFORE AFTER**

**POTWASHER WITH POWER-SCRUB® CYCLE**

Model HDA860

**GREAT CHANCE TO REPLACE YOUR OLD BUILT-IN DISHWASHER!**

**\$299<sup>95</sup>**

just

- 7 Cycle built-in dishwasher
- Cushion-coated upper and lower racks
- Short Wash Cycle
- Soft food disposer
- Smooth porcelain enamel interior finish
- Dual detergent dispenser

**DELUXE 13-CYCLE BUILT-IN POTWASHER DISHWASHER**

- Power Wash™ System
- Lift-A-Level® upper rack
- Uses 20% less hot water than before
- Semi-Cycle
- Crystal Clear™ rinse dispenser

HDA960

**just \$349<sup>95</sup>**

**Montclair FURNITURE & APPLIANCE Center**

**4609 HOLT BLVD. MONTCLAIR 624-3419 or 624-0210**

Mon., Tues., Wed. Thurs. & Sat. 9 to 5:30 Friday 9 to 9 Closed Sunday

**WE URGE YOU TO ATTEND THE CHURCH OF YOUR CHOICE**

## Chief AUTO PARTS

Prices Effective May 17 thru May 20, 1979.

**GUMOUT CARBURETOR CLEANER**

- Cleans gum and varnish from fuel system.
- 12 oz. can for your tank.
- 13 oz. aerosol spray for carb, choke and linkage.

**99¢** each

**REBUILT STARTERS**

- High quality starters rebuilt to manufacturers' specifications.
- Available for most American cars.

**17<sup>88</sup>** each with exchange

**PRE-MEMORIAL DAY SALE**

**Mopar Original Equipment OIL FILTERS**

- Original equipment replacement spin-on filters.
- Fit most American cars and pickups.

**1<sup>99</sup>** each

**RAIN DANCE LIQUID OR PASTE CAR WAX**

- Cleans deep, shines hard.
- Keeps beading and shining rain after rain, wash after wash.
- 14 oz. paste or 16 oz. liquid.

**YOUR CHOICE 3<sup>49</sup>** each

**PERMATEX FORM-A-GASKET**

- Hard-setting for permanent assembly.
- Pliable-setting for semi-permanent assembly.

**99¢** each

**WINDSHIELD WASHER SOLVENT**

- Removes road film and grease.
- 1 gallon jug is ready to use—no diluting.

**99¢** each

**TURTLE WAX CHROME POLISH AND RUST REMOVER**

- Waxes and cleans.
- Restores rusty, tarnished chrome to its original luster.
- 7 oz. bottle.

**69¢** each

**AIR FRESHENER**

- Makes your car forest fresh.

**19¢** each

**LUBE SPOUT**

- Heavy duty nickel plated.
- Steel back-up plate.

**1<sup>49</sup>** each

**TRANSMISSION FILLER**

- Heavy gauge plastic funnel for adding automatic transmission fluids.

**1<sup>49</sup>** each

**EVEREADY LANTERN**

- Rugged lantern uses 6 volt battery.
- Powerful, long distance beam.
- #5122

**2<sup>49</sup>** each

**SUPERIOR TRAILER HITCHES**

- Universal bumper hitches for light to medium towing.
- Single or double clamps fit most cars.

**7<sup>99</sup>** each

**CAROL TRAILER TOW MIRRORS**

- Your choice of removable door or fender mount mirrors.
- Fits most cars—right or left sides.

**9<sup>88</sup>** each

**CLIP-ON CLOTHES ROD**

- Adjustable rings keep clothes from sliding.
- Rod extends to fit most cars.

**1<sup>99</sup>** each

**Chief DO-IT-YOURSELF AND SAVE!**

121 Convenient Locations throughout California to Serve Your Automotive Needs.

**HAWK TRIO GAUGE SET**

- 0-80 PSI Oil Pressure Gauge.
- 100-240 degree mechanical Water Temperature Gauge.
- 60-0-60 Ammeter.
- 12 volt systems - illuminated.
- #395

**19<sup>88</sup>** set

**SCHAUER BATTERY CHARGER**

- 4 amp charging rate.
- Completely portable.
- For 6 or 12 volt systems.
- Reliable solid state circuit.
- U.L. approved. #A6612

**17<sup>99</sup>** each

IF AN ADVERTISED ITEM IS NOT AVAILABLE FOR PURCHASE DURING A SALE PERIOD, A RAIN CHECK WILL BE ISSUED UPON REQUEST.

OPEN 7 DAYS: MONDAY THRU FRIDAY 9 A.M. to 8 P.M. SATURDAY AND SUNDAY 9 A.M. to 6 P.M.

<p><b>CHINO</b></p> <p>12436 Central Ave. In The Alpha Beta Center (714) 628-3114</p> <p><b>MONTCLAIR</b></p> <p>10455 Mill Road Behind Standard Brands Paint (714) 624-0614</p>	<p><b>ONTARIO</b></p> <p>1860 S. Euclid Ave. In The Alpha Beta Shopping Center (714) 983-8211</p> <p><b>SAN DIMAS</b></p> <p>1437 Arrow Hwy. In The Stater Bros. Center (714) 599-4173</p>	<p><b>ROWLAND HTS.</b></p> <p>18351 Colima Rd. At Fullerton Rd. (213) 964-7584</p> <p><b>UPLAND</b></p> <p>657 W. Foothill Blvd. Ralph's Shopping Center (714) 981-8161</p>
--	--	---

Ralph's Center Foothill

**UPLAND**

Ralph's Shopping Center (714) 981-8161

San Antonio Euclid

## sunset pools WEST

"WE BUILD FUN IN YOUR BACKYARD"

CONTR. LICENSE #292317-C53

**LOCAL SALES SERVICE & CONSTRUCTION**

**OVER 35,000 POOLS BUILT FOR OVER A QUARTER CENTURY**

Call Direct or Collect for Free Color Brochure or Estimate

**985-2715**

**BONUS SPECIAL**

HURRY, LIMITED TIME OFFER!

Sunset will include a CHAMGLO BAR-B-QUE at no extra cost with the purchase of a new Sunset Pool. There's nothing like the flavor of summer cooking with this Sunset bonus. Add more joy to your swimming pool fun package... Sunset Pools, "where your fun begins!"

\*Cooking surface 235 sq. in. \*Installation extra

**Exclusive Distributors of Riviera**

**SPECIAL SUNSET SOLAR OFFER...**

For a limited time, Sunset Pools is offering an introductory offer on the Sunset-Solaris solar system, the system of tomorrow today! Sunset will give you a \$500.00 discount on the Sunset-Solaris. (Installation not included with the purchase of a new Sunset Pool. Hurry, take advantage of this energy conservation system today!

## 25 course dinner?

If you wish. That's how many hot entrees, chilled salads and fresh vegetable dishes we set before you on our Smorgasbord-buffet. Entrees like roast beef au jus, fried chicken, baked ham, roast pork, seafoods and many salads! And all the trimmings, including Sir George's famous fritters. Help yourself!

**LUNCH**

**\$2<sup>39</sup>**

11:00 - 4:00 Monday-Saturday Dinner prices all day Sundays and Holidays

**DINNER**

**\$3<sup>79</sup>**

4:00 - 8:30 and all day Sundays & Holidays

**Sir George's ROYAL BUFFET/SMORGASBORD**

Banquet facilities • Special prices for children

**2072 North Garey Ave. Phone 593-3618**

(South of Arrow Highway)



## Shooting Stars

# Photographers often look at subject, fail to see it

By JERRY WINDLE  
Copley News Service

Too often photographers, even the professionals, look at a subject and fail to see it!

That may sound a little confusing and, if so, it should. But no one can deny there is a tendency for the photographer to be lazy in looking at a subject. We look through the viewfinder, are satisfied with what we see, make our picture and let it go at that.

But there could be a lot we are missing unless we take the time to look for it. We have to stop, gather our thoughts and then look at the same subject anew.

It is a little like shifting gears in your thinking. It is important for the photographer to "think pictures." Don't become so involved in the mechanics of taking pictures that there isn't time to look for pictures.

Adjusting the camera and

taking the picture should be a mechanical process, one we can do without even thinking too much about it. We gain this confidence in our equipment by using it — by knowing what it can and cannot do.

We need to learn such things as how the light meter works under various lighting conditions so we know when to make adjustments — how the film we are using reacts to various conditions.

We should know the film so well we can gauge the proper exposure merely by looking at the subject. Thus we can double check the accuracy of the light meter in the camera.

This is not something you can learn from books. This knowledge is gained from using your camera, getting to know how it reacts. Much like driving a car: The longer you drive a particular car, the more you

know what it can and cannot do.

But back to this week's topic.

We often look at a subject, compose our picture, make the shot and then move on to something else, but a second look can be rewarding.

Carol Woods proves the point very effectively in this series of photographs she made recently.

Her assignment was to cover a convention of heavy construction machine operators. At first glance, she was confronted with a mass of skidloaders, graders, forklifts and the like. All rather dull stuff photographically.

But after a few moments, she began to see beyond the machinery itself and into various bits and pieces of the machinery. She saw the color of the metal, the

designs in the treads of tires, and suddenly there were any number of subjects for her camera.

You will note that almost all her pictures are close-up photographs. They select out parts of the subject for closer scrutiny. In looking at a single piece of machinery, for example, we would see the entire machine. By looking at it closer, we begin to see patterns, designs and contrasts.

It is like the old saying, "You can't see the forest because of the trees."

The only thing that might be missing to complete the story in this series would be a picture of the entire machine. Thus the reader would have some idea of what he is looking at, but this is not always required.

A single picture should be strong enough to stand alone, and these do because

of their composition, color and contrast.

The point I want to stress is that you, as the photographer, should not be satisfied with the first picture. Take a second look. Move around. Study your subject from several angles, from above, from below. Study the lighting and see how it affects the subject as you move around changing your camera position.

Once you have made your "overall" picture, move in close. Study the various parts of the subject. Look for bright colors, strong contrasts of light and shadow or size. Try various compositions in your view-

finder to see what looks best.

This may sound like a lot of work and, naturally, you are not going to do this with every picture. It would not be possible. Experience will teach you to recognize the subject that requires a closer look.

Experience also will tell you when it is time to quit. The professional photographer will make his picture and "know" when he has done the best he can. Anything else is merely wasting his time and film.

But the thing to remember is to give it your best shot. Don't be content with the first or the second or the third. There still may

be something you have overlooked, so keep looking.

If your camera does not have the ability to focus closer than six or seven feet, you still can be creative. You will have to place more emphasis on composition and lighting. Learning to work with the equipment is what I have been talking about.

Learn the limitations of your own camera and lens or lenses. Then you will know how far you can push them, for often you will be working at their limit and perhaps beyond. But at least you will know where to start, and possibly, when to stop.

## Library sets photo contest

A photo contest, open to everyone with a camera, is part of Ontario City Library's Photo Fair scheduled for Saturday, May 26.

The contest will be held in three groups, black and white prints, color prints, and color slides. Judging will take place May 21. All entries must be submitted before that date.

Contest entry blanks and rules may be obtained from local camera stores and departments or from the library, 215 E. C St., Ontario. Call 984-2758 for more information.

## Computer hooks up 2 students

CLAREMONT — A Harvey Mudd College student has developed a new slant on computer dating. Instead of using the computer to give him information about girls, he uses it to meet them.

Jeff Silverman, a junior at the engineering and science college, "met" Katy Little, a freshman, while both were linked through separate terminals to the master computer serving all six of The Claremont Colleges.

A self-described "computer jock," Silverman, of Seattle, knows how to make the master computer cough up the names of all those using the teletype terminals spread throughout the six college complex.

One name looked familiar — a freshman he would like to know better.

At first Katy Little thought she was just having a hard time putting information into the computer's program. But no, somebody was on the teletype line.

"Who is sending messages to me? Who are you?" she typed into her terminal.

Silverman kept the guessing game going for a few more minutes before he told her who he was.

"Hi. This is Katy," Miss Little responded into the terminal.

"Yes, Katy. I know. Do you think I would start talking to some random person?" Silverman retorted.

Compliments, suggestions on homework and even a little sweet-talking French filled the teletype line for the next several minutes. And finally the question.

"Why don't I wander over in your direction about 2100?" Silverman asked. (Real computer jocks always tell time that way.)

"Is that 11:00?" Miss Little asked.

"9:00," he teletyped back. "11:00 is 2300."

"Now get with the program," Silverman signed off, urging her to finish her homework on the computer first.

## Girl Scouts emblem is redesigned

With the concept of youth, vitality and the future coming through, the new design for the Girl Scout trefoil emblem was recently created by Saul Bass/Herb Yager and Associates.

The trefoil shape still represents the three parts of the Girl Scout promise, "I will try to serve God, my country and mankind and to live by the Girl Scout Law."

Before redesigning the familiar trefoil that identified the Girl Scouts for the past 65 years, the Bass/Yager firm made a public analysis of the Girl Scouts and their current activities.

"An identity program deals with how an organization is perceived," Bass said.

### ACROSS

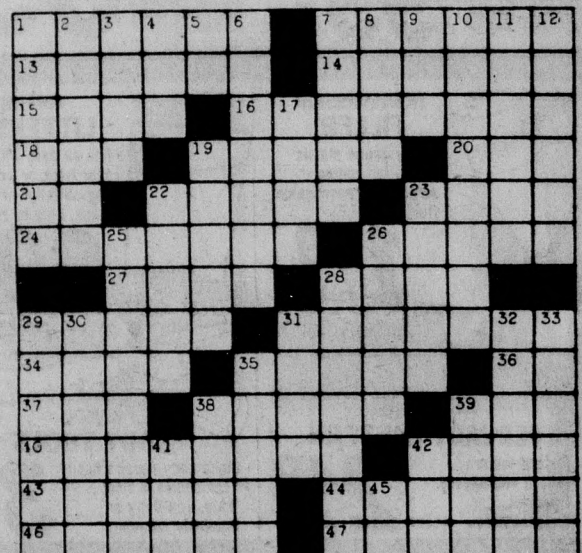
1. Fall forward
7. Coddles
13. "Tannhäuser" and "Turandot"
14. College grads
15. Full of life
16. "Moonlight —," ballad of the 30's
18. "Wino"
19. Shelf
20. Demerit: slang
21. You and me
22. "Spree"
23. Resiliency
24. Showing of sorrow for a sin
26. Dice
27. Centerfielder for the Mets
28. In the future: hyph. wd.
29. Show doubt
31. Umbrella
34. Injurious
35. Irritated
36. "— man is an island"
37. Table support
38. Songstress
39. — Vegas, Nevada
40. Full of action and emotion
42. Clothes
43. Property
44. Highest point
46. More profound
47. Leafy retreats

### DOWN

1. Even chance
2. Set against
3. Saucy
4. Crowbar
5. The: Italian
6. Perfume
7. Houseboat
8. On the sheltered side
9. Breakfast item
10. Conjures up
11. Escarole
12. Persistent attacks
17. Border
19. Steamship
22. Companion of lox

23. Spoil: 2 wds.
25. Steer, as a sub
26. Uninteresting
28. Car for temporary hire
29. Soldered
30. Reluctant
31. Elf in being
32. Medieval catapult
33. Deprivations
35. Elector
38. Palm fruit
39. Theater box
41. Road guide
42. Pull along
45. Italian river

### CROSSWORDS



Copley News Service  
Reprinted from POCKET CROSSWORD PUZZLES with the permission of Dell Publishing Co., Inc. Copyright © 1975 Dell Publishing Co., Inc. All rights reserved.

## Featuring Parnelli's Promise! Parnelli Jones HIGH PERFORMANCE TIRE & WHEEL HEADQUARTERS

### TIRE & WHEEL PACKAGE DEALS!

COMPACTS — IMPORTS MINI-TRUCKS



Set of Four P.J. Wire Basket Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.25 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

CARS AND VANS... PICK-UP & 4-WHEEL DRIVE VEHICLES



Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

Set of 4 P.J. Hurricane II Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.63 P.E.T. per Tire

Set of Four P.J. Baja Wheels  
**YOU GET 4 TIRES & 4 WHEELS**  
Plus \$2.45 P.E.T. per Tire

# MARK C. BLOOME PRE-MEMORIAL HOLIDAY SALE



SALE ENDS MAY 30TH!

SAVE OVER \$40 ON A SET OF 4!

**UNIROYAL FASTRAK**  
FITS MANY COMPACTS AND FOREIGN CARS  
**\$19.88**  
A78/13 WHITEWALL Reg. \$30.88

**STEEL RADIAL 2788**  
A78/13 33.88  
A78/13 34.88  
A78/13 35.88  
A78/13 36.88  
A78/13 37.88  
A78/13 38.88  
A78/13 39.88  
A78/13 40.88  
A78/13 41.88  
A78/13 42.88  
A78/13 43.88  
A78/13 44.88  
A78/13 45.88  
A78/13 46.88  
A78/13 47.88  
A78/13 48.88  
A78/13 49.88  
A78/13 50.88  
A78/13 51.88  
A78/13 52.88  
A78/13 53.88  
A78/13 54.88  
A78/13 55.88  
A78/13 56.88  
A78/13 57.88  
A78/13 58.88  
A78/13 59.88  
A78/13 60.88  
A78/13 61.88  
A78/13 62.88  
A78/13 63.88  
A78/13 64.88  
A78/13 65.88  
A78/13 66.88  
A78/13 67.88  
A78/13 68.88  
A78/13 69.88  
A78/13 70.88  
A78/13 71.88  
A78/13 72.88  
A78/13 73.88  
A78/13 74.88  
A78/13 75.88  
A78/13 76.88  
A78/13 77.88  
A78/13 78.88  
A78/13 79.88  
A78/13 80.88  
A78/13 81.88  
A78/13 82.88  
A78/13 83.88  
A78/13 84.88  
A78/13 85.88  
A78/13 86.88  
A78/13 87.88  
A78/13 88.88  
A78/13 89.88  
A78/13 90.88  
A78/13 91.88  
A78/13 92.88  
A78/13 93.88  
A78/13 94.88  
A78/13 95.88  
A78/13 96.88  
A78/13 97.88  
A78/13 98.88  
A78/13 99.88  
A78/13 100.88  
A78/13 101.88  
A78/13 102.88  
A78/13 103.88  
A78/13 104.88  
A78/13 105.88  
A78/13 106.88  
A78/13 107.88  
A78/13 108.88  
A78/13 109.88  
A78/13 110.88  
A78/13 111.88  
A78/13 112.88  
A78/13 113.88  
A78/13 114.88  
A78/13 115.88  
A78/13 116.88  
A78/13 117.88  
A78/13 118.88  
A78/13 119.88  
A78/13 120.88  
A78/13 121.88  
A78/13 122.88  
A78/13 123.88  
A78/13 124.88  
A78/13 125.88  
A78/13 126.88  
A78/13 127.88  
A78/13 128.88  
A78/13 129.88  
A78/13 130.88  
A78/13 131.88  
A78/13 132.88  
A78/13 133.88  
A78/13 134.88  
A78/13 135.88  
A78/13 136.88  
A78/13 137.88  
A78/13 138.88  
A78/13 139.88  
A78/13 140.88  
A78/13 141.88  
A78/13 142.88  
A78/13 143.88  
A78/13 144.88  
A78/13 145.88  
A78/13 146.88  
A78/13 147.88  
A78/13 148.88  
A78/13 149.88  
A78/13 150.88  
A78/13 151.88  
A78/13 152.88  
A78/13 153.88  
A78/13 154.88  
A78/13 155.88  
A78/13 156.88  
A78/13 157.88  
A78/13 158.88  
A78/13 159.88  
A78/13 160.88  
A78/13 161.88  
A78/13 162.88  
A78/13 163.88  
A78/13 164.88  
A78/13 165.88  
A78/13 166.88  
A78/13 167.88  
A78/13 168.88  
A78/13 169.88  
A78/13 170.88  
A78/13 171.88  
A78/13 172.88  
A78/13 173.88  
A78/13 174.88  
A78/13 175.88  
A78/13 176.88  
A78/13 177.88  
A78/13 178.88  
A78/13 179.88  
A78/13 180.88  
A78/13 181.88  
A78/13 182.88  
A78/13 183.88  
A78/13 184.88  
A78/13 185.88  
A78/13 186.88  
A78/13 187.88  
A78/13 188.88  
A78/13 189.88  
A78/13 190.88  
A78/13 191.88  
A78/13 192.88  
A78/13 193.88  
A78/13 194.88  
A78/13 195.88  
A78/13 196.88  
A78/13 197.88  
A78/13 198.88  
A78/13 199.88  
A78/13 200.88  
A78/13 201.88  
A78/13 202.88  
A78/13 203.88  
A78/13 204.88  
A78/13 205.88  
A78/13 206.88  
A78/13 207.88  
A78/13 208.88  
A78/13 209.88  
A78/13 210.88  
A78/13 211.88  
A78/13 212.88  
A78/13 213.88  
A78/13 214.88  
A78/13 215.88  
A78/13 216.88  
A78/13 217.88  
A78/13 218.88  
A78/13 219.88  
A78/13 220.88  
A78/13 221.88  
A78/13 222.88  
A78/13 223.88  
A78/13 224.88  
A78/13 225.88  
A78/13 226.88  
A78/13 227.88  
A78/13 228.88  
A78/13 229.88  
A78/13 230.88  
A78/13 231.88  
A78/13 232.88  
A78/13 233.88  
A78/13 234.88  
A78/13 235.88  
A78/13 236.88  
A78/13 237.88  
A78/13 238.88  
A78/13 239.88  
A78/13 240.88  
A78/13 241.88  
A78/13 242.88  
A78/13 243.88  
A78/13 244.88  
A78/13 245.88  
A78/13 246.88  
A78/13 247.88  
A78/13 248.88  
A78/13 249.88  
A78/13 250.88  
A78/13 251.88  
A78/13 252.88  
A78/13 253.88  
A78/13 254.88  
A78/13 255.88  
A78/13 256.88  
A78/13 257.88  
A78/13 258.88  
A78/13 259.88  
A78/13 260.88  
A78/13 261.88  
A78/13 262.88  
A78/13 263.88  
A78/13 264.88  
A78/13 265.88  
A78/13 266.88  
A78/13 267.88  
A78/13 268.88  
A78/13 269.88  
A78/13 270.88  
A78/13 271.88  
A78/13 272.88  
A78/13 273.88  
A78/13 274.88  
A78/13 275.88  
A78/13 276.88  
A78/13 277.88  
A78/13 278.88  
A78/13 279.88  
A78/13 280.88  
A78/13 281.88  
A78/13 282.88  
A78/13 283.88  
A78/13 284.88  
A78/13 285.88  
A78/13 286.88  
A78/13 287.88  
A78/13 288.88  
A78/13 289.88  
A78/13 290.88  
A78/13 291.88  
A78/13 292.88  
A78/13 293.88  
A78/13 294.88  
A78/13 295.88  
A78/13 296.88  
A78/13 297.88  
A78/13 298.88  
A78/13 299.88  
A78/13 300.88  
A78/13 301.88  
A78/13 302.88  
A78/13 303.88  
A78/13 304.88  
A78/13 305.88  
A78/13 306.88  
A78/13 307.88  
A78/13 308.88  
A78/13 309.88  
A78/13 310.88  
A78/13 311.88  
A78/13 312.88  
A78/13 313.88  
A78/13 314.88  
A78/13 315.88  
A78/13 316.88  
A78/13 317.88  
A78/13 318.88  
A78/13 319.88  
A78/13 320.88  
A78/13 321.88  
A78/13 322.88  
A78/13 323.88  
A78/13 324.88  
A78/13 325.88  
A78/13 326.88  
A78/13 327.88  
A78/13 328.88  
A78/13 329.88  
A78/13 330.88  
A78/13 331.88  
A78/13 332.88  
A78/13 333.88  
A78/13 334.88  
A78/13 335.88  
A78/13 336.88  
A78/13 337.88  
A78/13 338.88  
A78/13 339.88  
A78/13 340.88  
A78/13 341.88  
A78/13 342.88  
A78/13 343.88  
A78/13 344.88  
A78/13 345.88  
A78/13 346.88  
A78/13 347.88  
A78/13 348.88  
A78/13 349.88  
A78/13 350.88  
A78/13 351.88  
A78/13 352.88  
A78/13 353.88  
A78/13 354.88  
A78/13 355.88  
A78/13 356.88  
A78/13 357.88  
A78/13 358.88  
A78/13 359.88  
A78/13 360.88  
A78/13 361.88  
A78/13 362.88  
A78/13 363.88  
A78/13 364.88  
A78/13 365.88  
A78/13 366.88  
A78/13 367.88  
A78/13 368.88  
A78/13 369.88  
A78/13 370.88  
A78/13 371.88  
A78/13 372.88  
A78/13 373.88  
A78/13 374.88  
A78/13 375.88  
A78/13 376.88  
A78/13 377.88  
A78/13 378.88  
A78/13 379.88  
A78/13 380.88  
A78/13 381.88  
A78/13 382.88  
A78/13 383.88  
A78/13 384.88  
A78/13 385.88  
A78/13 386.88  
A78/13 387.88  
A78/13 388.88  
A78/13 389.88  
A78/13 390.88  
A78/13 391.88  
A78/13 392.88  
A78/13 393.88  
A78/13 394.88  
A78/13 395.88  
A78/13 396.88  
A78/13 397.88  
A78/13 398.88  
A78/13 399.88  
A78/13 400.88  
A78/13 401.88  
A78/13 402.88  
A78/13 403.88  
A78/13 404.88  
A78/13 405.88  
A78/13 406.88  
A78/13 407.88  
A78/13 408.88  
A78/13 409.88  
A78/13 410.88  
A78/13 411.88  
A78/13 412.88  
A78/13 413.88  
A78/13 414.88  
A78/13 415.88  
A78/13 416.88  
A78/13 417.88  
A78/13 418.88  
A78/13 419.88  
A78/13 420.88  
A78/13 421.88  
A78/13 422.88  
A78/13 423.88  
A78/13 424.88  
A78/13

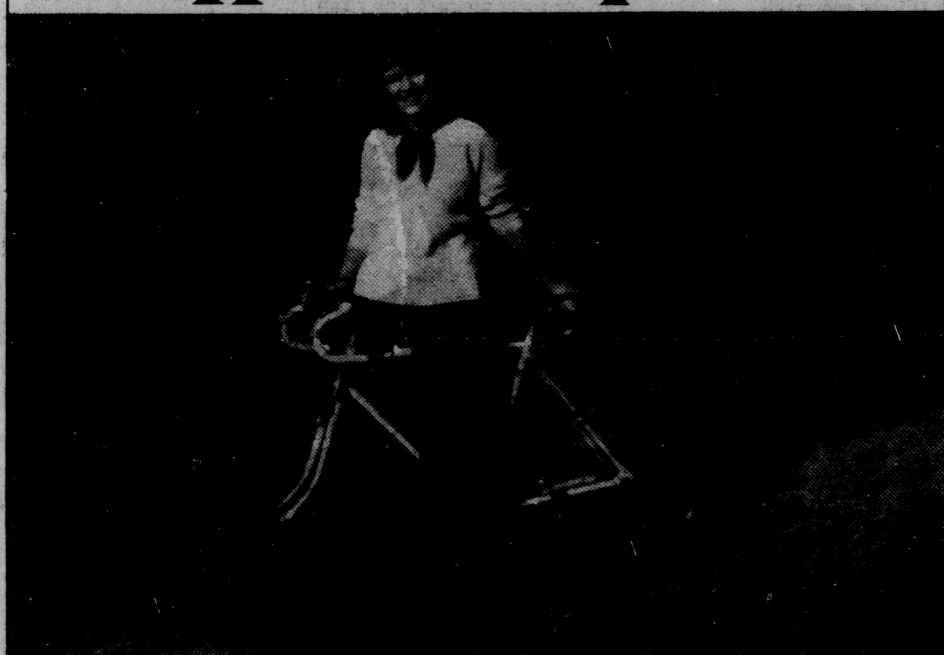




## Want Ads Mean



## Different Spokes



## for different folks.



What kind of spokes bespeak your fancy? In the Want Ads there are as many different kinds as there are preferences -- from baby carriages to mobile homes and 18-wheel semis.

Deals in wheels cover the wide range of all ages, featuring such standard modes of movement as the tricycle, bicycle, motor bike, every make and model car, and trucks of every size and description. You also find a good variety of work vehicles, such as wheelbarrows and yard and garden equipment.

People just naturally turn to Classified when it comes time to convert the old wheels to cash and move up to something bigger and better. They know there is someone out there who will be looking for a bargain. And they know that only Classified offers the variety of choice and the flexible price range that mean exceptional buys.

There's only one market place that has it all -- the Classified Section.

**CLASSIFIED  
ADVERTISING**

**BONITA  
PUBLICATIONS  
984-2468**

# CROWN TOYOTA

1151 W. FOOTHILL BLVD.

UPLAND

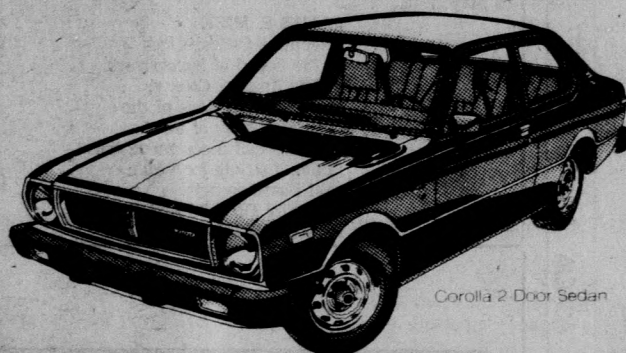
981-2945

**THE GREAT  
TOYOTA  
CHALLENGE**

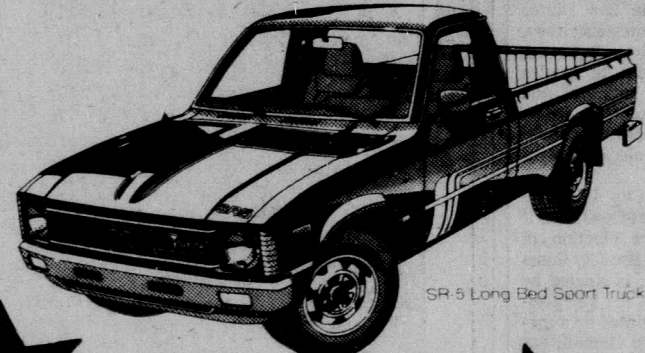
**ONCE -A- YEAR**

**THIS WEEK**

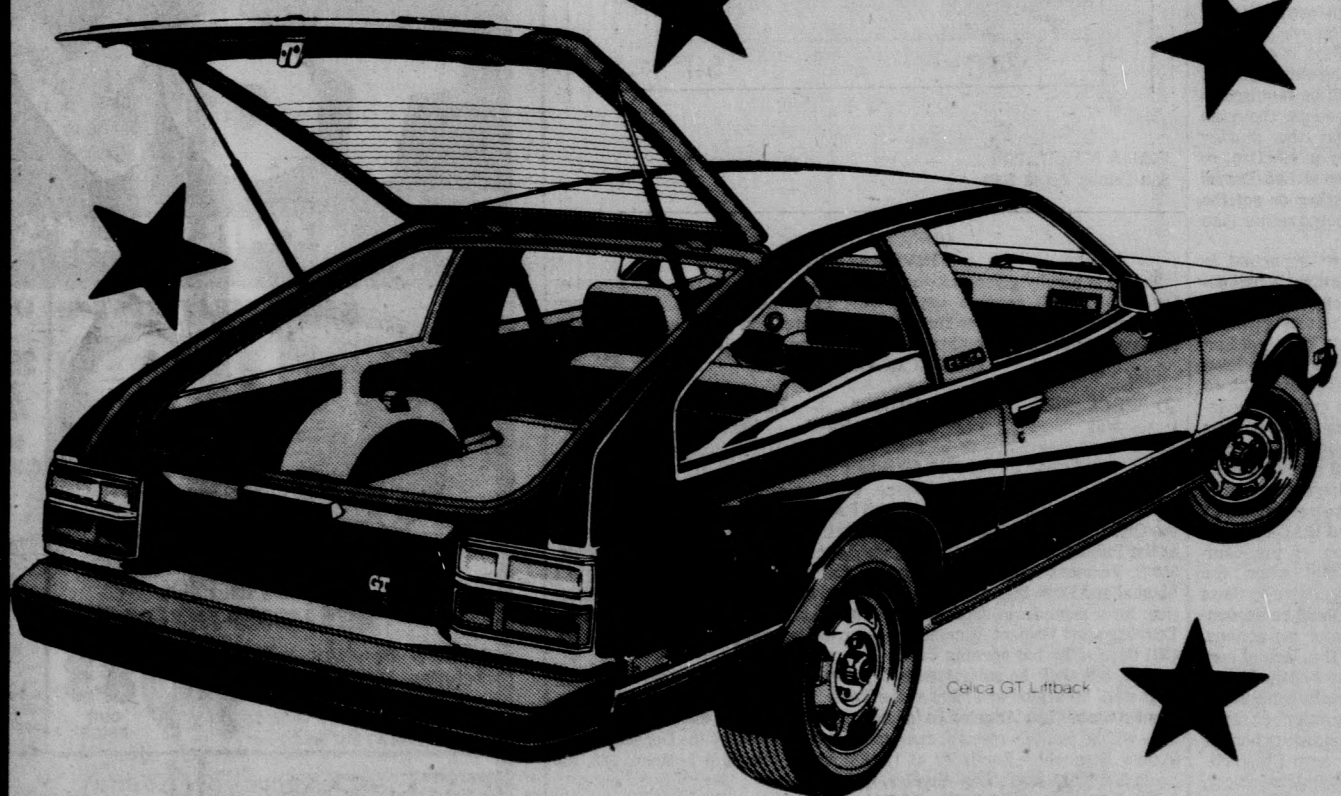
**WE'RE DEALING!**  
**IT'S OUR BIGGEST SALES EVENT EVER.**



Corolla 2-Door Sedan



SR-5 Long Bed Sport Truck



Celica GT Liftback

The challenge is on to break all sales records on Toyotas. And we're going to meet it with the best deals of the year. We've got a great selection of 1979 Toyotas on hand. So the Total Economy car or truck you're looking for is most likely in stock right now.

\*Shown with optional rear step bumper

**We're dealing this week.**

Prices may never be this low again on Celicas, Supras, Corollas, Cressidas, Coronas, Land Cruisers and Toyota Trucks.

**Come in now** while there's still a great selection. But hurry. These great Once-A-Year deals end this week. You got it.

**WE CHALLENGE YOU TO FIND A BETTER  
DEAL ON A GREAT SMALL CAR OR TRUCK.**



# TOYOTA



**1151 W. FOOTHILL UPLAND**  
(Corner of Mountain & Foothill)

**981-2945**

**ALL PRICES PLUS  
TAX & LICENSE,  
ALL CARS SUBJECT  
TO PRIOR SALES**

**LEASING ANY MAKE OR MODEL  
TRUCK OR CAR**

**100% FINANCING AVAILABLE OAC  
UP TO 60 MONTHS**



## PUBLIC NOTICE

## NOTICE OF INTENTION TO CIRCULATE CITY INITIATIVE PETITION TO DIRECTLY ELECT THE MAYOR OF THE CITY OF SAN DIMAS

NOTICE IS HEREBY GIVEN that the proponents designated below intend to circulate within the City of San Dimas, County of Los Angeles, State of California, and among the voters of the City of San Dimas, 21 days after the first publication of this notice and statement, an initiative petition to request the City Council to submit to the electors at a special election the issue of whether the electors shall thereafter elect a mayor and four councilmen or, if the City Council refuses to do so, to enact an ordinance of the City of San Dimas providing for the direct election of the mayor and four city councilmen.

The reasons for the proposed petition are as follows:  
For many years, San Dimas has been a leader in community growth and development. The census recently taken by city officials shows a dramatic rise in voter population. A major cause is attributable to the development of new homes and apartments in various sections of San Dimas. It is imperative that the city evaluate this growth rate, both in population and development, and be led in this evaluation by qualified, community-approved representatives who are capable of answering questions such as: "Is this growth rate advantageous?" "What is the economic and social impact to the community?"

The leadership of San Dimas has suffered some difficulty in satisfying the community with decisions passed down on these issues. Due to the anticipated growth rate and building activity in San Dimas, it is important that the residents of San Dimas have a say on their leadership. Leadership is the key to any community development where the appropriation of hard-fought community funds are critically evaluated and capably administered.

Any group of individuals employed to perform a job is rendered helpless without a firm, qualified leader. The San Dimas City Council is no exception; they, too, need a community-approved, highly qualified leader to inspire effective decision-making and maintain the community perspective. Now is the time to proceed with a community-elected Mayor for San Dimas.

Accordingly, this City Initiative Petition has been developed, and it addresses the direct election of Mayor by the people. The City Council, as it now stands, is elected by the people; however, the key position of Mayor is appointed by a majority vote of the City Council.

This City Initiative Petition will be circulated to registered voters of San Dimas commencing on or about June 7. If this petition is endorsed by at least 45% of the voting public, the City Council will be required to meet, and either adopt the plan themselves, or put the matter before the voters in an election, so that the community of San Dimas can vote as to whether or not the Mayor should be elected rather than appointed.

Teamwork is very important in achieving community goals and objectives — the team being the voting public and the City Council. The community and Council of San Dimas, past and present, have been segregated relative to certain political views and community interests, including the formation of a lighting district, hillside construction, development of a general plan and zoning, and construction of rental housing. It is the responsibility of the Mayor to lead the City Council in the direction of the community's needs, and when the Mayor becomes inactive to these needs, the Mayor should be accountable to the people for his actions, not to the Council. This lack of control by the community of the Mayor has resulted in certain community apathy. This apathy can be eliminated if the community has the right to elect their own Chief Executive Officer, and accordingly, has a voice on the leadership of San Dimas.

The proposed election system, which has already been adopted by several cities, including Azusa and La Verne, and is presented in this City Initiative Petition, will insure the necessary community support so that we, as a team, can benefit. Dated May 10, 11, 1979

/s/ MRS. MARY E. HORN  
/s/ MRS. DELORES J. SUM  
/s/ JANICE J. BAUM  
/s/ JOE N. SHEPHERD  
/s/ CASIMIR SUM  
Publish: May 17, 1979  
San Dimas Press 5096

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
FRONCALE STUDIO, 171 San Dimas Rd., San Dimas, CA 91773  
William Latham, 319 W. Camino Real, Arcadia, CA 91006  
This business is conducted by an individual.

/s/ WILLIAM LATHAM  
This statement was filed with the County Clerk of Los Angeles County on May 9, 1979.  
File No. 79-22778  
EXPIRES: Dec. 31, 1984  
Publish: May 17, 24, 31, June 7, 1979  
San Dimas Press 5097

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
SOUTH GARY TIRE & WHEEL, 1427 So. Gary, Pomona, California 91766  
James D. Hoisager, 1522 Baldy View, Pomona, California 91767  
This business is conducted by an individual.

/s/ JAMES D. HOISAGER  
This statement was filed with the County Clerk of Los Angeles County on May 9, 1979.  
File No. 79-22776  
EXPIRES: Dec. 31, 1984  
Publish: May 17, 24, 31, June 6, 1979  
La Verne Leader 5283

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
CHICKEN FACTORY, 2084 B Foothill Blvd., La Verne, CA 91750  
Richard Michael Berry, 344 N. Grand Avenue, Glendora, CA 91740  
Audrey Lee Berry, 969 E. Myrtle, Glendora, CA 91740  
This business is conducted by a general partnership  
/s/ RICHARD M. BERRY  
This statement was filed with the County Clerk of Los Angeles County on March 26, 1979  
File No. 79-15163  
Publish April 26, May 3, 10, 17, 1979  
La Verne Leader 5277

## PUBLIC NOTICE

## AN ORDINANCE OF THE CITY OF SAN DIMAS AMENDING THE SAN DIMAS CITY ZONING ORDINANCE BY AMENDING THE OFFICIAL ZONING MAP (ZONE CHANGE NO. 79-1)

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:  
SECTION 1. Section 308 of the "San Dimas Zoning Ordinance" is hereby amended by amending the official zoning of the City of San Dimas as shown on the map attached hereto.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published in the San Dimas Press, a newspaper of general circulation in the City of San Dimas hereby designated for that purpose.

PASSED, APPROVED AND ADOPTED THIS 8TH DAY OF MAY, 1979.  
MARVIN ERSHER  
MAYOR OF THE CITY OF SAN DIMAS

ATTEST:  
RUTH V. FOSTER  
CITY CLERK

I, RUTH V. FOSTER, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 668 was regularly introduced at the regular meeting of the City Council on April 24, 1979, and was thereafter adopted and passed at the regular meeting of May 8, 1979, by the following vote:

AYES: Councilmen Aleks, Clark, Dipple, Wax, Ersher

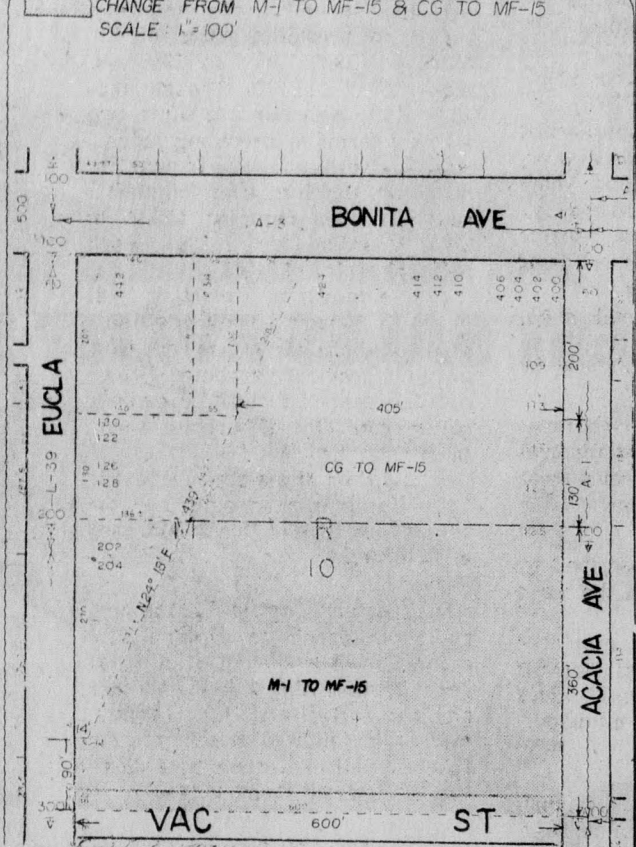
NOES: None

ABSENT: None

ABSTAIN: None

I DO FURTHER CERTIFY that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 668 to be published in the San Dimas Press.

RUTH V. FOSTER  
CITY CLERK



Publish May 17, 1979  
San Dimas Press 5095

## OFFICIAL NOTICE

## INVITING BIDS

Notice is hereby given that the Executive Officer - Clerk of the Board of Supervisors will receive sealed bids in a place, time and manner hereinafter described, for furnishing all materials, labor and equipment required for the construction to complete the following work:

## PROJECTS TABULATION

SD SPECS. NO.	PROJECT	DEPOSIT	DATE OF BIDDING
1 3469	Brackett Field Dual Runway 1615 McKinley Avenue La Verne, California	\$30.00	May 31, 1979

Bids shall conform to Drawings and Project Manual open to inspection in the Office of the Executive Officer - Clerk of the Board of Supervisors and at the Public Counter, Room 604, Los Angeles County Engineering Center, 550 S. Vermont Avenue, Los Angeles, California 90020. Copies of Project Manual and Drawings of the work to be bid upon can be obtained at such office, for a refundable deposit as indicated above. Refunds are made when Drawings and Project Manual are returned in good condition within thirty (30) days after bid opening date.

Each bid shall be submitted on a form obtained at the above address. Bids shall be sealed and filed at the Public Counter, Room 604, 550 S. Vermont Avenue, Los Angeles on or before 10:45 a.m. on the date indicated. Bids will be publicly opened, examined, and declared by the Department of County Engineer - Facilities at 11:00 a.m. on this date in Room 208, 550 South Vermont Ave., Los Angeles.

For information call (213) 974-7011.  
Bidders must comply with the provisions of the Bidding Requirements, General Conditions and the Project Manual concerning bid guarantee, contract bonds and insurance requirements and to the requirements for appropriate license classification issued by the Contractor's State License Board.

Pursuant to the Labor Code of the State of California, the State Department of Industrial Relations has determined the general prevailing rate of per diem wages for each craft or type of workman needed to execute any construction contract(s) which may be awarded the successful bidder or bidders by the County of Los Angeles.

In the event the Contractor or any subcontractor employed by him pays a workman less than stipulated prevailing rate for such work or craft, the Contractor will be liable for all forfeits and additional wage payments as provided in Section 1775 of the Labor Code of the State of California.

The Board of Supervisors reserves the right to reject any or all bids or to waive technical errors and discrepancies in bids submitted in the public interest.

Published by order of the Board of Supervisors of the County of Los Angeles, State of California dated May 1, 1979.

Bidders are urged to familiarize themselves with bidding facilities.  
JAMES S. MIZE  
Executive Officer-Clerk  
of the Board of Supervisors  
County of Los Angeles  
State of California

Publish: May 10, 17, 1979  
La Verne Leader 5281  
N 1360

## RESOLUTION AND NOTICE OF INTENTION TO SOLICIT PROPOSALS FOR THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF RECREATIONAL FACILITIES AT FRANK G. BONELLI REGIONAL COUNTY PARK

WHEREAS, the Board of Supervisors of the County of Los Angeles, State of California, has found that the public interest and welfare will be served by the solicitation of proposals for the construction, maintenance and operation of recreational facilities at Frank G. Bonelli Regional County Park;

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

1. That it is the intention of the County of Los Angeles, Department of County Engineer - Facilities, on the 12th day of June, 1979, prior to 5:00 p.m., in its offices at 550 South Vermont Avenue, Los Angeles, CA 90020, to receive proposals for the construction, maintenance and operation of recreational facilities at Frank G. Bonelli Regional County Park. The purpose of this Resolution and Notice of Intention is not to solicit formal bids, but to request proposals to construct, maintain and operate the facilities described above.

2. Selection of the best responsible proposal will be based upon the following criteria:

a. The ability of the proposer to provide and operate recreational facilities that will complement the park.  
b. The extent and quality of the development program to be constructed and the services to be provided to the public;  
c. The percentage of gross annual income and/or annual minimum amount to be paid to the County as rent;

d. The financial responsibility of the proposer to construct, maintain and operate the facilities;

e. The ability of the proposer to demonstrate intent to obtain and maintain adequate insurance coverage.

3. Proposer must have had two years' experience in the operation or management of related facilities to those being developed. If proposer shall be a corporation or other form of business partnership, he must guarantee that his actual on-site manager will possess these qualifications.

4. Proposer shall keep the concession facility open during such hours as required by the County Engineer, hereinafter known as Director, as he deems shall adequately serve the public wishing to utilize this facility. If conditions affecting the operation of this concession periodically change, the Director and proposer may adjust minimum days and hours of operation by mutual written agreement.

5. The County shall provide the site as shown on Exhibit "A" to the sample lease and concession agreement provided as part of the proposal package.

6. The proposal package will be on file in the offices of the Department of County Engineer - Facilities, Real Property Branch, 550 South Vermont Avenue, Los Angeles, CA 90020, and will be made available to any and all

## PUBLIC NOTICE

prospective proposers prior to the date set by the Board of Supervisors for the submitting of the proposals. Said proposal package contains in more detail the terms and conditions.

7. Proposers must satisfy themselves by personal examination of the site and by such other means as they may prefer as to the conditions and requirements of the proposed ground lease.

8. QUALIFICATIONS OF PROPOSERS  
Proposers must present evidence indicative of their ability to finance, construct, maintain and operate the required improvements to the satisfaction of the County. To this end, each proposer shall furnish the following information with his sealed proposal:

Financial Statement - A full and detailed presentation of proposer's assets, liabilities and net worth.

General Business Statement - A statement of all of the important business activities of proposer's major business life. This statement should emphasize proposer's experience in the construction, maintenance and operation of similar facilities to those being proposed for development.

Business References - A minimum of five (5) business references giving names, addresses and telephone numbers in each instance.

Credit References - A minimum of five (5) credit or financial references giving names, addresses and telephone numbers in each instance.

General Development Program - A narrative description of the improvements to be constructed, together with estimated construction costs.

Cash-Flow Analysis - A cash-flow analysis demonstrating your thinking with regard to the projected ability of the proposed development to provide sufficient revenue to recapture your investment, cover operating expenses, and yield an adequate return. This cash-flow analysis should project your anticipation through the first five operating years.

Proof of Insurance - A letter of commitment from an acceptable insurance company setting forth that adequate insurance coverage (\$1 million single limit for liabilities as described in the sample lease and concession agreement of the proposal package) will be available at the time of considered acceptable substitutes.

9. The filing of such statements shall constitute permission by the proposer for the County to check, verify and have certified all information contained in such statements. If the County desires, additional information may be requested from the proposer. Failure to comply with any such request may disqualify any proposer from further consideration.

10. Sealed proposals must be filed in the offices of the Department of County Engineer - Facilities, Real Property Branch, 550 South Vermont Avenue, 10th Floor, Los Angeles, CA 90020. The final acceptance of any proposal as recommended by the Director may be made at any meeting of the County Board of Supervisors within ninety (90) days after receipt by said department of said proposals or such longer period as may be deemed necessary.

11. No oral proposals will be considered by the County Board of Supervisors or the Department of County Engineer - Facilities.

12. The Los Angeles County Board of Supervisors reserves the right to reject any and all proposals. In the event the County accepts any proposal, an Option to Acquire a Lease and Concession Agreement shall be awarded to the person who submits the best proposal, in the sole judgment of the County. The County reserves the right to negotiate with one or more proposers.

13. Each proposal must be accompanied by a Cashier's Check or a check certified by a responsible bank in the County of Los Angeles and payable to said County in the amount of \$2,500 as a guarantee that proposer will execute the lease and concession agreement if same is awarded to such proposer. This guarantee will be applied toward, but shall not be considered a limitation upon any damage which may be sustained by the County if proposer fails to comply.

The foregoing Resolution was duly and regularly adopted by the Board of Supervisors of the County of Los Angeles, State of California, on the 1st day of May, 1979.

JAMES S. MIZE  
Executive Officer-Clerk  
of the Board of Supervisors  
of Los Angeles County,  
and ex-officio clerk of the  
governing body of all  
other special assessment and  
taxing districts for which  
said Board so acts,  
COUNTY OF LOS ANGELES  
By KENNETH HAHN

## PUBLIC NOTICE

Chairman  
Board of Supervisors

ATTEST:  
JAMES S. MIZE  
Executive Officer-Clerk  
of the Board of Supervisors  
Publish: May 10, 17, 24, 1979  
San Dimas Press 5093  
N 1363

**NOTICE TO CREDITORS OF BULK TRANSFER AND OF INTENTION TO TRANSFER ALCOHOLIC BEVERAGE LICENSE(S)**  
(Secs. 6101-6107 U.C.C. and/or 24073 B&P)  
Escrow No. 9-820

NOTICE IS HEREBY GIVEN to the Creditors of CORRADO GERMINARIO, Soc. Sec. No. 146-30-8300, Transferor and Licensee, whose business address is 150 East Bonita Avenue, in the City of San Dimas, County of Los Angeles, State of California 91773, that a bulk transfer, is about to be made to JOUNG CHAN SKI, Soc. Sec. No. 541-66-1871 and EIKO TAGAWA, Soc. Sec. No. 560-06-4947, husband and wife. Transferees and Intended Transferees, whose business address is 743 La Crosse Avenue, in the City of Glendora, County of Los Angeles, State of California 91773.

The property is described in general as: All stock in trade, fixtures, equipment and good will of a certain restaurant business known as "TRATTORIA ITALIAN RESTAURANT" and located at 150 East Bonita Avenue in the City of San Dimas, County of Los Angeles, State of California, and transfer the following alcoholic beverage license (or licenses): Beer and Wine Number 37899 Type No. 41, now issued to premises located at 150 East Bonita Ave., San Dimas, CA for the premises located at 150 East Bonita Ave., in the City of San Dimas, County of Los Angeles, State of California.

That the amount of purchase price or consideration in connection with said transfer of said license (or licenses) and said business, including the estimated inventory, is the sum of \$60,250.00 approx, which consists of the following:

Description	Amount
Personal check deposited in escrow	\$1,000.00
Non-interest bearing note for \$250.00 to be replaced by cash	250.00
Promissory notes Secured executed by Transferee in favor of Transferee pay int only \$390.50 commencing 6/1/79, when payments are \$41 \$529.27 or more, int. at 11% per annum, all due 5 yrs after c/e	42,600.00

Non-int bearing note executed by Transferee in favor of Transferee to be replaced by cash prior to close of escrow.

16,400.00

All other business names and addresses used by the Transferee within three years last past so far as known to the Transferee are: None.

That it has been agreed between said licensee and intended transferee as required by Sec. 24074 of the Business and Professions Code, that the consideration for the transfer of said business and transfer of said license is to be paid only after said transfer has been approved by said Department of Alcoholic Beverage Control.

That a sale, transfer and assignment of the aforesaid stock in trade, fixtures, equipment and good will of said business will be made, and the consideration therefor together with the consideration for the transfer and assignment of the aforesaid license (or licenses) is to be consummated on or after the 25th day of May, 1979 at the escrow department of MARFORD ESCROW CORPORATION, at 541 South Glendora Avenue, in the City of Glendora, County of Los Angeles, State of California, provided that the Department of Alcoholic Beverage Control has approved said transfer of said license.

Dated: April 10, 1979

/s/ CORRADO GERMINARIO

Transferee and Licensee

/s/ JOUNG CHAN SHI

/s/ EIKO TAGAWA

Transferees and Intended Transferees

Publish: May 17, 1979

San Dimas Press 5094

**NOTICE OF TRUSTEE'S SALE**  
No. 218

On May 25, 1979, at 11:00 A.M., PEOPLES INVESTMENT AND LOAN ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust recorded September 19, 1978, as instr. No. 78-1038278, of Official Records in the office of the County Recorder of Los Angeles County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful

money of the United States) at the front entrance of Tops Thrift and Loan Association, 9916 Santa Monica Boulevard, Beverly Hills, California 90212 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 125, Tract 28914, in the City of La Verne, as per map recorded in Book 734, Pages 40 to 44 inclusive of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1738 Harper Court, La Verne, California 91750.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$12,871.06, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: April 25, 1979

PEOPLES INVESTMENT AND LOAN ASSOCIATION  
as said Trustee  
By: CARL F. ENGELHARDT  
Authorized Signature  
Attorney in Fact  
Publish: May 3, 10, 17, 1979  
La Verne Leader 5280  
SPS 51089



# TOYS "R" US®

the CHILDREN'S Bargain Town

**muskin**  
12 FT. x 36 IN. POOL WITH LADDER AND FILTER  
Durable construction. Includes 36 inch pool ladder and filter. Unassembled.  
ALL MUSKIN AT BIG DISCOUNT  
**9983** OUR PRICE

**hth**  
25 LBS. DRY CHLORINATOR  
GRANULAR OR TABLETS  
A bactericide, algicide and sanitizer all in one. Makes pool water sparkle.  
ALL HTH AT BIG DISCOUNT  
**3387** OUR PRICE

**Coastal**  
4 LBS. ISO CLOR SUPER CHLORINE ALGACIDE  
Use half a pound. Kills germs! Kills algae! Contains pH buffers!  
ALL COASTAL AT BIG DISCOUNT  
**978** OUR PRICE

**OUTDOOR SPORTS, AND POOLS FOR PLAY... BABY NEEDS FOR EVERYDAY... THIS IS WHY WE ALWAYS SAY... COME TO TOYS R US TODAY!**

**4-PLAYER CROQUET SET**  
3-inch hard maple balls, hardwood mallets, carry rack, wire wickets.  
ALL SOUTH BEND AT BIG DISCOUNT  
**1587** OUR PRICE

**4-PLAYER STEEL BADMINTON SET**  
4 rackets, net, poles, 2 birdies, rules for play. A backyard favorite.  
ALL RODDY AT BIG DISCOUNT  
**997** OUR PRICE

**VOLLEYBALL SET**  
Official size volleyball. 3/4" diameter steel poles. 2' x 1 1/2" cotton net.  
ALL FRANKLIN AT BIG DISCOUNT  
**697** OUR PRICE

**BASKETBALL BACKBOARD & GOAL SET**  
48" x 36" x 3/4" backboard with official 5/8" goal.  
ALL PORTER AT BIG DISCOUNT  
**3697** OUR PRICE

**TETHERBALL SET**  
Fun in a small area, steel pole, nylon rope, official size ball.  
ALL CROWN AT BIG DISCOUNT  
**996** OUR PRICE

**BABY LINE**  
Single drop side. Unassembled. (Mattress not included).  
ALL BABY LINE AT BIG DISCOUNT  
**4294** OUR PRICE

**BABY LINE**  
FULL SIZE SHOOPY CRIB  
Double drop sides, teething rails, colorful play balls. (Mattress not included).  
ALL BABY LINE AT BIG DISCOUNT  
**7996** OUR PRICE

**PETERSON**  
FOLDING HIGH CHAIR  
Wrap around tray. Tubular construction. Unassembled.  
ALL PETERSON AT BIG DISCOUNT  
**1996** OUR PRICE

**CROSS RIVER**  
UMBRELLA STROLLER  
Lightweight, folds for storage.  
ALL CROSS RIVER AT BIG DISCOUNT  
**1293** OUR PRICE

**GM**  
INFANT LOVE SEAT  
Semi-reclining Vinyl pad. Double polypropylene shell.  
ALL G.M. AT BIG DISCOUNT  
**1994** OUR PRICE

**runyngomatic**  
AUTOMATIC BABY SWING  
Swings 15 minutes after winding.  
ALL RUNYNGOMATIC AT DISCOUNT  
**1097** OUR PRICE

**ALL BABY NEEDS... ALL AT BIG DISCOUNTS**

PAMPERS DAYTIME 30'S	2.54
PAMPERS NEWBORN 30'S	2.12
SCOTT 40 BABY FRESH WIPES	97¢
SIMILAC 13 OZ. WIRON CONCENTRATE	64¢
ENFAMIL 13 OZ. WIRON CONCENTRATE	64¢
JOHNSON'S 9 OZ. BABY LOTION	1.34
JOHNSON'S 11 OZ. BABY SHAMPOO	1.56
JOHNSON'S 260 SOFF PUFFS	68¢

**4 DRAWER WICKER LOOK DRESSING TABLE**  
Infant-gard anti-roll top.  
ALL BADGER AT BIG DISCOUNT  
**3397** OUR PRICE

**TOYS "R" US®**  
WORLD'S BIGGEST TOY SELECTION!

**MON-SAT 10 AM-9:30 PM; SUN 11 AM-6 PM**

<b>VAN NUYS</b> 16040 Sherman Way 2 blocks W. of San Diego Freeway	<b>WOODLAND HILLS</b> 6245 Topanga Canyon Blvd. 1 block S. of TOPANGA PLAZA	<b>ROSEMEAD</b> 3525 Rosemead Blvd. on the San Bernardino Freeway	<b>COVINA</b> 1261 N. Azusa Ave. 1 block S. of Arrow Hwy	<b>CULVER CITY</b> 5390 Sepulveda Blvd. 1/2 mile N. of FOX HILLS MALL
<b>TORRANCE</b> 21220 Hawthorne Blvd. Corner of Torrance Blvd.	<b>CERRITOS</b> 11340 South Street Across from LOS CERRITOS CENTER	<b>ANAHEIM</b> 2232 S. Harbor Blvd. 1 mile S. of Disneyland	<b>ONTARIO</b> 1317 N. Mountain Ave. 1 block S. of San Bernardino Freeway	<b>SAN BERNARDINO</b> 1094 South "E" Street at INLAND SHOPPING CENTER

**SAN DIEGO: MISSION BAY—LA MESA 72 STORES COAST TO COAST**



# Shortage

## Doctors to treat skin easier to find than for cold

By RITA BUSBY  
Staff Writer

If you have a rare skin disease or allergy and live in the West End, you may have better luck finding a physician than if you have a common cold.

Health officials agree there is a shortage of primary-care physicians in San Bernardino County, and, following trends throughout the state, an excess of specialty physicians.

But ironically, because of the shortage and the status given the general practitioner in recent years at the nation's medical schools, general practice is now considered a "specialty."

Many members of the county's health-care industry are trying to remedy the shortage problem with

stepped-up family-physician recruitment programs that sometimes resemble recruitment drives for high school football stars by the nation's colleges.

And although area medical representatives deny that their own campaigns to lure general practitioners to the West End take the form of football recruiting, most said they have heard of such practices by others.

Nevertheless, the shortage of primary-care physicians is critical. San Bernardino County has been declared medically underserved by the state, with the West End being targeted as being in even worse shape.

The West End has a physician-population ratio of 1.185 to 1, well behind a state ratio of 442 to 1 and a

national figure of 571 to 1.

Frank Hoffman, data management analyst for the Inland Counties Health Systems Agency, covering Inyo, Mono, Riverside and San Bernardino counties, said the West End is exceeded only by Victor Valley in being medically underserved.

But the West End's problems are compounded because almost 11 percent of the population is under the age of five, an age group which requires increased medical care.

For this reason, among others, many health-care officials said they have changed old tactics of recruitment.

Dr. John Southwell, chairman of the recruiting committee at San Antonio Community Hospital, said private business enterprises, aimed at using high-pressure techniques to recruit the nation's doctors to various communities, are springing up all over the state.

"We've been approached many times by these (high pressure) groups to use their services for finding doctors," Southwell said.

He admits the problem of finding and luring enough general practitioners to the area is grave, but said, "If we can't recruit enough good doctors on our own, based on the good reputation of the hospital, then we won't do it."

But then Southwell said he, along with other older and more established doctors, are at odds with some of the thinking of the younger doctors just coming out of medical schools.

He said the new breed of doctor is not deferring marriage until his ear-

ly 30s so he can first establish a practice.

"They marry young and when they come out of medical school they want a guaranteed income someplace," he said.

Southwell said many doctors now have an easy time picking where they will live and establish themselves, and, unfortunately, California isn't the top choice it once was.

Doctors in Texas average \$132,000 annual gross income and in Florida \$120,000 with much lower overheads than California where a doctor averages \$100,000 annually. About 40 percent of that goes to overhead and 5 to 10 percent goes for malpractice insurance.

Marsha Williams, director of medical staff development at Pomona Valley Community Hospital (PVCH), said she's well aware of some of the "newer" methods being used to lure doctors to various communities.

These include enticements ranging from guaranteed incomes the first few years to providing new cars.

Few hospitals, as yet, have full-time recruiters as does PVCH.

The county has also approached the problem of the general-practitioner shortage, and five years ago, due to its medically-underserved designation, became eligible to establish clinics using state and federal funding.

Two of the six clinics established, one in Ontario and another in Fontana, have since been taken over by private enterprise.

The county health department, however, still maintains medical services for low-income residents at several locations throughout the county.

Private clinics are described by some medical experts as the wave of the future.

Mike Ginder, spokesman for Pacific Physician Services, which is establishing several private clinics in the area, works at recruiting doctors.

Ginder, formerly with the county's health department, said, "Getting the doctor back into the community is the key" to alleviating the doctor crunch.

Although health officials say the day of the doctor with the little black bag making house calls is over, the clinic approach, to some at least, leaves doctors free to practice medicine, with others handling administrative duties.

## Superior Court judge retires after 16 years

By PETER WONG  
Staff Writer

Henry M. Busch retired Thursday after more than 16 years as a Superior Court judge in San Bernardino County. He was the senior judge of the county's 18-member bench.

Busch, an Upland resident, was city attorney for Upland, Montclair and Ontario before his appointment to the bench.

The 67-year-old Busch will retire to his native Fallbrook in northern San Diego County, where he and his wife Genevieve will live on their 25-acre citrus and avocado ranch. His father started the ranch in 1909, three years before Busch was born.

Busch has indicated he will accept some temporary assignments but will no longer do judicial work full time.

"I'd rather quit now and have a chance to enjoy a little bit of freedom at a time I still have my faculties and can still do a good job judging rather than hang on and do a poor job," Busch said.

Busch served three one-year terms as presiding judge of the Superior Court, once in 1966 and again from mid-1976 through mid-1978. He was the first to serve two straight terms as presiding judge.

Gov. Edmund G. Brown Sr. appointed Busch to what was then a seven-member Superior Court in San Bernardino Dec. 11, 1962. Busch took office Jan. 2, 1963.

Gov. Edmund G. Brown Jr. will appoint Busch's replacement, although the governor has been slow in filling previous vacancies. Brown took almost six months to name a replacement for a Superior Court judge who died last fall.

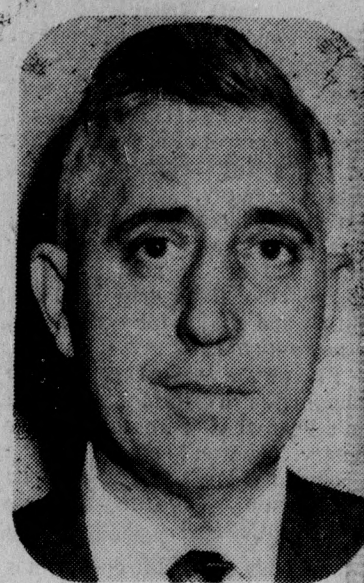
At the time of his appointment in 1962, Busch was a partner in the Upland law firm of Busch, Maroney and Garner.

One partner, Donald E. Maroney, replaced Busch as Upland city attorney. Busch had held that position since May 2, 1946. Another partner, Richard C. Garner, eventually followed Busch into the judges' ranks. Garner is a West Valley Superior Court judge.

Busch was also city attorney for Montclair from its incorporation in 1956 until the end of 1962. He was Ontario city attorney from 1947 to 1952.

He also served as general counsel for the Upland Housing Authority, Chino Basin Municipal Water District and Chino Basin Water Conservation District.

Busch earned his bachelor's



JUDGE HENRY BUSCH

degree from Occidental College and his law degree from Hastings College of Law of the University of California.

He began law practice in Redlands in 1939, then moved to Upland after seven months. He served in the Navy during World War II, then returned to Upland.

Busch was an organizer of the California College of Trial Judges in 1976 and was its dean in 1972 and 1973. The college is actually a series of summer courses intended to improve the skills of trial judges, particularly new appointees to the bench.

The college led to the creation of the California Center for Judicial Education and Research to upgrade judicial performance.

When Busch became presiding judge in 1966, he instituted a strict no-continuance policy on cases scheduled for trial. That helped speed the flow of cases.

The policy says that when attorneys for both sides announce they are ready to proceed with a case and a trial date has been set, the court will grant a continuance only in unusual circumstances.

Busch also instituted civil settlement conferences to review cases and offer opportunities for their resolution before they go to trial.

Busch is a former president of the San Bernardino County Bar Association and the West San Bernardino County Bar Association. He has won the county bar association's John B. Surr Award and the "outstanding judge award" of the inland chapter of the California Trial Lawyers Association.

## New envelope, card rules are set by Postal Service

New mail standards will go into effect July 15, announced Ontario Postmaster Charles F. Linck, Jr., recently.

Envelopes and cards measuring less than three and a half inches high or five inches long will be returned to the sender if mailed after that date.

He explained that the envelope and greeting card industries have had over three years to prepare for the new standards and therefore, few retailers should still be selling undersized pieces. Despite this, consumers may still have some.

"The regulations also prohibit flimsy cards," Linck said. "In the future, they must be at least seven thousandths (.007) of an inch thick." He explained that an official postcard has a thickness of nine thousandths of an inch.

The reason for the change, according to Linck, is that undersized and flimsy cards tear and jam in the mail processing machine.

The new standards will also affect oversized and oddshaped pieces of mail by adding a surcharge, he said.

For more information, contact a post office window clerk.

## YMCA launches swim campaign

## Always race 'towards' shore

"Race you out to the buoy." "The other kids don't want to go swimming, so I'll go by myself." "Dare you to swim to the island in the middle of the lake. It isn't far." "So what if you can't swim, the boat won't sink."

Do these statements set off warning signals in your head? They should says Holger Paetau, physical director at the West End YMCA, because each represents a basic don't in water safety.

With summer and water sports not far away, the YMCA has launched a campaign to teach as many children how to swim and about basic water safety.

"Take the first statement about racing out to a buoy," Paetau said, "One of the Y's cardinal rules for water safety is always to race toward shore not away from it. When swimming, it's safer to go out like a lamb and in like a lion."

An equal important don't in the Y's book is don't go swimming alone. The reason is simple. If you do, there will be no one to help you if you get into trouble. Safety statistics indicate that nearly half the drowning victims in the United States were alone when it happened.

Paetau pointed out that every safety-conscious swimmer knows his or her limitations and don't attempt to go beyond them just because of a dare.

As for boating, Paetau pointed out that there is no such thing as an unsinkable boat, or boat that can't capsize or one that can't fall out. Three - fourths of boating fatalities result from capsizing or falling overboard.

"Certainly non-swimmers should stay out of small

boats - canoes or row boats unless they wear a flotation device," he said.

Paetau listed six additional YMCA rules for water safety. Never, he said, go swimming at an unguarded spot. Docks, piers, and river banks are dangerous places to swim. Never dive into strange water. You might hit your head on the bottom or get caught in debris. Don't show off in the water. Showoffs cause a number of fatal accidents every year. Don't attempt a rescue unless you are a strong swimmer. You are only likely to get into trouble if you do. Cool off before plunging into cold water. Cramps or heart failure may be brought on by sudden changes in temperature.

"No one," Paetau concluded, "can guarantee total safety in the water, or anywhere else for that matter. But, if you're taught to swim well, and follow the basic rules of water safety you can certainly cut down the odds of ever becoming a drowning statistic."

Take the first step towards water safety by learning water safety by learning how to swim. This summer the YMCA will be teaching beginner swimming lessons at 24 locations throughout the West End communities. The YMCA's backyard swimming program is for children ages 3 months through 13 years. Four two-week sessions will be offered starting June 25. Registration is now being accepted. Sign up now. Classes are limited to a maximum of 10 students.

For more information contact the YMCA at 986-5847 or stop by at 215 W. C St., Ontario.



The spring meeting of the California Association for Health Services at Home was held recently at the Disneyland Hotel in Anaheim. Attending from this area was Jane Hull, center, who is executive director of the Visiting Nurse Association of the Pomona Valley and West End Inc. With her are Karen Rak, left, of the Home Health Line, Washington, D.C., and Florence Moore, executive director of the National Council Homemakers-Home Health Aides.

## Area historians will be speaker

## Salvation Army luncheon slated

The annual civic luncheon of the Salvation Army advisory board will be held at noon Friday at the Salvation Army citadel, 1412 S. Euclid Ave., Ontario.

Dr. Paul F. Allen of Redlands will be the guest speaker. He is a native of Ontario and now a professor of history at San Bernardino Valley College.

Allen graduated from Chaffey High School and Chaffey College, then from Pomona College and Claremont Graduate School.

"What They Found and What They Founded" will

be the title of Allen's talk. Since early in the year, Allen has given six speeches for organizations in the West End on the history of the area. He is a member of the San Bernardino County Museum Commission, Redlands City Park Commission and other civic groups.

The luncheon will commemorate Salvation Army Week which runs from May 14 to 20. Mayor Bob Ellingwood of Ontario has issued a proclamation in honor of the week.

Special events will be

held at the Ontario Salvation headquarters. Tuesday will be youth observances for the youth chorus, Supper Club, Founder's Men (Boys' Club), Sunbeams, Girl Guards and Timbrel Brigades. Wednesday will be a noon turkey dinner for senior citizens with entertainment by the Checks and Squares from San Diego. Women's groups will meet on Thursday and Friday will be the advisory board luncheon. Max Don will supply piano music for the luncheon.

The advisory board will

conduct the church services at 11 a.m. on Sunday.

A musical presentation will be held at 6:30 p.m., followed by an ice cream social at 8 p.m., presided over by Capt. Charles Strickland, youth director for the Salvation Army of Southern California.

For information on burglary prevention, call toll-free: (800) 952-5558.

Don't be a pigeon.

# Grand OPENING

THURSDAY MAY 17th THRU SATURDAY MAY 19th

ALL ITEMS LIMITED TO STOCK ON HAND

NAME BRAND CHILDREN'S WEAR AND BABY FURNITURE

**20% OFF**

**BOY'S KNIT SHIRTS**  
AVAILABLE IN MANY STYLES AND COLORS.  
SIZES 4-14

**GIRL'S SUMMER DRESSES**  
NANNETTE®, BOWAGE, POLLY FLINDERS AVAILABLE IN ASSORTED STYLES AND COLORS  
SIZES 4-14

**BOY'S SHORTS**  
DONMOOR®, BILLY THE KID® AVAILABLE IN ASSORTED COLORS AND STYLES.  
SIZES 4-14.

**GIRL'S SHORTS**  
LUV-IT®, DITTO®, HER MAJESTY AND DOESPUN. AVAILABLE IN ASSORTED STYLES AND COLORS  
SIZES 4-14.

**GIRL'S HALTER TOPS.**  
HER MAJESTY®. AVAILABLE IN ASSORTED LOOKS AND COLORS.  
4-14

**DIAPERS TO DENIMS**  
CHILDREN'S WEAR AND BABY FURNITURE

2084-H FOOTHILL LA VERNE, CA. 596-4838



# Jane Fonda

## Actress speaks out on nuclear power alternatives

By PETER WONG  
Staff Writer

Jane Fonda told a Claremont audience Wednesday the campaign against nuclear power is really part of a broader attack against corporate control of energy sources and other key segments of the nation's economy.

Only the rapid development of solar power and other energy sources offers a real hope of breaking the firm grip of large utilities and major oil companies, the actress said.

"There are alternative technologies available. But you won't hear that from the nuclear industry. You won't hear it from the oil companies," she told 300 persons in Garrison Theater of The Claremont Colleges.

Miss Fonda said solar energy has become a more attractive alternative in the aftermath of the accident at Three Mile Island nuclear reactor near Harrisburg, Pa., and the United States' continued dependence on Middle Eastern oil.

The first does nothing to encourage public confidence in the safety of nuclear power, she said, and the second jeopardizes the nation's economic stability.

Yet control of energy sources and

three other things "we can't live without" — food, housing and medical care — is in the hands of large corporations, Miss Fonda said.

"The control of the economy is in the hands of people we did not elect to office, whose faces you would not recognize and whose names you never heard of. Yet they represent the top corporations in this country," she said.

Miss Fonda asserts that corporate control has led to ever-escalating prices for energy, food, housing and medical care — prices increasing faster than the Consumer Price Index as a whole.

Miss Fonda received several ovations from her audience, most of whom were students and young people but a fair number of senior citizens, too.

She appeared on behalf of the recently created Claremont chapter of the Campaign for Economic Democracy, a group whose aim is to reduce corporations' dominance of the economy and to promote populist but small-scale alternatives.

Tom Hayden, her husband, heads the group statewide. The group has been active in a variety of causes, including rent control and disclosure of foreign investment in California's farmland.

Students and seniors paid \$5 and others paid \$8.50 to hear Miss Fonda's remarks and to watch the film version of Henrik Ibsen's "A Doll's House," in which she stars.

Miss Fonda has won Academy Awards for her performances in "Kluge" and "Coming Home." Her latest role is in "The China Syndrome," a film about an accident at a nuclear power plant.

Miss Fonda is also widely known for her outspoken opposition to nuclear power and before that, to U.S. military participation in the Vietnam War.

She again called on President Carter to fire Energy Secretary James R. Schlesinger for promoting development of nuclear power over solar power and other alternatives.

"Putting him (Schlesinger) in charge of solar development is like putting Dracula in charge of a blood bank," she declared.

"He may be a very good man — I don't want to personalize this — but his interest lies elsewhere."

She made her initial call for Schlesinger's firing last weekend at an anti-nuclear rally on the Capitol steps in Washington.

Schlesinger was once chairman of the now-reorganized Atomic Energy Commission.

Schlesinger's Department of

Energy continues to spend billions on the development of nuclear power while not putting much into solar research, Miss Fonda said. "And the problem isn't technological. The problem is political," she said.

Miss Fonda said the anti-nuclear power forces hope to make Carter's support for nuclear power an issue in next year's presidential campaign. She said:

"Carter's going to run for re-election. And we can say to him, 'If you don't stop fronting for the

nuclear industry, if you don't fire James Schlesinger...."

Miss Fonda did not finish the sentence. But left unspoken was the implication that anti-nuclear forces would seek to replace Carter in next year's campaign.

"We're not saying all nuclear plants have to close down," she said. But no new plants should be built, those with poor safety records should be shut down and money should be shifted into the development of solar power and other alternatives, she added.

Earlier, Miss Fonda attended a members-only reception of the Campaign for Economic Democracy from which the press and the public were barred.

Later, at a "public reception," she autographed pictures of herself for \$5 each, the proceeds donated to the group.



Jane Fonda

### Chicago assistant dean

## Pitzer names new president

Dr. Frank L. Ellsworth, assistant dean, University of Chicago Law School, and a faculty member in the collegiate division of the social sciences at the university, has been named president of Pitzer College, a member of The Claremont Colleges. He will assume the presidency on July 1.

Announcement of Ellsworth's appointment was made by Eli Broad, chairman of the Pitzer College Board of Trustees.

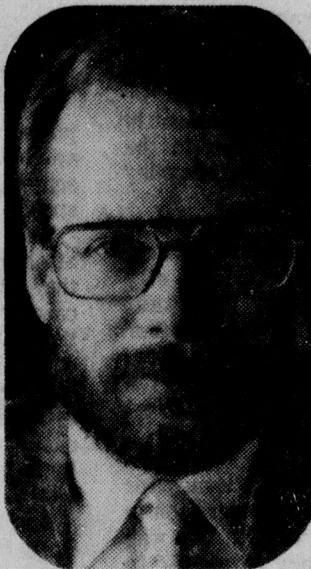
"Frank Ellsworth's vigor, imagination and leadership, combined with his proven ability to administer, teach and fund raise, will advance Pitzer College in important ways during the challenging decade ahead," Broad said.

Ellsworth succeeds Robert Atwell who resigned as president Sept. 1, 1978 to become vice president of the American Council on Education in Washington, D.C.

James B. Jamieson, vice president of the college and professor of political studies, was appointed acting president by the board and has served in this capacity since Atwell's departure.

Broad said the college was fortunate to have had a person as capable as Jamieson as acting president and acknowledged the outstanding job he did.

Prior to his work at the



Dr. Frank Ellsworth

University of Chicago, Ellsworth was professor of literature and director of special programs at Sarah Lawrence College.

He received his undergraduate degree from Adelbert College, Case

Western Reserve University; a M.E. from Pennsylvania State University in the history of higher education; a master's in literature and languages from Columbia University; and a Ph.D. in history of education from the University of Chicago.

Thirty five years old, he is married and has one daughter.

Members of the Presidential Search Committee, consisting of trustees, faculty, student and alumni representatives, who spent 11 months in the search for a new president, include Trustee Giles W. Mead, chairman; Trustees Wallace Booth, Peter Gold, Elinor Nathan and Edith Piness; alumni association President and Trustee Judith Jennings Treas; ex officio trustee members Robert Bernard, Odell McConnell and Kenneth Pitzer; faculty members

Allen Greenberger, Carl Hertel, Sharon Nickel Snowiss, and Werner Warmbrunn; and student members Lynn Canning, Tim Goodwin, Tom Lowery and David Wells.

Founding president of Pitzer College was John W. Atherton who served in that position from the opening of the college in 1963 to 1970 when Robert Atwell began his tenure as the second president of the college.

Memorial giving helps the living.



## Paper Factory NOW OPEN IN CLAREMONT

OUTLET STORE

BULK CASE SALES

A UNIQUE DISCOUNT OUTLET STORE OF AN ACTUAL OPERATING PAPER FACTORY

PAPER DISTRIBUTION CENTER AND SHOWROOM LOTS OF SECONDS

FROM 5% TO 40% SAVINGS

ALL MERCHANDISE AVAILABLE BY THE CASE FOR HOUSE WIFE'S CO-OPS AND OTHER LARGE GROUPS

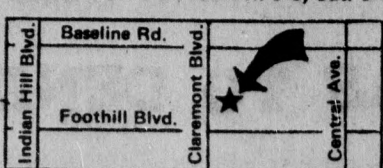
HOME BANQUET • PARTY CASE SALES/CATERERS TABLE ROLLS PICNIC SUPPLIES STYRO CUPS GIFT WRAP • BOWS RIBBON • YARN PLASTIC GLASSES BAKERY PAN LINERS OFFICE SUPPLIES

BATHROOM TISSUE WHITE - 2 PLY 17c A ROLL PAPER TOWELS 50c A ROLL

BANQUET ROLLS PLACE MATS • BATH MATS COCKTAIL NAPKINS COFFEE FILTERS SCRATCH PADS CONSTRUCTION PAPER

WEDDING PLANS? IMPRINTED NAPKINS, ANNOUNCEMENTS & MATCHES BY SPECIAL ORDER. Crepe streamers Plates Guest books Bells Albums Banquet table rolls and more

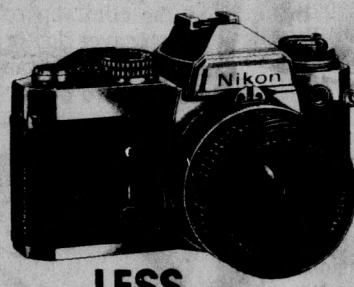
1420 N. CLAREMONT BLVD. SUITE 101-A Mon-Fri. 9-5, Sat. 9-4



YEAR ROUND CHRISTMAS ROOM

## NIKON REBATE

Extended To May 31



NIKON FE AUTOMATIC COMPACT

Body \$339<sup>95</sup>

LESS \$40 REBATE

DIRECT FROM NIKON



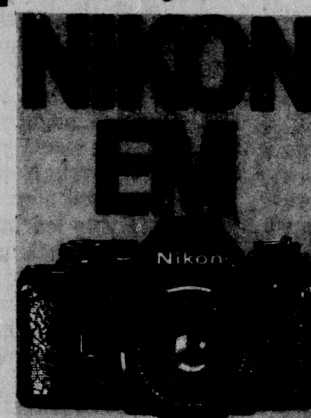
NIKON FM COMPACT

Body \$229<sup>95</sup>

LESS \$30 REBATE

DIRECT FROM NIKON

MOTOR DRIVE LESS 25.00 REBATE 199<sup>95</sup>



NIKON EM with interchangeable Nikon m4.1.8 Series E Lens

249<sup>95</sup>

NIKON F2a

Body 445<sup>00</sup>

NIKON F2a5

Body 559<sup>00</sup>

NIKON ANNIVERSARY F2a IN STOCK

## SCOOP!



75-150 YOUR CHOICE 85-210

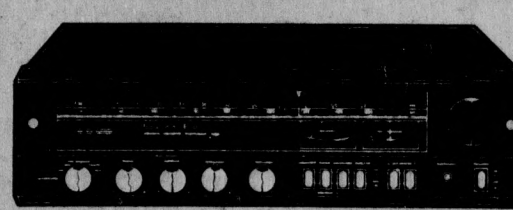
\$149<sup>95</sup>

Better Buy Vivitar \$30 Rebate

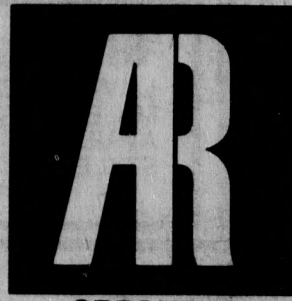
LENS	OUR PRICE	VIVITAR REBATE	YOUR COST
70-210mm	YOUR CHOICE	\$30	\$339 <sup>95</sup>
13.5		\$30	\$339 <sup>95</sup>
35-85mm		\$30	\$339 <sup>95</sup>
12.8		\$30	\$339 <sup>95</sup>
24-48mm		\$30	\$239 <sup>95</sup>
14.5		\$30	
90-180		\$30	

POMONA THE BEST BUYS ARE AT the good guys PHONE ORDERS OK 2 signals south of San Bernardino Fwy. on Indian Hill 714 824-6016 621-2716 CAMERAS • STEREO • VIDEO • FILM • DEVELOPING A GREAT \$665.00 SYSTEM

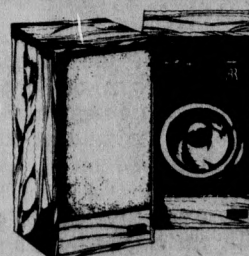
SAE TWO.



marantz MARANTZ 6025 BELT-DRIVE SEMI-AUTOMATIC TURNTABLE



SPEAKERS We are happy to make speaker substitutions in this system.



A R 18's



With Cartridge

R3C: Start out on the right receiver. If you're about to build a super hi-fi system, you need a strong start. We recommend the R3C Preamp, amp and AM/FM tuner. It's all the electronics you need in one compact, self-contained unit. And it has features normally associated with receivers twice the price. Examples: Loudness compensation to let you hear full bass and highs at low volume. Separate tuning and signal strength meters. They virtually guarantee perfectly accurate tuning. R3C. For a great system, start here.

San Bernardino Court and E across from Central City Mall 714 888-5788

ONLY \$399<sup>95</sup> LIMITED QUANTITY



## Kovach—Saeger

The Trinity Lutheran Church in Montclair was the setting Feb. 17 for the marriage of Diane Carol Saeger of Ontario and Robert Paul Kovach of Fontana.

The bride is the daughter of the Rev. and Mrs. M.H. Saeger of Ontario. She graduated in 1973 from Chaffey High School and is a dental assistant.

The son of Mr. and Mrs. J.B. Kovach of Fontana, the bridegroom graduated in 1972 from Fontana High School. He is employed by Griswold's.

The newlyweds are living in Upland.



Mr. and Mrs. Robert Paul Kovach

## Varney-Renek

The Out Post Wedding Chapel in Victorville was the setting Dec. 30 for the marriage of Linda Marie Renek of Upland and Lewis Varney of Alta Loma.

The bride is the daughter of Mr. and Mrs. L.E. Renek of Upland. She attended Chaffey High School for two years and Alta Loma High School for two years.

The new Mrs. Varney is going to real estate school through Red Carpet Realty.

The son of Mr. and Mrs. Leonard C. Varney of Alta Loma, the bridegroom graduated in 1975 from Alta Loma High School. He is working for Bill Long Termite Control.

The newlyweds are living in Etiwanda. Attendants were: Bill Long of Ontario, best man; Karen Manning of Alta Loma, maid of honor; Ronnie Varney of Alta Loma, usher; and Laura Renek of Upland, bridesmaid.



Mr. and Mrs. Lewis Varney

## Cook-Buckey

Penny Lea Buckey of Ontario and K. Douglas Cook Jr. of La Verne were married March 10 in the Cathedral of the Foothills (First United Methodist Church), Upland.

The bride is the daughter of Mrs. Margaret Buckey of Ontario and Charles Buckey of Upland. She is a 1978 graduate of Chaffey College and is employed by Sunkist Growers, Ontario.

The bridegroom is the son of Mr. and Mrs. Ken Cook Sr. of La Verne. He is a 1978 graduate of California State Polytechnic University, Pomona, and is a geologist at Soils Inter-

national in Santa Ana. Sue Gruber of Ontario was matron of honor, and bridesmaids were Kim Hayes of Victorville, Carolyn Lloyd of Ontario and Debbie Pfonner of Long Beach.

Al Hunter of Bakersfield and Tony Byrnes of Ontario were candlelighters.

Jon Luksch of Monrovia was best man, and ushers were Gary Nehis of Upland, Chris Langdon of Monrovia and Guenther Gruber of Ontario.

The newlyweds are making their home in Upland.



Mr. and Mrs. K. Douglas Cook Jr.



Mr. and Mrs. Mitch Merrell

## Merrell-Kumlander

The First Christian Church in Torrance was the setting on April 28 for the marriage of Karen Kumlander of Upland and Mitch Merrell of Torrance.

The bride is the daughter of Karl Kumlander of Upland and the late Joyce Kumlander. She graduated in 1977 from Azusa Pacific College.

The bridegroom is the son of Mary and Donald Merrell of Torrance. He graduated in 1978 from Azusa Pacific College and is a carpenter.

The couple are living in Redondo Beach.

Debbie Walkemeyer was matron of honor, and bridesmaids were Beth Redinius, Cherisse Sayer, Linda Haw and Carol Mahar. Best man was Brian Merrell, and ushers were Tom Sears, Dan Neesby, Dennis Huff, Joe Wilvers and Charles Kumlander.

## Lubatti-Hilleque

The Upland Community Foursquare Church in Upland was the setting Feb. 3 for the marriage of Sandra Lee Hilleque of Upland and Dwayne Alan Lubatti of Alta Loma.

The bride is the daughter of Mrs. Lela Hilleque of Upland and Mr. and Mrs. Robert Hilleque Sr. of Franklin Park, Ill. She graduated in 1976 from Chaffey High School and is an aide for the Upland Tiny Tots program.

The bridegroom is the son of Mr. and Mrs. John Searle of Upland and Sebastian Lubatti of Alta Loma. He graduated in 1975 from Montclair High School and is a manager trainee for Millers Outpost, West Covina.

The newlyweds are living in Upland after a honeymoon at Monterey.

Attendants were: Charlotte Basham of Ontario, maid of honor; Sue Hilleque and Susan Frakes, both of Upland, and Judy Petersen of Glendora, bridesmaids; Mark McNeil of Pomona, best man; and Robert Hilleque Jr. of Minneapolis, Minn., Mark Tenney of Pomona and Ken Blew of Ontario, groomsmen.



Mr. and Mrs. Dwayne Alan Lubatti



Mr. and Mrs. Robert M. White

## White-Eix

The First United Methodist Church in Upland (Cathedral of the Foothills)

was the setting Dec. 16 for the marriage of Cynthia S. Eix of Upland and Robert M. White of Ontario.

The bride is the daughter of Nancy D. Eix of Upland and Osmer W. Eix of Rialto. She graduated in 1976 from Chaffey High School and is an X-ray technology student at Chaffey College.

The son of Mr. and Mrs. David V. White of Ontario, the bridegroom graduated in 1977 from Chaffey High School. He is a plumber for Fagan Plumbing, Ontario.

The newlyweds have established a home in Ontario.

Diane Elia of Ontario was maid of honor. Bridesmaids were Terrie Diebold of Rancho Cucamonga, Cathy Eix and Sherry Eix, both of Upland, and Larissa White of Ontario. Jennifer Fagan of Ontario was flower girl.

Standing as best man was Doug Vogel of Ontario. Ushers were Mike McMichaels of Rancho Cucamonga, Rick White and Brian White, both of Ontario, and Ed Clark of Cerritos. Steven White of Ontario was junior usher.

OVER \$750,000.00  
INVENTORY  
TO BE MOVED!

3 PC. SET  
Your  
Choice

Now \$199

SAVE  
UP TO  
\$180

Values up to \$349. MANY STYLES  
TO CHOOSE FROM



QUALITY  
SETS BY



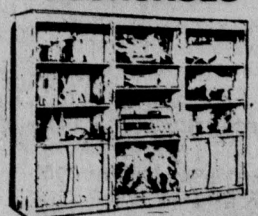
SOFA &  
LOVESEAT  
YOUR CHOICE

\$598

\$899 VALUE

SAVE  
\$301

HIGH QUALITY  
BOOKCASES



OPEN BOOKCASE  
\$109 EA.

SAVE  
\$40



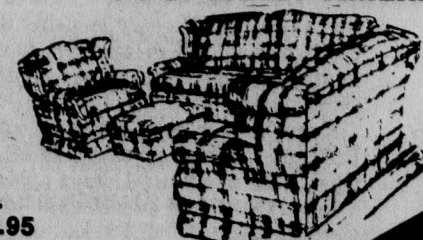
DOOR  
BOOKCASE  
\$119 each

MANY STYLES TO CHOOSE FROM  
MATCHING TABLES AVAILABLE

4 PC. EARLY AMERICAN

REVERSIBLE  
CUSHIONS

SAVE \$160



REG.  
\$599.95  
NOW

\$439

HAVE NO DOUBT COME CHECK  
IT OUT! EVERYTHING MUST  
AND WILL BE SOLD!  
CAN'T TAKE IT WITH US.  
HURRY IN FOR BEST  
SELECTION.

5 PC. SET  
\$56

STARTING AT  
\$107

7 PC. SET

ALL DINING  
ROOM SETS  
REDUCED  
TO SELL QUICK

7 PC.



CREDIT TERMS  
BUT  
THESE PRICES  
ARE SO LOW  
YOU CAN  
PAY CASH  
90 DAYS SAME  
AS CASH

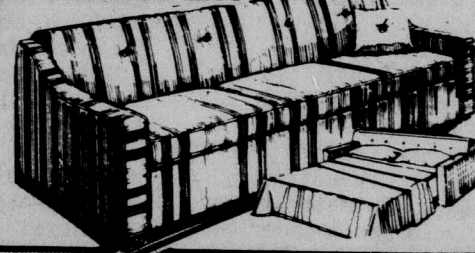
WE QUIT!  
GOING OUT  
OF BUSINESS

NO BULL, EVERYTHING  
MUST GO, PRICES  
SO LOW!

IT'S  
LIKE BUYING  
FACTORY  
DIRECT  
COME SEE  
FOR  
YOURSELF!

25,000 SQ. FT.  
OF HOME FURNISHINGS  
& CARPET  
MUST GO!

SOFA  
SLEEPER FULL \$128



QUEEN  
\$159

MATTRESSES  
SUPER QUILT  
5 YR. GUARANTEE



TWIN Set	..... \$89	SAVE \$30
FULL Set	..... \$109	SAVE \$40
QUEEN Set	..... \$129	SAVE \$50
KING Set	..... \$149	SAVE \$60
TWIN Set	..... \$119	SAVE \$30
FULL Set	..... \$139	SAVE \$40
QUEEN Set	..... \$159	SAVE \$50
KING Set	..... \$179	SAVE \$60
TWIN Set	..... \$139	SAVE \$40
FULL Set	..... \$159	SAVE \$50
QUEEN Set	..... \$179	SAVE \$60
KING Set	..... \$199	SAVE \$70

ORTHOSUPREME  
10 YR. GUARANTEE

ORTHOPOSTURE  
20 YR. GUARANTEE

BUNK BEDS REG. \$159

3 Dwr. Under Chest REG. \$159

5 Dwr. Chest REG. \$149

DESK REG. \$149

LOWEST PRICE EVER  
YOUR CHOICE \$78

MUST MOVE IT OUT!  
CARPET PRICES  
SLASH UP TO 70%  
100% NYLON  
PRICES START AT 34¢ YL

SAVE UP TO  
\$81  
EACH PIECE

OUT WE GO AND OUT IT GOES!  
UNBELIEVABLE  
SAVINGS!  
QUITTING BUSINESS  
LICENSE NO. 1064

QUEEN SETS \$97 2 PC.  
KING SETS \$117 3 PC.  
2 PC. TWIN SETS \$57  
2 PC. FULL SETS \$67

RED TAG MATTRESS

C.D.F.  
FURNITURE • CARPET

WEEKDAYS 10 TO 9  
SATURDAY 10 TO 6  
SUNDAY 11 TO 6

Master Charge

BankAmericard

BBB

Montclair Plaza

9135 CENTRAL AVENUE • MONTCLAIR • (714) 624-3545  
(ACROSS FROM MONTCLAIR PLAZA • BEHIND AMERICAN SAVINGS)





It's only 7 a.m., but commuters on the Rapid Transit District's Park-and-Ride bus in Pomona appear cheerful. Instead of gripping the steering wheel and staring at someone's bumper, they can nap, read, play cards, talk or knit. The trip from Pomona to Los Angeles

takes from 45 minutes to an hour and 15 minutes, depending on traffic and weather. A monthly pass costs \$50 and buses leave at staggered times, allowing for varied working schedules.

## Gas woes rise, ride sharing's 'chic' returning

After her baby was born last August, Julie Barrow of Ontario decided to go back to work. Every day she drove the 80-mile round trip to Los Angeles.

"The driving exhausted me," said Mrs. Barrow, a secretary. So she began taking the bus at the Rapid Transit District's Park-and-Ride lot in Los Angeles.

"I'm not as tired anymore," she said. "I read or nap in the bus. And I'm saving a lot of money I'd have to spend on gas."

As the gasoline situation worsens, more and more commuters are climbing out of their cars and taking the bus or joining car pools and van pools.

One brand-new bus rider is Maury Molloy of Claremont, who works for the Mobil Oil Co. in Los Angeles. Wednesday was his first ride on the RTD.

"I think I'll do it again," said Molloy, carrying a paperback novel. "Not every day, because I use my car in my work, but about two days a week."

Ride sharing is the only viable solution to our energy and congestion problems, many experts believe.

According to the Automobile Club of Southern California, during commuting hours, 82 out of every 100 cars in Southern California carry only the driver. Each work day, 200 miles of freeway and many more miles of local streets and roads are clogged with cars.

By the mid-80s, the AAA says, the number of congested miles will more than double — unless more commuters share rides.

Born of necessity during the 1973-74 oil embargo, car pooling and van pooling have enjoyed a somewhat shaky popularity during the last few years.

During the oil crisis, says an editorial in the AAA's 1978 annual report, "thousands of Californians who never considered sharing their daily commuter trips suddenly doubled- and quadrupled-up in car pools and van pools."

"There was a sense of camaraderie and purpose to ridesharing. We were all in this mess together...but that was five years ago. Ride sharing has lost its chic."

Whether the current fuel crisis

will have lasting effect on ride sharing is uncertain. But by all indications, more commuters have been scared into hunting for alternatives to the single-occupant car.

Commuter Computer, a non-profit agency that matches riders by computer, has been besieged by phone calls in the last several weeks.

"Our calls more than tripled in just one week," said Debbie Sepulveda, branch manager of the San Bernardino-Riverside office.

"The other day we took 34 applications. Usually it's a good day if we get five."

The agency's own Los Angeles office took 600 applications in a single day last week, according to president Art Schreiber.

"Ordinarily, we take 600 to 800 calls by phone — a month."

The Southern California Rapid Transit District has also reported a boom in business.

"We're getting swamped with so many telephone calls, we're afraid a lot of people are not being served," said a RTD spokesman. "We're asking people to be patient."

The RTD reported that 10 percent more passengers used its services in April 1979 than April 1978. And there was a six percent increase last month over the previous month.

What alternatives are available to the commuter from the West End? Commuter Computer, launched in 1971 to combat congestion on the freeways, has matched tens of thousands of commuters.

Financed primarily by federal highway funds channeled through the California Department of Transportation (Caltrans) and five Southern California counties, the agency matches commuters who live and work in the same areas and have similar hours.

Computer time is donated by the city of Los Angeles and all services to commuters are free, according to spokeswoman Elisabeth Handler.

"We have two basic approaches," said Ms. Handler. "One is for the individual commuter. He calls 825-RIDE and we take his name, home address, work address and the hours he commutes."

"We feed this information into the computer and it produces a card

with the names and phone numbers of people with similar situations who want to rideshare."

The other approach is employer-sponsored van pooling. Ms. Handler said. Employees who live close to one another ride to and from work in a van, which is driven and maintained by one of the employee passengers.

Three years after the van pooling division began, 140 vans carrying up to 15 passengers operate each work day, said Ms. Handler.

About 40 West End businesses use Commuter Computer services to match up their workers, according to Ms. Sepulveda in the San Bernardino office.

Sunkist Growers Inc. in Ontario has been using Commuter Computer car pools since last summer, said Howard Stallings, coordinator for the plant.

"About 10 percent of our 950 employees car pool," said Stallings. "We have people from all over — Yucaipa, Riverside, Corona, Santa Ana, Anaheim."

A major reason Sunkist turned to Commuter Computer was because the South Coast Air Quality Management District requires large companies to have ride-sharing alternatives available to employees during peak smog alerts.

Commuter Computer also works closely with Caltrans, which sponsors a Park-and-Pool lot at the Thunderbird Lanes in Ontario.

Caltrans recently added 10 parking spaces to the lot already had on the lot, said spokeswoman Linda Lawrence.

"What we do is provide a place for existing car pools to meet," said Mrs. Lawrence. "Some people travel up to 25 miles to meet at the lot."

The rider matching is done by Commuter Computer, said Mrs. Lawrence.

Mike Miller and Harry Dotson are government workers who practice what they preach.

Miller, a supervising auditor for the U.S. Energy Department, car pools each day to his office in downtown Los Angeles.

Dotson, conservation officer for the same agency, parks his car at a Park-and-Ride lot in Fullerton and takes a Rapid Transit District bus to his Los Angeles office.

Driving the 90-mile round trip alone from his Alta Loma home to Los Angeles became tiring and costly, Miller said.

"I was tired before I started work," he said. "I was gripping a steering wheel for an hour and five minutes each way, five days a week."

Miller, 38, car pools to work with a secretary in his office who lives in La Verne. The two alternate days they drive.

"We used to have one more rider, a man who lived in Ontario," Miller said. "I'd like to have four people in

The RTD's Park-and-Ride facilities began in 1974 during the last energy crisis.

For West End commuters, the closest Park-and-Ride is located at the Los Angeles County Fairgrounds off McKinley Avenue in Pomona.

Buses make five trips each working day between 6 and 7:50 a.m. Riders are dropped off at the Wilshire area in Los Angeles and can catch a shuttle bus to downtown.

Return trips are between 3:30 and 5:30 p.m. The cost is \$1.45 one way and \$50 for a monthly pass.

Approximately 450 to 500 people use the five buses that leave from Pomona each day, according to RTD spokeswoman Alice Wiggins.

The buses are getting full, Ms. Wiggins said. "I had to stand all the way home," agreed Ontario commuter Julie Barrow. "They need another bus. But it still beats driving."

## Ways out

Here's how to beat the cost and hassle of traveling to work:

**Car pooling:** Commuter Computer (825-RIDE). The service is free and takes up to three weeks for applicants to receive a match list from the time they register.

**Van pooling:** Contact your employer about the possibility of purchasing vans to get people to work. Each rider pays a fee for the service, and one employee acts as driver. Commuter Computer has a vanpool division.

**Riding the Bus:** The RTD has a Park-and-Ride lot in Pomona at the Los Angeles County Fairgrounds off McKinley Avenue. The bus leaves each morning (Monday through Friday) at 6, 6:20, 6:35, 6:55, 7:20 and 7:50. Call 623-2671 for more information, 24 hours a day.

## They nap and read and ignore the traffic

Not having a car handy isn't an inconvenience in his work, Miller said. He has access to a government car and usually walks to lunch spots.

Dotson, who lives in Stanton, drives 7½ miles each morning to the Park-and-Ride and catches the bus to work.

"It used to take me an hour and 15 minutes to drive to work," he said. "The bus only takes 40 to 55 minutes."

His library card gets a lot more use since he's been taking the bus. Dotson noted. He said other bus riders sleep, play cards or read the paper while drinking their morning coffee.

"About a month ago, I figured I was saving \$3.25 a day by using the bus," he said. "I'm sure it's more than that now, with prices on the rise."

Since his car is at the Park-and-Ride, he can still go shopping after work if he needs to, Dotson said.

Like Miller, he has access to a government car. "If I'm out on the road late in the day — say I had to go to a meeting or make a speech — I'm authorized to drive the car home," he said. "I haven't done that lately, however."

The Energy Department encourages its employees to share rides, Dotson said. "Many people are in van pools. For a time I rode a Commuter Computer van to Los Angeles."

After dropping out of the van pool, Dotson drove his own car to work for about three months.

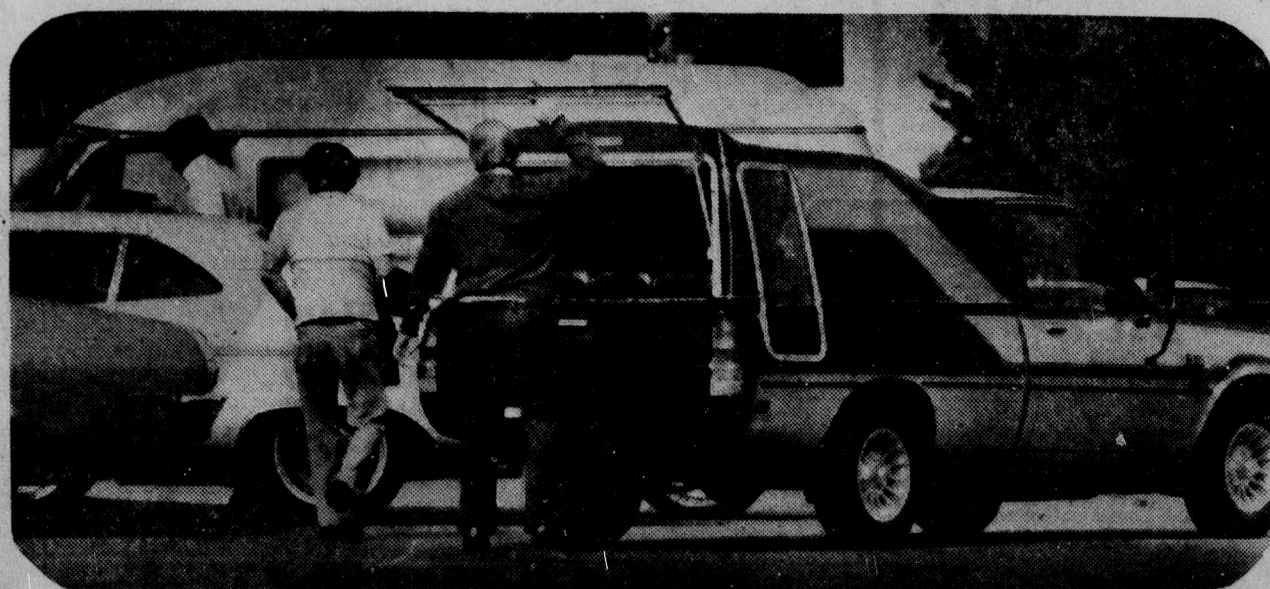
"I got awful tired of that," he said. "I hated having to be in rush hour, fighting for space, always having to pay attention to what I was doing."

"I'm awful glad to get into the bus now. If you've had a bad day you just want to close your eyes or get into the novel you're carrying in your briefcase and let someone else worry about getting you to and from."

PUBLIC NOTICE	PUBLIC NOTICE
<p><b>NOTICE OF PUBLIC HEARING</b></p> <p>A PUBLIC REVIEW HAS BEEN SCHEDULED BEFORE THE MONTCLAIR CITY PLANNING COMMISSION TO CONSIDER THE FOLLOWING DESCRIBED APPLICATION FOR A DEVELOPMENT IN MONTCLAIR:</p> <p>CASE NO.: 79-37</p> <p>GENERAL INFORMATION: Revocation of Conditional Use Permit No. 175 for Shell Service Station</p> <p>PROPOSAL: Pursuant to Section 9-4.1918 of Montclair Municipal Code, staff recommends revocation of CUP No. 175.</p> <p>LOCATION: Shell Service Station - 9885 Central Avenue</p> <p>APPLICANT: City of Montclair</p> <p>ENGINEER / ARCHITECT: N/A</p> <p>DEVELOPER: N/A</p> <p>PROJECT DESCRIPTION: Revocation of CUP No. 175 for Shell Service Station per Montclair Municipal Code Section 9-4.1918</p> <p>IMPACT OF PROJECT ON ENVIRONMENT: Negative Declaration</p> <p>The public review will be held at the Montclair Civic Center Council Chambers, 5111 Benito Street, Montclair, California 91763, at 7:30 p.m. on Tuesday, May 29, 1979. Any interested person may appear in person or by agent and be heard or may express approval or disapproval by mail.</p> <p>The environmental findings and the staff recommendations, along with the proposed project application, may be viewed at the Planning Division, Department of Community Development at the above address from 8:00 A.M. until 5:00 P.M. on Friday and Monday prior to the Public Hearing.</p> <p>FOR FURTHER INFORMATION, PLEASE TELEPHONE OUR PROJECT COORDINATOR: Fredric H. Alley, PHONE: (714) 626-8571, Ext. 218.</p> <p>CITY OF MONTCLAIR DEPARTMENT OF COMMUNITY DEVELOPMENT PLANNING DIVISION</p>	<p><b>NOTICE OF PUBLIC HEARING</b></p> <p>NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Administrator on Tuesday, May 29, 1979, at 3:00 p.m. in the Civic Center Council Chambers, 5111 Benito Street, Montclair, California, concerning proposed uses for revenue sharing funds for Fiscal Year 1979-80. It is anticipated approximately \$500,000 in general revenue sharing funds will be available during 1979-80.</p> <p>Those attending the public hearing have the right to provide written and oral comments and suggestions on possible uses for these entitlement funds.</p> <p>DATED: May 15, 1979</p> <p>CHRISTINE B. HAYES Deputy City Clerk Publish: May 17, 1979 Montclair Tribune 3563</p>
<p><b>NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES</b></p> <p>To Whom It May Concern:</p> <p>Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:</p> <p>9740 19th Street Rancho Cucamonga (IN) 91730</p> <p>Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:</p> <p>ON SALE BEER &amp; WINE EATING PLACE ANTHONY B. DAGNENICA CLYDE L. JOHNSON Applicants Publish: May 17, 1979 Cucamonga Times 2432</p>	<p><b>NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES</b></p> <p>To Whom It May Concern:</p> <p>Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:</p> <p>Ice House Canyon Mt. Baldy (OUT) 91759</p> <p>Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:</p> <p>ON SALE GENERAL EATING PLACE JOHN S. MORRILL JUDITH M. MORRILL Applicants Publish: May 17, 1979 Upland News 5754</p>
<p><b>NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES</b></p> <p>To Whom It May Concern:</p> <p>Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:</p> <p>333 S. Mountain Ave. Upland (IN) 91786</p> <p>Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance of an alcoholic beverage license (or licenses) for these premises as follows:</p> <p>ON SALE BEER &amp; WINE EATING PLACE MICHAEL E. BRYAN WILLIAM D. CALHOUN RAYMOND J. RUSSELL Applicants Publish: May 17, 1979 Upland News 5755</p>	<p><b>NOTICE INVITING BIDS</b></p> <p>Notice is hereby given that the City of Upland will receive sealed bids for furnishing the following to the City of Upland:</p> <p>ONE (1) EACH 3 TON PICK UP TRUCK CAB AND CHASSIS ONLY</p> <p>Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Wednesday, May 23, 1979, at which time said bids will be opened and published in the Council Chambers, City Hall, Upland, California.</p> <p>The City reserves the right to reject any and all bids or accept the bid that best serves the interests of the City of Upland.</p> <p>S. I. HAROLD TERRY Central Services Director Publish: May 10, 17, 1979 Upland News 5750</p>
<p><b>NOTICE OF TRUSTEE'S SALE</b></p> <p>TS68322</p> <p>NOTICE is hereby given that on Thursday, the 31st day of May, 1979, at the hour of 11:00 o'clock A.M. at Front Entrance - 351 N. Arrowhead Avenue, in the City of San Bernardino, County of San Bernardino, California, Bernard P. St. Pierre, as Trustee, will sell at public auction to the highest bidder, for cash, in lawful money of the United States, all payable at the time of sale, the following described real property, situated in the City of Rancho Cucamonga, County of San Bernardino, State of California, and described as follows:</p> <p>Lot 24, Tract No. 9038, as per map recorded in Book 126 of Maps, Pages 52 and 53, records of said County.</p> <p>More Commonly Known As: 6770 Amberwood Dr., Alta Loma, CA. 91701.</p> <p>"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."</p> <p>Said sale will be made without covenant or warranty regarding title, possession or encumbrances, to satisfy use obligations secured by and pursuant to the power of sale conferred in a certain deed of trust executed by Nancy L. Brown, an unmarried woman as Trustors, to SECURITY GUARANTEED AGENCY, INC. as Trustee, for the benefit and security of Palo Alto Funding Co., dated August 8, 1977, and recorded August 17, 1977, in Book 9243, Page 1044, Official Records of the County of San Bernardino, State of California.</p> <p>Default was recorded December 28, 1978.</p> <p>Dated: April 30, 1979</p> <p>S. BERNARD P. ST. PIERRE Trustee Publish: May 10, 17, 24, 1979 Cucamonga Times 2431</p>	<p><b>FICTITIOUS BUSINESS NAME STATEMENT</b></p> <p>The following person is doing business as:</p> <p>ENGINE HOUSE PIZZA CO., NO. 1, 9335 Monte Vista Avenue, Montclair, California 91763.</p> <p>Magie Pan, Inc., a Delaware corporation, 50 Francisco Street, San Francisco, California 94133.</p> <p>This business is conducted by a corporation.</p> <p>/s/SAMUEL T. GENTLES Vice President &amp; Assistant Secretary</p> <p>This statement was filed with the County Clerk of San Bernardino County on April 17, 1979.</p> <p>File No. FBN 29801</p> <p>EXPIRES Dec. 31, 1984</p> <p>Publish: May 10, 17, 24, 31, 1979 Montclair Tribune 3557</p>

Stories by Karen Altman

Photos by H. Lorren Au Jr.



Car poolers and van poolers dash for home after arriving at their drop-off spot at Thunderbird Lanes in Ontario. Parking spaces for the poolers

are donated by the bowling alley and maintained by Caltrans. Commuter Computer matches the riders.



## PUBLIC NOTICE

**ORDINANCE NO. 1205  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND  
ADOPTING THE 1976 UNIFORM FIRE CODE PRESCRIBING  
REGULATIONS AND GOVERNING CONDITIONS HAZARDOUS TO  
LIFE AND PROPERTY FROM FIRE OR EXPLOSIONS AND  
AMENDING CHAPTER 1 OF ARTICLE III OF THE UPLAND  
MUNICIPAL CODE CONCERNING FIRE PREVENTION.**

It is hereby ordered by the City Council of the City of Upland that the following Ordinance be adopted:

SECTION 1. Chapter 1 of Article III of the Upland Municipal Code is hereby amended to read as follows:

Chapter 1. General Provisions - Fire Prevention and Suppression.

Section 3100. Adoption of Uniform Fire Code.

That certain code designated as the Uniform Fire Code, 1976 edition, including any appendices thereto as recommended by the Western Fire Chiefs Association and the International Conference of Building Officials, three (3) copies of which are on file in the office of the City Clerk of the City of Upland, is hereby adopted by reference and shall henceforth be referred to as the Fire Code for the City of Upland, subject to all amendments, editions and deletions as set forth in this Chapter.

Section 3100.2. Definitions.

(a) Wherever the word "jurisdiction" is used in the Uniform Fire Code, it shall be held to mean the City of Upland.

(b) Wherever the term "Corporation Counsel" is used in the Uniform Fire Code, it shall be held to mean the Attorney for the City of Upland.

Section 3100.5. Amendments to the Uniform Fire Code.

The Fire Code shall be and the same is hereby amended to read as follows:

01. The limits referred to in Section 15.301 of the Uniform Fire Code in which storage of flammable or combustible liquids in outside aboveground tanks is prohibited, are hereby established as follows: Only with specific authorization in writing by the Chief of the Fire Department.

The limits referred to in Section 15.601 of the Uniform Fire Code, in which new bulk plants for flammable or combustible liquids are prohibited, are hereby established as follows: No bulk plant shall be constructed within the city limits.

The limits referred to in Section 20.106 of the Uniform Fire Code, in which storage of explosives and blasting agents is prohibited, are hereby established as follows: Not permitted without specific authorization in writing by the Chief of the Fire Department.

02. Section 1.207 is amended by adding a new subsection (c) to read as follows:

(c) Violations of the provisions of this Code, the building code, the electrical code or the mechanical code which could cause or allow the undue initiation or spread of smoke or fire dangerous or harmful to life or property, or which could cause or allow the obstruction, delay, hindrance of, or interference with the access or operations of the fire department or the safe and expeditious egress of occupants in the event of fire shall be prima facie evidence of a fire hazard.

03. Section 1.210 is amended by adding a new subsection (c) to read as follows:

(c) The Chief may order the operation or use stopped, or the evacuation, or any premises, building or vehicle or portion thereof which has or is a fire hazard.

04. Section 1.212 is amended by adding a new subsection (e) to read as follows:

(e) When so ordered by the Chief, no person shall operate, use or occupy or premises, building or vehicle or portion thereof which has or is a fire hazard.

05. Section 1.216 is amended to read as follows: Whenever the Chief shall disapprove an application or refuse to grant a permit applied for, or when it is claimed that the provisions of the Code do not apply or that the true intent and meaning of the Code have been misconstrued or wrongly interpreted, the applicant may appeal from the decision of the Chief to the Appeals Board in accordance with established procedures.

APPEALS BOARD: In order to provide for reasonable interpretation of the provisions of the Code and to hear appeals provided for hereunder, the City Council of the City of Upland, consisting of five (5) members, shall serve as the Board of Appeals unless and until the City Council specifically elects to establish a Board consisting of personnel other than members of the Council. In the event that the Council shall elect to establish a Board of Appeals, they shall create an Appeals Board consisting of five (5) members who are qualified by experience and training to pass upon matters pertaining to fire. The Fire Chief shall be an Ex Officio member and shall act as Secretary of the Board. The Appeals Board shall be appointed by the Mayor and shall hold office at his pleasure. The Board shall adopt reasonable rules and regulations for conducting its investigations and shall render all decisions by a majority vote in writing to the Fire Chief with a duplicate copy to the appellant and may recommend to the City Council such new legislation as is consistent therewith.

Whenever the wording "Appeals Board" is used in this Code, it shall refer to the City Council unless said Council elects to designate other personnel as set forth in this section.

06. Section 1.217 is amended as follows: The paragraph written in the Code is hereby designated a subsection (a) and new subsections (b), (c), (d), and (e), are hereby added to read as follows:

(b) Liability for fire damage. The expenses of fighting any fires which are the result of abatement of the report and the assessment as set forth in the Code. The damages caused by malicious mischief requiring any correction or prevention action conducted by Fire Department and any notice of correction to this section shall be assessed by the City of Upland and notice of assessment shall be given to such person whose violation of a provision set forth herein has caused the damage. Said notice shall be in writing and shall be either delivered personally to such person or if such person cannot be found at his residence or business, then notice shall be given by registered mail, return receipt requested. Said notice of assessment shall be given and the person to whom the notice has been given shall have an opportunity to object to the costs of the damages. In the event that such damages are caused by the failure of such person to remedy conditions on the property on which the fire took place, said damages shall be assessed against said property on which the fire took place and a notice of lien may be filed by the City of Upland for the collection of said costs. Nothing in this chapter shall be deemed to prevent the City from commencing criminal proceedings to collect for said damages or to institute criminal proceedings as an alternative proceeding set forth herein.

The recording of the costs for the damages, the report, hearing and proceedings, the assessment of costs against the property together with the notice of lien shall be substantially in the same form set forth for the recording of the costs of abatement of the report and the assessment as set forth in Sections 4900.31, 5400.34, and 5400.37 of the Upland Municipal Code.

(c) Any person who shall violate any of the provisions of this Code hereby adopted or fails to comply therewith, or who shall violate or fail to comply with any order made thereunder, or who shall build in violation of any detailed statement or specifications or plans submitted and approved thereunder, or any certificate or permit issued thereunder, and from which no appeal has been taken, or who shall fail to comply with such an order as affirmed or modified by the City Council or by a court of competent jurisdiction, within the time fixed herein, shall be guilty of each and every such violation and shall be liable to a fine of not more than \$500.00 or by imprisonment for not less than five (5) days nor more than 180 days or by both fine and imprisonment. The imposition of one penalty for any violation shall not excuse the violation or permit it to continue, and all such persons shall be required to correct or remedy such violations or defects within a reasonable time, and when not otherwise specified, each ten days that prohibited conditions are maintained shall constitute a separate offense.

(d) The application of the above penalty shall not be held to prevent the enforced removal of prohibited conditions.

07. Section 1.301 is hereby amended by adding a new subsection (c) to read as follows:

(c) Officers and employees of the City vested with the duty or authority to issue permits, licenses, or certificates of occupancy where required by law, shall conform to the provisions of this chapter and said Fire Code. Where such permits, licenses or certificates of occupancy are issued and are found to be in conflict with the provisions of this chapter or said Fire Code, they shall be deemed null and void.

08. Section 1.408 is amended by defining fire hazard to read as follows: FIRE HAZARD is any act, condition, or thing determined by the Fire Chief as being or causing an undue, imminent or threatening danger to life or property from fire or explosion, or which may obstruct, delay, hinder or interfere with the access or operations of the Fire Department or the safe and expeditious egress of occupants in the event of fire.

09. Section 13.307 is amended by adding new subsections (e), (f), and (g) to read as follows:

(e) Notwithstanding the provisions enumerated in this section, any structure hereafter constructed which has a calculated required fire flow of 2,000 gallons per minute, or greater, shall have installed therein an Approved Supervised Products of Combustion Fire Detection and Alarm System.

(f) An "Approved Supervised Products of Combustion Fire Detection and Alarm System" shall be a system that has detectors sensitive to any products of combustion (except that detectors sensitive to heat only are not acceptable), has detectors that sound an alarm clearly audible in all areas of the structure when intervening doors are closed and transmits a signal on inter-communication system used for no other purpose than fire warning. Such systems shall be installed and maintained in accordance with the standards of the National Fire Protection Association.

(g) Every existing building used as a single family or multiple family occupancy shall have installed therein an Approved Fire Detection, Products of Combustion System, to provide for the minimum level 4 protection category as indicated in the National Fire Protection Association Standard No. 74-175 entitled, "Standard for the Installation, Maintenance, and Use of Household Fire Warning Equipment" under the following conditions:

1. Whenever a permit is taken for addition or alteration to that building.

EXCEPTIONS:

1. Structures used exclusively for the parking or storage of passenger motor vehicles having a capacity of not more than nine (9) persons per vehicle.

2. Structures which have installed throughout the premises an approved automatic fire extinguishing system transmitting signal to the Fire Alarm Headquarters of the Fire Department upon activation of the system on the closure of approved indicating and control valves.

10. Section 13.308 is amended by adding a new subsection (c) to read as follows:

(c) Notwithstanding the provisions enumerated in this section, any structure hereafter constructed which has a calculated required fire flow of 4,000 gallons per minute or greater shall have installed therein an Approved Supervised Automatic Sprinkler System.

11. Section 13.309 is amended by adding a new subsection 4 under the EXCEPTIONS to read as follows:

4. The alarm from an approved automatic fire sprinkler system hereafter installed shall transmit a signal to the Fire Alarm Headquarters of the Fire Department upon activation of the system or the closure of approved indicating control valves.

12. Section 27.101 of Article 27 is amended to read as follows:

SECTION 27.101. BONFIRES AND OUTDOOR RUBBISH FIRES

(a) All burning of combustible waste material shall be subject to the restrictions of the South Coast Air Quality Management District, as the same now exist or are hereafter amended.

(b) It shall be unlawful for any person other than a designated officer or employee of the City, acting within the scope of his duties, to set fire to, ignite, or burn any combustible material or substance upon any street, alley, sidewalk, park, parkway or other public property within the City.

EXCEPTION: This provision shall not prohibit a person from utilizing permitted cooking or campfire facilities.

(c) No person shall dispose of any combustible waste material by burning or kindling or maintaining any bonfire or rubbish fire nor shall authorize-

## PUBLIC NOTICE

tion be given for such fires on any lot or parcel of land within the City without specific approval from the South Coast Air Quality Management District under a written permit from the Chief of the Fire Department.

13. The following sections are hereby deleted: Section 27.102; Section 27.105; Section 27.106; Section 27.107; Section 27.108; Section 27.109; Section 27.110; Section 27.112; and Section 27.113.

14. Section 27.111 is amended as follows: The paragraph written in code is hereby designated as subsection (a) and subsections (b) and (c) are added to read as follows:

(a) Any new building or residence which has a chimney used in conjunction with any fireplace, any heating appliance in which solid or liquid fuel is used, shall be maintained with an approved spark arrestor.

(c) An approved spark arrestor shall mean a device constructed in a workmanlike manner of stainless steel, aluminum, copper, brass or woven galvanized wire mesh, nineteen (19) gauge minimum with  $\frac{1}{8}$ " minimum to  $\frac{1}{4}$ " maximum openings, mounted in or over all outside flue openings, adequately supported to prevent movement, and visible from the ground.

15. Section 27.204 Flammable decorative materials, is hereby amended by adding a new subsection (b) to read as follows:

(b) Any person, company or concern applying flame proofing, fire retardant solution or any other material used to decorate, color or coat any decorative material, including Christmas trees, whether it be used for a commercial, institutional, residential or any other use, shall use a chemical or solution approved for such use by the United writer's Laboratory or the State Fire Marshal of the State of California and the material shall be applied in conformance with the regulations of the State Fire Marshal.

Section 3100.8. Fire Department.

There is hereby established a Fire Department for the City of Upland, which shall be operated under the supervision of the Chief of the Fire Department.

Part I - Fire Prevention.

Section 3100.11. Fire Prevention.

A Bureau of Fire Prevention in the Fire Department is hereby established.

Section 3100.14. Officers.

A Chief Fire Officer, as designated by the Fire Chief, shall be in charge of the Bureau of Fire Prevention.

Section 3100.17. Fire Code.

The 1976 edition of the Uniform Fire Code shall be enforced by the Fire Department of the City of Upland.

Section 3100.20. Authority to Arrest.

The Fire Chief, Chief Fire Officers and those members of the Bureau of Fire Prevention shall have the authority to arrest and apprehend in the event of arson, attempted arson, and malicious mischief pertaining to fires and explosives as defined under Section 830.3 (k) of the Penal Code of the State of California.

Section 3100.23. Burning Buildings.

No person, except by permission and under authority of the Chief of the Fire Department, shall enter any burning building after the Fire Department has arrived at such building, nor approach fire apparatus except with the consent of the Chief of the Fire Department or his representative; and all persons must, when ordered to do so by the Fire Chief or his representative, move back such distance as deemed necessary, from such building and from such apparatus of the Fire Department while in use at the fire.

Section 3100.26. Schools.

Fire Drills Required. It shall be the duty of the Chief of the Fire Department to require all public, private and parochial schools and educational institutions to have regular fire drills and to keep all doors and exits unlocked during school hours.

Section 3100.28. Record of Fires.

The Chief of the Fire Department shall keep, in the office of the Bureau of Fire Prevention, a record of all fires, including statistics as to the extent of such fires and the damage caused thereby.

Section 3100.32. Approved Defined.

"Approved" when applied to materials, type of construction and appliances refers to approval by the Chief of the Fire Department as a result of investigation and tests conducted by him or by reason of accepted principles or tests by the California State Fire Marshal, National Fire Protection Association, or the National Bureau of Standards.

Section 3100.35. Fire Hazard.

Order of Removal. Whenever the said Chief, or his authorized representatives, shall find any building or other structure which for want of repairs, lack of sufficient fire escapes, automatic or other fire alarm apparatus or fire extinguishing equipment, or by reason of age of dilapidated condition, or from any other cause is especially liable to fire, and which is so situated as to endanger other property, or the occupants thereof, and whenever such officer, or his authorized representatives, shall find in any building combustible or explosive matter or flammable conditions dangerous to the safety of such building or the occupants thereof, he shall order such dangerous conditions or materials to be removed or to be remedied in accordance with recognized standards and practices for the prevention of fire.

Section 3100.38. Compliance by Owner, etc., Required.

The owner, occupant or other person in charge of or managing any building or premises shall forthwith after notice from the Chief to do so, correct any condition in such building or premises so that the premises, building, processes or materials shall be in such condition as to comply with the recognized standards and practices for the prevention of fire.

Section 3100.41. Failure to Comply.

The failure or neglect of any person responsible to comply with any order of the Fire Chief or of any person responsible to the provisions of this part, shall be deemed to be guilty of a misdemeanor.

Section 3100.44. Permits Required.

(a) All persons desiring to do any of the following must first obtain a permit from the Chief of the Fire Department:

1. Permit to Transport and For Use of Explosives.

2. Permit to Store Explosives.

3. Permit for Blasting.

4. Permit to Use, Store, Manufacture or Display Nitrocellulose Film.

5. Permit to Manufacture, Store or Handle Pyroxylin Plastic.

6. Permit to Store or Handle Calcium Carbide and to Operate Acetylene Generators.

7. Permit to Install or Operate Systems Using Compressed and Liquefied Gases other than Acetylene.

8. Permit to Handle, Use or Store Class I Liquids.

9. Permit to Handle, Use or Store Class II Liquids.

10. Permit to Handle, Use or Store Class III Liquids.

11. Permit to Operate Oil Refinery.

12. Permit to Store or Use Flammable Finishes.

13. Permit to Store Hazardous Chemicals.

14. Permit to Handle or Store Matches.

15. Permit to Store Combustible Containers.

16. Permit for Fumigation.

17. Permit for Non-Flammable Compressed Gases.

18. Permit to Operate Automobile Tire Rebuilding Shop.

19. Permit for Tents.

20. Permit for Bowling Alleys.

(b) No hazardous or dangerous industry, trade, occupation or use which involved the transportation, storage, or handling of explosives, flammable liquids or combustible substances involving fire or life hazards shall be conducted without a permit from the Chief of the Fire Department prescribing the conditions and requirements necessary to secure the public safety.

Section 3100.47. Construction of Motor Fuel Service Station.

It shall be unlawful to hereafter erect any Motor Fuel Service Station within 400 feet of any Residential Zone Property. This prohibition may be waived if the person, firm or corporation applying for the permit to erect a Motor Fuel Service Station secures in writing the consent of 60% of the persons owning residential property within 500 feet of the property lines of the property to be used for a Motor Fuel Service Station. For the purpose of this section joint ownership will be entitled only to one consent.

Section 3100.50. Inspections.

The Fire Prevention Bureau shall inspect or cause to be inspected all buildings and premises except the interiors of private dwellings, for the purpose of ascertaining and causing to be corrected any conditions liable to cause fire or violations of the provisions or intent of any ordinance of the City affecting the fire hazard.

The frequency of inspections shall be in accordance with accepted standards and practices or as the Fire Chief deems necessary.

Section 3100.53. Liabilities for Damages.

The provisions of the part shall not be construed to affect the responsibility of any party owning, operating or installing any equipment for damage to persons or property caused by any defect therein, nor shall the City be held as assuming any such liability by reason of the inspection or inspection authorized herein provided or by reason of the approval or disapproval of any equipment authorized herein.

Part II - Fire Suppression.

Section 3100.56. Fire Equipment.

Unauthorized Handling. No person, without the authorization of the Chief of the Fire Department, shall touch or handle any part or portion of the fire extinguishing equipment of the City.

Section 3100.59. Fire Hose Protection.

No person shall drive, propel, haul or move, or cause to be driven, run, propelled, hauled or moved any automobile, wagons, vehicles, car, or any other thing on or over any fire hose while the same is in use.

Section 3100.62. Fire Hydrant.

Parking Distance From. No person shall park, or leave standing any automobile, wagon or other vehicle or obstacle, upon any street, alley, or other place nearer than fifteen feet from any fire hydrant.

Section 3100.65. Right of Way for Equipment.

All fire trucks, hose wagons, and other vehicles and moving apparatus belonging to the fire department and the Chief of said Department and the members thereof shall have the paramount right of way through all streets, alleys, places and courts in the City when going to or returning from any fire, and all persons must give such department and every part or portion thereof the free and unobstructed use of the street, alley, place or court, over and along which any such apparatus is moving, either in going to or returning from any fire, or while engaged at any fire.

Section 3100.68. Sound of Alarm or Approach of Fire Apparatus.

Upon the sounding of an alarm of fire or upon the approach of any portion of the fire apparatus while going to or returning from a fire, all persons and vehicles occupying any street, alley, or place along or over which such apparatus is being moved shall immediately leave that place and be removed to the side of the street and shall stop and wait at the side of such street until the fire department shall have passed before again proceeding.

Section 3100.71. Distance to Apparatus.

No person shall travel nearer than three hundred feet to any part or portion of the fire apparatus of the City while the apparatus is going to or from any fire.

Section 2. SEVERABILITY.

The City Council of the City of Upland hereby declares that should any section, paragraph, sentence, or work of this ordinance or of the Code hereby adopted, be declared by a court of competent jurisdiction to be invalid, the City Council that it would have passed all other portions of this ordinance independent of the elimination thereof of any such portion as may be declared invalid.

Section 3. DATE OF EFFECT.

This ordinance shall take effect and be in force from and after its approval as required by law.

Section 4. The Mayor of the City of Upland shall sign this ordinance and the City Clerk of the City of Upland shall certify to the passage and adoption of this ordinance and shall cause the same to be published within fifteen (15) days after its passage and adoption at least once in the Upland News, a newspaper of general circulation published and circulated in the City of Upland.

## PUBLIC NOTICE

/s/GEORGE M. GIBSON  
Mayor of the City of Upland

ATTEST:  
/s/DOREEN K. CARPENTER  
City Clerk

City of Upland  
STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO  
CITY OF UPLAND

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1205 of said City was introduced at a regular meeting of said Council held on the 16th day of April, 1979, and passed thereafter on the 7th day of May, 1979, by the following vote:

AYES: Bottin, Gibson, Hoover, McCarthy, Petokas  
NOES: None  
ABSENT: None

DOREEN K. CARPENTER  
City Clerk of the City of Upland

APPROVED AS TO FORM:  
/s/DONALD E. MARONEY  
City Attorney

Dated: April 13, 1979  
Publish: May 17, 1979  
Upland News 5758

ORDINANCE NO. 1204  
AN ORDINANCE OF THE CITY OF UPLAND PRESCRIBING  
REQUIREMENTS FOR THE USE OF AUTOMATIC DIALING AND  
TAPED MESSAGE BURGULAR AND FIRE ALARM SYSTEMS AND  
REGULATIONS GOVERNING BURGULARY AND ROBBERY ALARM  
SYSTEMS.

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Chapter 7 of Article 3 of the Upland Municipal Code is hereby added to read as follows:

Chapter 7. USE OF AUTOMATIC DIALING AND TAPED MESSAGE BURGULAR AND FIRE ALARM SYSTEMS.

Section 3700.01. Automatic dialing into City lines prohibited.

No person shall install, use, or cause to be used any telephonic device which is activated electronically to automatically dial a public telephone line of the City.

Section 3700.06. Live answering services.

Any automatic telephonic dialing system shall dial to, and the message shall be received by, a live answering service, such as a private alarm dispatch center. In no event shall any automatic direct dialing be permitted into a public telephone line of the City.

Section 3700.11. Permits to install: Requirements.

No person shall install, use, or cause to be used any telephonic device which is activated electronically to automatically dial a telephone within the City without first obtaining a permit from the Police Chief or Fire Chief to install and use such telephonic device. The Police Chief shall review all requests for telephonic burglar alarms, and the Fire Chief shall review all requests for telephonic fire alarms. Before a permit may be issued, the following requirements shall first be complied with:

(a) The current subscriber of the telephone which contains an automatic device, the telephone number, and the location of such telephone shall be on file at the Police Department and Fire Department of the City.

(b) The current subscriber of the telephone which receives calls from an automatic telephonic dialing system, the telephone number, and the location of such telephone shall be on file at the Police Department and Fire Department of the City.

SECTION 2. Chapter 8 of Article 3 of the Upland Municipal Code is hereby added to read as follows:

Chapter 8. BURGULARY AND ROBBERY ALARM SYSTEMS.

Section 3800.01. Definitions.

All words and phrases used in this chapter which are defined in the California Private Investigator and Adjuster Act shall have the same meaning as in said Act, and certain additional words and phrases used in this chapter are defined as follows:

(a) "Alarm system" shall mean an assembly of equipment and devices arranged to signal the presence of a hazard requiring urgent attention and to which police are expected to respond.

(b) "Audible alarm" shall mean a device designed for the detection of unauthorized entry on premises which alarm generates an audible sound on the premises when the alarm is actuated.

(c) "False alarm" shall mean an alarm signal, either silent or audible, necessitating response by the Police Department where an emergency situation for which the alarm system was designed or used does not exist. The activation of an audible alarm system for one second or less shall not be deemed a false alarm. The activation of an alarm system due to abnormal conditions, beyond the control of the permittee, shall not be deemed a false alarm.

(d) "Permittee" shall mean any person holding an alarm system permit issued pursuant to the provisions of this chapter.

(e) "Police Chief" and "Police Department" shall mean the Police Chief and the Police Department, respectively, of the City.

(f) "Person" shall mean and include any natural person, partnership, corporation, unincorporated association, or other business entity.

Section 3800.04. Registration of alarm company operators.

It shall be unlawful for any person required to be registered as an alarm system operator by the California Private Investigator and Adjuster Act to engage in the business of an alarm company operator within the City without first filing a copy of such State license with the Police Department.

Section 3800.07. Registration of alarm agents.

It shall be unlawful for any person required to be registered as an alarm agent by the California Private Investigator and Adjuster Act to act as an alarm agent within the City without first registering his or her name and filing a copy of his or her State identification card with the Police Department.

Section 3800.10. Permits: Required.

It shall be unlawful for any person to use, install, or cause to be installed an alarm system on any premises within the City under his control without having an alarm system permit therefor.

Section 3800.13. Permits: Applications: Form.

Any person desiring an alarm system permit shall file an application with the License Official setting forth the following information:

(a) The name and address of the applicants;

(b) If different than as set forth in subsection (a) of this section, the address at which the alarm system is to be installed and used;

(c) If the applicant is a corporation, the names and addresses of its principal officers;

(d) If the applicant is a partnership, association, or other business entity, the names and addresses of the partners or persons comprising the same;

(e) A description of the alarm system proposed to be installed, including the manufacturer's name and model, number, if any; and

(f) The names, addresses, and telephone numbers of one or more persons who will be available to secure the premises during any hours of the day or night.

Section 3800.16. Alarm system permits: Issuance: Denial.



## Service is our Business

### \* AUTO REPAIR

**LYLE'S V.W. & Porsche Service**  
Foreign Car Repairs - Stock Hi-Performance  
Complete Line of Parts - Machine Works  
Friendly, Personal Service.  
13885 Foothill Blvd., Fontana 899-1908

### \* BANK

**UPLAND SAVINGS & LOAN**  
Euclid & 9th Upland  
982-1516  
188 North Euclid Ave., Upland

### \* PLUMBER

**BBC PLUMBING**  
Repairs - Stoppages  
Same Day Service  
629-9641 598-1926

### \* SCHOOL

**NOW ENROLLING**  
Reading & Math Improvement Clinics.  
Private, Semi-Private Group Lessons  
**BOOKSBURY SCHOOLS**  
981-0733

### \* T.V. REPAIR

**LA BARON TV**  
"The Professionals"  
179 San Dimas Canyon Rd., San Dimas  
Sales & Service Color - Black & White  
TV's & Stereos - Service on all Major Brands  
(714) 599-6464 (714) 621-1170

### \* VACUUM SALES & REPAIRS

#### BUDGET SEW-VAC CENTERS

Service All Makes And Models of  
Vacuum & Sewing Machines  
**Village Shopping Center**  
23419 Golden Springs  
Diamond Bar  
(714) 598-8338  
or 598-3068  
**Mountaingreen Center**  
381 S. Mountain  
Upland  
(714) 981-7747  
or 981-7137

### DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses  
**All Breed Dog Grooming**  
2075 3rd Street,  
La Verne  
593-2610  
Closed - Wednesday



## CLASSIFIED

### FARM PRODUCTS

Young Rhode Island Red hens and  
pullets. Aracana pullets that lay 5  
different color eggs. 6112 N.  
Hellman Ave., Alta Loma (714)  
987-2614.

### HELP WANTED

Need secretary for air conditioning  
contractor. Student preferred, full-  
time or part-time. Wage based upon  
experience. 989-8200.

**WANTED:** Hostess, 21-30. Pleas-  
ant personality for product demon-  
stration. Interview Monday, 5/21,  
9am-11am, 1388 Foothill Blvd., La  
Verne at Wheeler.

**EXP.** persons to work with  
MR/DD persons, high school &  
work references. 622-8540 or 621-  
0319

### CITY OF MONTCLAIR

Intermediate Clerk Typist  
Salary \$726-\$882  
Now accepting appl. for int. clerk  
typist openings in police dept. Posi-  
tion req. shift work. Grad. from HS  
or GED & 1 yr. of clerical exp. req.  
Type 50 w.p.m. min. Apply City Hall,  
5111 Benito, Montclair, 91763 by 5 p.m.  
June 8, 1979.  
AA/EOE

**EXP.** person in behavioral Science  
to work with MR clients in behav-  
ioral program. 2 yrs. behavior  
science work or education back-  
ground. 622-8540 or 621-0319.

### CITY OF MONTCLAIR

Business Licensed Clerk  
Salary \$794-\$965  
Position involves bus. lic. ordi-  
nance, office & field work. Grad.  
from HS or GED req. Prior bus. lic.  
or local gov. exp. desirable. Type  
45 w.p.m. min. Apply City Hall, 5111  
Benito, Montclair, 91763 by 5 p.m.  
June 8, 1979.  
AA/EOE

**Exp. & lic. LPT'S & LVN'S** to work  
with MR/DD clients in 24 hr. facili-  
ty. Call 622-8540 or 621-0319.

### MISCELLANEOUS

**POOL TABLES**  
8' Antique style w/leather pockets,  
1 in. slate includes accessories & in-  
stallation \$595. Buy direct from  
factory & SAVE \$\$\$.  
**WORLD OF LEISURE**  
MANUFACTURING  
(213) 331-2911

### REAL ESTATE

**DIAMOND BAR**  
3 bedroom, 2 bath, choice end Town-  
house, original owner, upgraded  
carpeting, FA heat, air cond., cus-  
tom drapes, built-ins, patio & pool.  
\$71,000 or assume loan. 23526 Twin  
Spring Ln., Diamond Bar. Open  
weekends. (714) 595-7746.

# VANS

## FLEET CANCELLATION

79 B-100 SHORTY VAN  
Model B100, 318 CID eng, 8 cyl, 4 BBL, auto trans, mirrors short arm 5x7, glass belted radials 4700 GVW pkg. Stk 7400. Ser. 205260.

CUSTOM CONVERSIONS DONE TO ORDER **\$5694<sup>85</sup>**

4x4'S SHORTS LONGS IN STOCK FOR IMMEDIATE DELIVERY

79 DODGE SWEPTLINE D150 PICKUP  
V8 quad headlights, 6050 GVW pkg. Ser. 126845, Stk 8046 **\$5398<sup>42</sup>**

# 5/50

5 YEAR - 50,000 MILE PROTECTION AVAILABLE ON ALL NEW TRUCKS, VANS, & CARS

# S-A-V-E

79 DODGE ASPEN CPE  
318 engine, automatic, radio, tires, remote mirror. Stk 5157. Ser. 226740 **\$5067<sup>42</sup>**

**NO MONEY DOWN**  
ON ANY NEW OR USED CAR IN OUR INVENTORY ON APPROVED CREDIT FROM WELLS FARGO BANK.

WE FINANCE  
**FREE 5 MINUTE CREDIT CHECK**  
IF YOU ARE CONCERNED ABOUT YOUR CREDIT BECAUSE YOU ARE NEW IN TOWN, DIVORCED OR BANKRUPT, CALL OUR CREDIT MANAGER NOW!  
**621-5921**

# VANS

## HUGE SAVINGS

79 B-200 VAN  
1996 WB Tradesman Van, window comb, 360 CID 8 cyl 4BBL eng, auto trans, tint windshield, cooling increased, tilt strg whl, cigar lighter, dual low mid, brt mirror, frt & rr brt bumpers, PIS, 6100 GVW pkg. Ser. 180423, Stk 7331.

CUSTOM CONVERSIONS DONE TO ORDER **\$6289<sup>40</sup>**

79 DODGE COLT  
**NUMBER ONE GAS MILEAGE IN CALIFORNIA**  
WITH THE REMARKABLE TWIN-STICK TRANSMISSION  
**32 EST. MPG. 43 HWY. EST.**

## USED CAR CLEARANCE SALE

<b>77 FORD 3/4 TON</b> V8, radio & heater, 4-speed, heavy duty, ready to go. Ser. 52973 <b>\$4799</b>	<b>74 DODGE CORONET WAGON</b> Automatic, V8, R&H, pwr steering, factory air, 9 pass wagon. 604TEL 36 mos. APR 17.92, deferred pymt price \$3663, on approved credit. Cash price \$2700 plus T&L. <b>\$99 DN \$99 MO</b>	<b>75 DODGE DART</b> 4-dr, automatic, power steering, factory air, vinyl top, 463RJA <b>\$2899</b>	<b>79 DODGE ASPEN SE WGN</b> Auto, V8, PIS, fac. air, AM/FM, cruise, less than 9000 miles. Can you believe the price? 547WBH <b>\$5799</b>	<b>76 DATSUN KING CAB</b> 1558617 48 mos. APR 16.00, deferred pymt price \$5292, on approved credit. Cash price \$3699 plus T&L <b>\$108 DN \$108 MO</b>	<b>78 CHRYSLER CORDOBA</b> 2-dr, auto, V8, pwr steering, factory air, AM/FM stereo, tape, vinyl top, black beauty, 941DCS <b>\$6099</b>
<b>74 CADILLAC CPE DEVILLE</b> 2-dr, auto, V8, P/W, PIS, fac. air, AM/FM stereo, tape, tilt whl, D'Elegance Pkg. etc. Priced below wholesale blue book. 332JPR <b>\$2999</b>	<b>75 BUICK SKYHAWK</b> 2-dr, automatic, 950MPi <b>\$99 DN \$99 MO</b>	<b>78 DODGE SURFER</b> Auto, V8, custom mag, P/D/B, PIS, air cond., AM/FM stereo, tape, dual sunroofs, extra seat, trick paint, like new, lease returned. Ser. 143348 <b>\$7699</b>	<b>76 LINCOLN MARK IV</b> 2-dr, auto, V8, P/W, PIS, fac. air, AM/FM stereo, tape, vinyl top, tilt whl, luxury plus, low low miles, priced below wholesale blue book. 929RFR <b>\$6899</b>	<b>78 DODGE MAGNUM</b> 2-dr, auto, V8, P/W, P/D/B, PIS, fac. air, AM/FM stereo, vinyl top, tilt whl. SAVE a bundle, choose from 2. 595UJX. Ser. 106650 <b>\$6599</b>	<b>75 CHRYSLER NEWPORT</b> 2-dr, auto, V8, R&H, pwr steering, factory air, vinyl top, little over 36,000 certified miles. 700LWC <b>\$2599</b>

**12 MONTHS - 12,000 MILE WARRANTY AVAILABLE ON MOST USED CARS** SALE ENDS 5/23/79

# POMONA VALLEY DODGE

**10477 CENTRAL AVE • MONTCLAIR • 621-5921**

OPEN DAILY 9-10 ★ RIGHT ON THE PRICE ★ SERVICE DEPT. OPEN TIL 9 P.M. EVERY THURSDAY

ALL CARS SUBJECT TO PRIOR SALE SE HABLA ESPANOL ALL CARS PLUS TAX & LICENSE

★ RIGHT ON THE CORNER ★  
SAN BERNARDINO FWY (10)  
POMONA FWY (60)

# WE COVER ALL THE BASES

THE BUS.  
WHO NEEDS IT?  
YOU DO

THE CAR  
EVERYBODY'S  
TRYING TO COPY  
79 AMERICAN  
RABBIT

<b>'76 RABBIT</b> Radio, heater, 2 door, 4 speed. (824-PRX) <b>\$2799</b>	<b>'69 VW BUG</b> Radio, heater. (ZVS-150) <b>\$2399</b>	<b>'76 CHEVY VEGA</b> Automatic, radio, heater, low low mileage. (682-PKE) <b>\$2399</b>	<b>'75 VW WAGON</b> AM/FM radio, heater, (271-MMY) <b>\$3999</b>	<b>'75 VW BUG</b> Radio, heater, low mileage, (114-XHX) <b>\$3699</b>	<b>'76 TOYOTA CELICA</b> GT, 5 speed, air, cassette, shadow. (198-PEI) <b>\$4799</b>	<b>78 PLYMOUTH ARROW</b> 4 speed, radio, heater, pin striping, real gas saver! (575-TYR) <b>\$3888</b>	<b>'78 FORD COURIER</b> 4 speed, longbed, like new! (1H82413) <b>\$4199</b>	<b>'76 PEUGEOT</b> Automatic, air, AM/FM radio, sunroof, power windows, spl. seat. (077-SEZ) <b>\$5399</b>	<b>'77 DATSUN 280 Z</b> 4 speed, cassette, air, sunroof, mags, shadow. (235-VOL) <b>\$7699</b>	<b>'76 DATSUN PICKUP</b> 4 speed, longbed, radio, heater, striping. (1B32517) <b>\$3599</b>
<b>'76 DATSUN 610</b> 4 speed, AM/FM stereo, heater. (400-SQK) <b>\$3199</b>	<b>'76 VW RABBIT</b> 2 Door. 4 Speed. Stereo, 8 track tape. (Lic. 681-RFO) <b>\$3999</b>	<b>'69 VOLKSWAGEN</b> (XEF-841) <b>1699</b>	<b>'77 PLYMOUTH VOLARE</b> Automatic, air, power steering, brakes. (914-PXN) <b>\$2999</b>							

# WOOLVERTON VW

**516 N. Mountain**

SE HABLA ESPANOL **ONTARIO** **OPEN SUNDAYS**

ALL CARS SUBJECT TO PRIOR SALE PLUS TAX & LICENSE **100% Financing (714) 983-2681**

OUR SERVICE DEPT STAFFED BY EXPERTS  
OPEN TUESDAY THRU FRIDAY TIL 5:30 PM  
MONDAY TIL 9 PM  
SALES DEPT. OPEN 7 DAYS A WEEK

SAN BERNARDINO FWY  
4TH STREET  
MONTCLAIR  
HOLT AVE  
POMONA FWY



# Want Ads Only Cost This Little?



## What Am I Waiting For?

It's always a pleasant surprise when you figure out the cost of a Want Ad. Especially when you consider the vast number of newspaper readers you will be reaching. For just a few dollars your Want Ad message is there, 24 hours a day, for thousands to read and act upon. It's the time-honored way to dispose of usable but no-longer-needed articles cluttering up your storage areas.

You'll be surprised, too, at the many bargains available in Classified. It's where people look for such items as household furnishings, large and small appliances, new and used cars, the right home or apartment. Or perhaps you are interested in musical instruments, a sewing machine, radios, TVs or stereos, a bicycle, or sporting equipment.

For all your buying and selling in such kinds of merchandise, depend on Classified. You'll be pleasantly surprised how much you can get for so little cost.

**dial 984-2468**

Want Ads/Classified Advertising Department

**Bonita Publications**

Classified--One Surprise After Another

### 3-Special Notices

Law Offices Of  
John D. Lueck

**FREE**  
FIRST CONSULTATION  
ON MATTERS INVOLVING  
DRUNK DRIVING  
DIVORCE  
CHILD CUSTODY  
INJURY  
BANKRUPTCY  
CRIMINAL  
Sumitomo Bank Building  
255 W. Mission, Pma. 2nd  
Fl.  
**623-4434**

Allergy Testing  
Fast & easy without patches,  
scratches or painful reac-  
tions.

Hair Analysis  
Your hair can determine  
your body's mineral con-  
tent & toxic metal levels  
such as: lead, arsenic &  
mercury.  
All testing & analysis under  
Doctor's supervision.  
For information or appoint-  
ment call:  
**ALLERGY ANALYSIS &  
NUTRITIONAL CENTER**  
**981-0964**

RIDE wanted to downtown  
Los Angeles. Thurs. & Fri.  
May 17-18. Arrive before  
9am, return after 4pm. Call  
Lynn Ho, 986-1151. Or after  
6pm, 987-6557.

ANYONE witnessing acci-  
dent at 16th & Carnelian,  
May 9th, 6:45pm, Plymouth &  
Toyota, call 987-7626.

DIVORCE. \$85-Complete  
set of forms are provided &  
typed. 986-0937.

DIVORCE. \$55. Bankruptcy.  
\$75. No hidden cost. Credit  
terms. 714/988-7634.

MARRY NOW! No blood  
test, no waiting legal. \$25.  
988-9478 or 988-8728.

MARRY now, no blood test  
or waiting, lic. pub. Legal.  
\$25. 629-2888 or 624-6776.

### 4-Personals

ON and after this date I will  
not be responsible for any  
debts contracted by anyone  
other than myself. Barry Call  
Moses, 929 W. Foothill  
Blvd., Upland.

Emotional problems?  
Call the Crisis Center  
985-4661

PREGNANT? Abortion?  
Adoption? Keep the baby?  
Lifeline can help. 985-0205.

### 8-Lost & Found

**FREE FOUND ADS**  
If you find an article of  
value, as a public service  
we will help you locate the  
owner by publishing a  
FREE ad for 3 days in the  
Daily Report.

If you find a pet, we suggest  
you also phone the Humane  
Society at 984-2427.

**NOTICE TO FINDERS**  
The Penal code of California  
provides that one who finds  
a lost article under circum-  
stances which give him  
means of inquiry as to the  
true owner and who appro-  
priates such property to his  
own use without first mak-  
ing a reasonable effort to  
find the owner is guilty of  
larceny.

LOST: Large male, mott.  
Since May 3rd, vic. 13th St.  
near 5th. Upl. Has epilepsy.  
Dark spot on nose. Has had  
no medication since lost.  
May be wandering any-  
where. Dead or alive, still  
very generous. Reward!!  
985-0868.

LOST: 14 week old Pit Bull,  
male, white face with  
brown spot on left eye. On-  
tario area. REWARD!!  
623-1943 after 5pm.

REWARD: Pekingese, fe-  
male, blond. Lost on Gran-  
ada between Vine & San An-  
tonio. 986-0641.

LOST your pet? We may  
have it. Come to Chaffey  
Humane Society, immedi-  
ately 1010 E. Mission, Ont.  
FOUND: Black tailless cat  
in Summerwind/Ont. sub-  
division, near Walnut & Ar-  
chibald. 947-0439.

### 3-Special Notices

### Real Estates Sales

#### GENERAL

**EQUAL HOUSING**  
Federal law prohibits  
discrimination based on  
race, color, sex, religion  
or national origin in con-  
nection with the sale or  
rental of residential real  
estate. The Daily Report  
does not knowingly ac-  
cept advertising in viola-  
tion of this law.

#### SHOWCASE

#### SUPERIOR HOME

Set in an excellent neigh-  
borhood, this cozy 4 bedroom,  
family room home has lots  
of goodies, not the least of  
which is a huge fireplace  
and large back yard. Just  
\$66,500.

#### BEAUTIFUL POOL

Low maintenance back yard  
with huge pool, plus 3 bed-  
room, immaculate home.  
Carpeted and drapes, at-  
tached garage. FHA & VA  
terms. Just \$53,950.

#### FIXER UPPER

3 bedroom, dining room, en-  
closed patio, 2-car attached  
garage, all on a corner lot.  
Move in immediately. No  
qualifying. Just \$39,000.

#### VACANT

Move in on credit approval.  
FHA appraisal already in  
on this 3 bedroom 'cutie'  
with 2-car attached garage.  
Just \$51,000.

#### YOU WON'T BELIEVE THIS!

Horse stalls, dog runs, pig  
pen, goat pens, milking  
room, chicken coops. 2-car  
detached garage, hay loft  
and workshop, plus a cute 3  
bedroom home that needs a  
little TLC. All on a fenced  
acre. Good assumable VA  
loan.

**Gallup Realty**  
913 N. Benson Ave.  
Upland, 981-4811

**REALTY AMERICA**  
DICK BUTLER

#### LARGE & LEISURE

Wide & handsome describes  
this N.W. Upl. 1/2 acre, 4 br.,  
3 ba. + spacious fam. rm.,  
w/ massive rock frplc. For-  
mal din., convenient to fully  
detached kitchen, CAC, wet-  
bar, cust. int. decor, auto, 3  
car gar., auto, sprinklers.  
Park-like yd. enormous  
covered patio, best loc.  
w/ beautiful evening yd.  
lighting. If you appreciate  
quality & privacy, call now.  
(578) \$149,500.  
**981-2867**

### 3-Special Notices

### GENERAL

#### Super Buy! Vacant

THAT'S WHAT WE'RE OF-  
FERING HERE! Spacious,  
sprawling, Calif. Ranch  
style home situated on  
large corner lot in the City  
of Ontario.  
A "Sunday Pictorial" floor  
plan features a semi-formal  
liv. rm. w/ PLUSH W/W  
CARPETING, VAULTED  
CEILING, etc., opens to  
formal dining & beautiful  
kitchen w/ NEW FORMICA  
COUNTERS in Butcher  
Block design, loads of cus-  
tom quality cabin-  
ets, opens to HUGE COV-  
ERED PATIO & rear  
grounds. 2 KING SIZE  
BDRMS. & DEN (could be 3  
bdrms.).  
This finer built home has just  
been redecorated inside &  
out! Offered for only:  
**\$52,000**  
Excellent FHA terms! Call  
for appt. & see today!

**RED CARPET**  
395 S. Mountain  
(Mountaingreen Center)  
UPLAND 981-0951

#### MONTCLAIR CUTIE

Newly painted and in move-  
in condition 3 br., 1 1/2  
baths, frplc., 2 car gar. &  
many fruit trees. Asking  
only \$58,500 FHA/VA.  
984-1277.

#### TAKE ADVANTAGE

Price reduced, executive 2  
story home, 4 br., 2 1/2 ba.,  
formal din. rm., bonus rm.,  
fam. rm., pool & more.  
984-1277.

**REALTY WORLD**  
Master Realtors  
984-1277

### PARTY TIME

Enjoy the summer eve-  
nings around the swimming  
pool. Have a party under the  
covered patio. For the  
family, there are 4 cozy  
bedrooms. For a special  
showing of this older home,  
please call:

#### SEXTON REALTORS INC.

981-8821  
222 N. Mountain  
Upland

### THIS IS IT!

**\$59,950:**  
All Terms  
Large family rm. with floor-  
to-ceiling fireplace, raised  
hearth, 3 bedroom floor-  
plan with dining, eating  
area, 2 fireplaces and up-  
graded carpets. Patio and  
quiet street. See it!  
BKR. (714) 984-3357.

#### TARBELL

### THIS IS IT!

SAN BERNARDINO, 2 bed-  
room on large R-3 lot. FHA  
approved \$40,000. For  
further information call:

#### SEXTON REALTORS, INC.

981-8821  
222 N. Mountain  
Upland

### Beat this Price

\$44,950  
Darling 3 br. home, close to  
schools & shopping. FHA &  
VA terms avail.

#### May Realty

Alta Loma  
**987-8910**

#### BLOOMINGTON Ranch

just completed 3 br., 2 1/2  
ba., 3-car garage, on 3  
acres. Cpts., drapes, air,  
fenced, many custom de-  
signs. \$139,400. Ph. 829-4272  
for appt. to see.

#### Vista Realty

Residential, Commercial  
Industrial Properties  
9798-C Foothill, Cuca.  
**987-1772**

BY OWNER: \$79,500. 1 acre,  
view, privacy 3 br., 2 ba.,  
3 car gar., frplc., dishwash-  
er, A/C, new home. Choose  
your own cpt. & floor cover-  
ing. 714/845-1242.

CONSTRUCTION just start-  
ed on 4 bdrm., family rm.,  
approx. 1600 sq. ft. home.  
Call today for details.  
\$64,900. Agent, 989-2001.

#### RANCHO CUCAMONGA

**Century 21**

#### ALTA LOMA CHARM

4 br., 1 1/2 ba. & all the ameni-  
ties! Upgraded carpets &  
custom drapes. Color coor-  
dinated thru-out. CAC &  
complete block wall. Fenc-  
ing. Lewis built home.  
Priced to sell at \$72,950.  
Century 21 Alta Loma,  
987-1704. H-818.

#### M-2 INDUSTRIAL 1 ACRE

Completely fenced. Building  
& machines included.  
Room for expansion of busi-  
ness. Call Century 21 Alta  
Loma, 987-1704 for details.  
H-811.

#### ALWAYS IN GOOD TASTE

3 br., 2 ba. home with formal  
dining room to accommodate  
formal entertaining. This  
lovely, almost new Lewis  
home is situated on large  
lot. Features wall-to-wall  
carpet, fireplace in living  
room, covered patio, ce-  
ramic tile entry, cathedral  
ceiling & much more. Of-  
fered at \$86,900. Call for ap-  
pointment to see, Century  
21 Alta Loma, 987-1704.  
H-805.

#### Century 21 Alta Loma

### 12-Houses

**Century 21**  
**CALIFORNIA PREFERRED PROPERTIES**  
**OVER ONE ACRE ESTATE**  
A circular driveway leads to this A-1 zoned acreage - 303 x 160 -  
with many citrus trees. This 4 bedroom, immaculate older home has  
RV parking, modern kitchen and 4 car detached garage. Nestled in  
the foothills of Alta Loma. \$119,500 U-305 CALL ANY TIME (714)  
985-2771 or (714) 981-8663.

#### OWNER SAYS SEL!

Anxious owner wants his house sold! Lovely Upland home offers 3  
bedrooms, fireplace in family room, many fruit trees in your own back  
yard. Pick from plum, figs, lemon, grapefruit, peach and tangelo trees  
from your own orchard. Top Upland schools. REDUCED to \$79,950  
U-284 CALL ANY TIME (714) 985-2771 or (714) 981-8663.

#### Each office is independently owned and operated.

**985-2771**

**RANCHO CUCAMONGA**

#### Spring Special Family Room

#### Heated Pool

In beautiful, prestigious  
North Alta Loma, is this  
spacious ranch-style, in  
wide trim landscaped set-  
ting.  
Open floor plan of richly de-  
corated panels of wood and  
mirrors and white man-  
teled fireplace. Features a  
15x18 FAMILY ROOM with  
built-ins of natural wood  
cabinets (Pool Room Size),  
all built-in kitchen with  
family dining, 3 bedrooms,  
2 baths, including master  
suite.  
High terraces make a pictur-  
esque background for this  
free-form pool, separately  
fenced in decorative  
wrought iron, with lots of  
sun decked. Anxious owner  
has priced for FAST  
SALE!

**\$69,950**  
"Talk to Red Carpet"  
"WE LISTEN!"

**989-5584**

#### RED CARPET

9684 Foothill Blvd.  
Rancho Cucamonga  
(Cor. Foothill/Archibald)

### Century 21

#### NEED A RENTAL???

We have several 3 & 4 bdrm.  
homes available with 1 1/2  
baths for rent or lease.  
Fireplaces and some with  
covered patios. Price range  
\$400 to \$495 per month. Call  
989-1831 for details. R-221,  
R-225, R-230.

#### VERY NEAT PACKAGE

Lovely 3 bdrm., 1 1/2 bath  
home in excellent area of  
Alta Loma with large fam-  
ily kitchen, fireplace in liv-  
ing room, cent. air and  
much more for just \$66,500.  
Call 989-1831. R-226.

#### SUMMER RETREAT

Get back to nature, camp out  
on your own lot, away from  
the cares of everyday life,  
or pitch your tent. All for  
just \$1195. Call 989-1831.  
R-182.

#### CENTURY 21 RANCHO

#### A PRO DUN IT!

After you get over the lush  
landscaping & the beauti-  
fully located pool, you'll be  
amazed at the interior of  
this professionally finished  
4 BR home! There's room  
for your kids to play in the  
fam. rm., & entertaining  
will be a breeze with a for-  
mal din. rm. & patio. We'd  
be pleased to show you &  
your family thru this  
beauty anytime. Just call  
for an appt. \$102,500.

#### DAVID LAWRENCE REALTOR

**987-4727**

### Century 21

#### TAKE OVER 83 1/2% VA LOAN

4 bdrms., formal dining  
room, family room, eat-in  
kitchen w/ built-ins, custom  
landscaping and sprinklers,  
blockwall, fence & CAC.  
Call for appt. to see.  
988-6421. H-827.

#### BETTER THAN THE REST

If you appreciate the best,  
you'll love this 3 bedroom,  
1 1/2 bath home on a secluded  
cul-de-sac lot. Expertly de-  
corated, beautiful grounds,  
block walls, & priced  
RIGHT, \$67,900. 988-6421.  
H-786.

#### LIVE IN ONE RENT ONE!!

Two on a lot. Older homes,  
completely renovated. New  
roof, plumbing, fixtures,  
etc., etc., etc. 3 bdrms. and  
2 bdrms. FHA/VA terms.  
\$69,000. Call Century 21  
Alta, 988-6421. P-517.

#### CENTURY 21 ALTA

### 12-Houses

#### THINK-FUTURE

Future may be in apartments,  
but for now THINK of a com-  
fortable 3 bedroom home with loads  
of extra space, inside and out.  
Family room, den & dining room  
inside, large lot outside.  
\$51,000 FHA, VA. Conv.

#### ENJOY IT NOW!!

Relax in the enclosed patio and  
when you get all "het" up, take a  
dip in the pool. 3 bedrooms, din-  
ing room, 1 1/2 baths plus 2 car  
garage and the price is only  
\$49,950 FHA, VA. Conv.

#### SHOPPING CENTER CLOSE

SAVE GAS! By walking to do  
your shopping. And have a com-  
fortable 4 bedroom home in On-  
tario. Large family room and  
dining room. Kitchen has all  
modern built-ins. Priced at  
\$83,500 and not quite 2 years  
old.

#### Cowin REALTY

COMPUTERIZED LISTING & SALES  
1045 W. Foothill, Upland  
**981-5686**  
EVES: 986-3446

### 12-Houses

**Century 21**  
**CALIFORNIA PREFERRED PROPERTIES**  
**OVER ONE ACRE ESTATE**  
A circular driveway leads to this A-1 zoned acreage - 303 x 160 -  
with many citrus trees. This 4 bedroom, immaculate older home has  
RV parking, modern kitchen and 4 car detached garage. Nestled in  
the foothills of Alta Loma. \$119,500 U-305 CALL ANY TIME (714)  
985-2771 or (714) 981-8663.

#### OWNER SAYS SEL!

Anxious owner wants his house sold! Lovely Upland home offers 3  
bedrooms, fireplace in family room, many fruit trees in your own back  
yard. Pick from plum, figs, lemon, grapefruit, peach and tangelo trees  
from your own orchard. Top Upland schools. REDUCED to \$79,950  
U-284 CALL ANY TIME (714) 985-2771 or (714) 981-8663.

#### Each office is independently owned and operated.

**985-2771**

**RANCHO CUCAMONGA**

#### Spectacular View 4 Bedrooms

#### 400 S.F. Fam. Rm

Located high in NORTH  
ALTA LOMA, on terraced  
grounds is this NEWER  
VILLA-STYLE home, com-  
pletely landscaped.  
Side double-door entry to  
spacious open-floor plan of  
APPROXIMATELY 1900  
SQ. FT. Decorative living  
room with white brick fire-  
place and plush carpeting.  
Center kitchen with all  
built-ins and butcher block  
counters, 4 bedrooms, 2 de-  
luxe baths, including mas-  
ter suite.  
Wide entry to enormous  
FAMILY ROOM of decorat-  
ive BRICK WALLS over-  
looking patio, trim back  
yard all completely fenced.  
CENTRAL AIR and  
HEAT.

**\$76,900**  
NO DOWN GI  
"Talk to Red Carpet"  
"WE LISTEN!"

**987-0731**

#### RED CARPET

9684 Baseline, Alta Loma  
(Cor. Archibald & Baseline)

### Century 21

#### RUNNIN' ON EMPTY??

Then see this "affordable" 4  
bdrm. bath home!  
CLOSE to schools & shop-  
ping. Brick frplc. & Cent.  
Air! New plush coting, &  
paint! Lg. Country Kitchen  
w/ all built-ins! Many fruit  
trees, fenced backyard.  
w/ pool! Priced to sell at  
\$65,000 w/ FHA, VA & Conv.  
terms!

#### Walker & Lee Real Estate

9679 Baseline, Cucamonga  
(at Archibald)  
**989-1785**

#### ALTA LOMA

Better than new is this less  
than 2 yr. old home! 3 br., 2  
ba. on professionally land-  
scaped lot with unique patio  
accenting backyard. Many  
upgrades, CAC & easy  
walking distance to brand  
new shopping center.  
Priced \$3,000 below same  
models in neighborhood at  
only \$70,000. Call appoint-  
ment call 989-3420.  
Owner/agent.

#### Cars go fast in the classified

Super sharp, 4 br. home.  
Pool-size lot, all btrns., in-  
cluding CAC. Above 19th St.  
in Alta Loma. FHA & VA  
terms. \$71,000.

#### May Realty

Alta Loma  
**987-8910**

#### ALTA LOMA: 8 mo. old,

sunny ranch home. Fea-  
tures 4 br., 2 ba. on fully  
landscaped hillside lot. Im-  
provements include up-  
graded cpts., wallpaper,  
huge pantry in country  
kitchen, unique patio, com-  
plete sprinkler system.  
CAC. Immaculate home-  
beautiful mountain view.  
\$74,900. By appt. only.  
989-6557.



### FIND IT FAST... USE THIS DIRECTORY!

- ANNOUNCEMENTS**  
3b—Birth Announcements  
11—Car & Trucks  
8—Lost & Found  
2—In Memoriam  
1—Notice Promotional  
7—Nursery School/Child Care  
4—Personals  
5—Real Homes  
3—Special Notices  
6—Transportation
- EMPLOYMENT**  
62—Babysitting  
64—Employment Agencies  
60—Help Wanted  
66—Work Wanted—Male/Female
- FINANCIAL**  
27—Business Opportunities  
28—Business Wanted  
31—Investment, Stocks, Bonds  
29—Money To Loan  
32—Money Wanted  
30—Mortgages, Trust Deeds
- INSTRUCTIONS**  
70—Education—Instructions  
72—Flying Instructions  
71—Music, Dancing, Dramatics
- MISCELLANEOUS**  
84—Antiques  
79—Appliances/Furniture  
75—Auctions  
86—Building Materials & Supplies  
77—Business Equipment  
78—Cameras

- 84d—Estate Sales  
88—Farm Equipment/Feeds  
76—Fruits/Produce/Meats  
89—Fuel & Wood  
81—Garage Sales  
87—Machinery & Tools  
81z—Mini Ads  
80—Miscellaneous  
83—Musical Instruments  
82—TV/Radio/Stereo  
85—Wanted to Buy  
82k—1040
- MOBILE HOMES**  
102—Mobile Homes, Sales, Serv. Supplies  
103—Rentals—Park
- PETS & LIVESTOCK**  
92—Livestock  
98—Pets, Poultry, Livestock Wanted  
95—Pets & Supplies  
96—Poultry & Rabbits  
99—Tropical Fish, Supplies
- PROFESSIONAL SERVICES**  
501—Acoustic Ceilings  
501z—Accounting  
502—Additions & Remodeling  
502z—Addressograph Services  
502k—Air Conditioning  
503—Alterations & Tailoring  
504—Antique Refinishing  
505—Appliance Repair  
505a—Asphalt  
506—Auto Radio Service & Sales  
506a—Auto Tuneups  
506b—Auto Repair  
507—Awnings  
509—Background Music  
510—Backhoe & Grading  
510h—Bathtub Repair & Refinishing  
511—Block Work

- 511a—Boat Repairs  
512—Bookkeeping  
513b—Building Material  
514—Cabinetry  
515—Carpentry  
516—Carpeting  
516z—Carpet Layers  
518—Catering  
519—Cement Work  
520—Ceramic Tile  
520z—Cleaning Supplies  
521—Clocks & Watches  
521d—Custom Home Plans  
521h—Home Decorating  
522—Home Improvement  
523—Home Maintenance  
523z—Cabinets & Stamps  
524—Dog Grooming  
525—Drafting & Design  
525b—Driveways  
525c—Dry Wall Service  
526—Electrical  
527—Fencing  
527a—Fireplaces  
527b—Floor Refinishing  
527c—Furnace Repair Service  
530—Gardening  
530g—General Contractor  
531—General Repair  
532—Gun Repair  
533—Handyman  
536—Hauling  
536z—Heating & Air Conditioning  
536w—Home Interiors  
536x—House Cleaning  
537—Horse Trimming  
538—Income Tax  
538b—Insulation  
538d—Interior & Background Music  
539—Janitorial Services

- 540—Landscaping  
541—Lawn Service  
541b—Locksmith  
541d—Marble  
542—Masonry  
542n—Mobile Home Plumbing  
542p—Mobile Home Repairs  
542z—Motorcycle Repairs  
543—Moving & Storage  
543b—Music Lessons  
543h—Musical Instrument Repair  
545—Nursing  
545n—Organ Lessons  
546—Ornamental Iron  
550—Painting  
551—Paperhanging  
552—Patio Covers & Screens  
554—Photography  
554d—Piano Tuning  
555—Plastering & Stucco  
559—Plumbing  
559n—Pool Service  
560—Property Management  
560c—Realtors Service  
560h—Refinishing  
560n—Resume Secretarial  
561—Roofing (dish)  
561h—Roofing Material  
561v—Room Additions  
562—Rooter Service  
562z—Screens & Windows  
563—Seamstress  
564—Secretarial  
565—Sewing  
565h—Sheet Metal  
565n—Sign Maintenance & Repair  
566—Sprinkler Repair  
567—Swimming Pools  
567n—Swim Pool Equipment  
568—Top Soil  
569—Tractor Work  
570—Tree Service

- 574—T.V. Service  
574z—Typewriter Repair  
575—Typing Service  
580—Upholstery  
581—Vehicle Storage  
582—Venetian Blinds  
582f—Vinyl Repair  
583—Welding  
585—Window Cleaning  
585a—Window Repair
- REAL ESTATE SALES**  
11a—Alta Loma  
19—Business Property  
11b—Chino  
11c—Claremont  
13—Condominiums & Townhouses  
11—County  
110—Covina  
11d—Cucamonga  
11—Diamond Bar  
11e—Elizaville  
16—Farms/Ranches  
11—Fontana  
11—General  
12—Houses  
15—Income Property  
20—Industrial Property  
11r—La Verne  
14—Lots & Acreage  
11—Montclair  
15—Mountain, Beach, Desert Property  
11—Norco  
11—Ontario  
11s—Out of State Homes  
17—Out of State Property  
11—Pomona  
24—Real Estate Schools  
23—Real Estate Services/Loans  
22—Real Estate Wanted  
11m—Red Hill

- 21—Sale-Trade-Lease  
11n—San Antonio Heights  
11p—San Dimas  
11q—Upland  
11k—Westmont
- RECREATIONAL**  
105—Aircraft Sales & Service  
104—Boats & Equipment Sale/Rent  
109—Camping/Utility Trailers  
107—Motor Homes  
110—Off Road Vehicles/4Wheel Drive  
106—Pickup Campers  
108—Travel Trailers
- RENTALS**  
39—Apts. Furn.  
37—Apts. Unfurn.  
35—Condominiums & Townhouses  
36—Duplex, Furn./Unfurn.  
44—Farms & Acreage  
43—Houses  
41—Houses, Unfurn.  
49—Industrial Property, Lease  
45—Mountain, Beach, Desert Property  
46—Rooms With Board  
47—Sleeping Rooms  
48—Stores & Offices, Misc.  
50—Wanted to Rent
- TRANSPORTATION**  
12—Auto Parts/Repairs  
124—Car/Truck Leasing  
123—Cars Wanted  
128—Classics - Antiques  
140—Domestic Cars  
130—Imported Cars  
120—Motor Transportation  
121—Motorcycles, Bicycles  
126—Truck  
125—Vans

**RANCHO CUCAMONGA**

**WE HATE TO BRAG... BUT**

this is the prettiest house on the block! Lovely 4 bdrm., 2 bath home is surrounded by well-kept lawns in an almost NEW area! Meticulously maintained on an extra lg. cul-de-sac lot. Central air, fireplace! Asking \$72,900!

**Walker & Lee Real Estate**

9679 Baseline, Cucamonga (at Archibald)  
989-1785

**RANCHO CUCAMONGA**

**4 BDRMS.**

FHA OR VA TERMS allow for easy financing. Large separate family room, fireplace. Almost new carpeting throughout plus custom drapes & central air conditioning. The kitchen has top-of-the-line appliances, no wax floors & loads of cabinets. Formal dining room too. Covered patio, large yard & view of the mountains.

\$75,000

**988-5454**  
**RED CARPET**  
1868 S. Euclid, Ontario

**RANCHO CUCAMONGA**

Bring Your Horses, Too

4 br., 2 ba., fam. rm., formal dining, 2 liv. rms., 2 fireplaces, this nestled in the foothills of Alta Loma. \$101,900.

**May Realty**  
Alta Loma  
987-8910

YOU'RE LOSING MONEY!! IF YOUR AD ISN'T HERE, SPRING CLASSIFIED ADS 988-5541

**RANCHO CUCAMONGA**

**SPACE TO SHARE**

This home features 5 bdrms., 2 1/2 ba., full kitchen, 12 acre lot (on corner), large rumpus or rec. room, 2 fireplaces, new cpts., lots of landscaping, etc. Call for app. \$105,900.

**DAVID LAWRENCE REALTOR**  
987-4727

**RANCHO CUCAMONGA**

**Public Notice Government**

**Assumable Loans**

Available to everyone. Take over payments on new loan costs, no qualifying 3 & 4 bedroom home. BKR, for full details, Call (714) 987-1781

**TARBELL**

If Your Old Car is Unsafe at Any Speed It's Time to Find a NEW ONE!! In Classified

**Century 21**

**HEMBREE REALTY, INC.**

**A-FRAME ON FOOTHILL**

**PRESTIGIOUS LOCATION**

luxury living. An 11 x 12 entry way leads to a spacious living room and a large den and entertainment center complete with wet bar. An open staircase leads you to the second level where you'll find your master suite and luxurious bath and dressing room. Off the family room there is a beautiful pool with plenty of decking, music center and inter-com throughout. A One Year Home Service Program is available. \$129,950 (714) 987-6343 & 39 D

**RED HILL**

Country Club is just around the corner from this sharp 4 bedroom home featuring 2 baths, range, oven & dishwasher, fireplace, laundry room, covered patio and a One Year Home Service Program for your peace of mind. \$82,500 FHA, VA, Conv. terms. (714) 987-6343 & 40 D

**987-6343**

**HEIGHTS REALTY**

**ELEGANT LIVING**

Beautifully decorated, 4 bedroom, 3 bath home with family room, formal dining, large breakfast area and wet bar. Plush upgraded carpeting, professionally landscaped yard, completely fenced, covered patio and lovely pool with jacuzzi. Outstanding executive home for entertaining. Just reduced to \$139,500. H116 985-0904.

**SAN ANTONIO HEIGHTS**

New listing! This older custom home features lathe and plaster construction and hardwood floors. A magnificent view of the valley from bay windows in the living room. Large family room with fireplace. French doors out to patio with built-in bar-cue. Huge 1/2 acre lot with many fruit trees. Ideal bedroom arrangement for teenagers or mother-in-law quarters.

**ENORMOUS LOT**

Three year old Mark III. We know that you cannot beat this price. Completely landscaped and immediately available. 4 bedrooms, 2 baths, central air, many extras. Move in condition. \$95,000. H115 985-0904

**A RARE FIND**

Spacious family home with 5 large bedrooms, formal dining room. Exceptional breakfast room, and family room on 1/2 acre in one of Upland's finest areas. Fireplace in master bedroom, newly painted, quality carpeting and drapes, room for a growing family. Asking \$145,000. H111 985-0904.

**VIEW OF MOUNTAIN AND VALLEY**

This 1 1/2 year old 4 bedroom home on a quiet cul-de-sac is within walking distance of schools. Gorgeous pool and spa, 3 car garage, central air, spectacular view, oversized lot with RV parking. Just \$127,900. H104 985-0904

**NOW 2 OFFICES TO SERVE YOU!**

**2433 N. Euclid UPLAND 985-0904**

**186 S. Euclid UPLAND 981-1023**

**ONTARIO**

**Garden Estate**

Just 3 Yrs. Old

This PROUD OWNER has put lots of work into these yards. Including rose gardens & vegetable gardens. SPANISH RANCH style architecture, just 3 years old, in an excellent area, near everything. Spacious semi-open floor plan. Featuring: huge family room-kitchen, with all built-ins, richly decorated living room with manteled fireplace and huge picture windows. 3 bedrooms & 2 deluxe baths, including master suite. CENTRAL AIR and HEAT. Huge covered patio was just built this year. DOUBLE GATES to rear for RV's.

**\$64,500**

"Talk to Red Carpet" OFFICE OPEN 'TIL 9PM

**983-6885**  
**RED CARPET**  
738 N. Euclid, Ontario

**NO FRILLS**

Just a super buy! Good Ontario area, well-kept 4 br., 1 1/2 ba. Cov'd patio, 2 car gar. Asking \$59,950. FHA/VA terms. 981-8921.

**GARDENER'S PARADISE**

wraps around this nearly new 4 br., 1 1/2 ba., fam. rm., formal din. rm., home. Upgraded cpts., all bltins. Forced air & C.A.C. Many more amenities. Call now, only \$93,500. 981-8921.

**LOOK NO MORE**

This lovely 3 br. home has separate fam. rm. with a Ben Franklin frp. 1 1/2 ba., formal w/btins & freshly painted inside. There is a forced covered patio & Doughty pool in the back yard. Mature landscaping makes this a bargain at \$67,500.

988-7571

**REALESTY WORLD**  
Master Realtors  
981-8921

**RED CARPET**

**YOUR DAILY REPORT SERVICE DIRECTORY — IF YOU PROVIDE A SERVICE, TELL THE PUBLIC. 988-5541**

**PROFESSIONAL SERVICES**

**Acoustic Ceilings**

**BRYAN Construction**

CALL US FIRST OR CALL US LAST FOR QUALITY WORK SAVINGS!

Repair those old cracked & dirty ceilings. Spray them w/new acoustics. Furn. cpts. & drp. materials. Lic. Ins. Free est. 982-0635.

**PETE CALVI CONT.**

Serv. on area for 8 yrs. Hundreds of satisfied customers. We can still do your living, dining rm. & hall for \$89.50. No materials work guaranteed. (St. Lic. 301434) Call 987-6022.

**INLAND ACOUSTICS**

Prompt, professional service. Acoustical ceilings, ceiling repairs, wall textures. Quality workmanship & materials. Lic. Reas. rates. Free est. call anytime. 989-4214.

**CALIFORNIA ACOUSTIC**

Wall tex., drywall, repairs & acoustical ceilings. Lic. & ins. Call now for free est. No mess. 627-3260.

**ACOUSTIC Ceilings**

sprayed, new or renew. Guaranteed. Free est. Lic. no. 360955. 982-6231.

**DIRTY CEILINGS?** New additions? Spray w/acoustic, satis. guar., no mess. Lic. & ins. Free est. 983-5613.

**Cabinetry**

**KITCHEN CABINET REFINISHING**

Call Jim, 988-9462

**Carpentry**

FORMICA counter tops & ceramic tile flooring. New remodeling. Free est. 984-2868, eves.

**ROOM additions, patio covers, concrete & ceramic tile work.** Free estimates. 626-8753 or 626-2706.

**PATIO covers, grillwork, trellis, anything in exterior wood decor.** Free est. 987-5422 or 989-4406.

**CARPENTRY.** Additions, patios, paneling, doors, or any repair. Lic. 354284. Call 989-3489.

**CRAFTSMAN**

Patios, decks, cabinets, general carpentry. 982-1044.

**LET JOHN DO IT.** Carpentry, additions, remodel, repair. Free est. 987-6145.

**ROUGH & finish carpentry.** Doors, windows & locks installed. 989-5686.

**Carpet Cleaning**

J&S WILL spot clean, deodorize & brighten. Cleaned & extracted. Guaranteed. 988-5909. (Carpet guard optional, 4 cents sq. ft.)

**G&S CARPET CLEANING.** Janitorial service, free est. Aff. 1pm. 623-8983.

**BRAY'S Carpet Cleaners.** Free estimates. Work guar. 984-6425.

**Fencing**

**CHAIN LINK.** Fence, gates & repairs. Installed. Lic. 367769. Free est. 984-4408.

**Fireplaces**

**FIREPLACES.** \$700 & up. Block walls, veneer & planters. (354317). 981-3979.

**CUSTOM FIREPLACES**

Designed in your home. CALL PAUL at 989-4822.

**Florists**

**FREMONT'S Flowers.** wedding, anything in exterior photos. Low prices. Call 714/987-6880. Se habla Espanol. Visa & M/C.

**Gardening**

**GARDENING & landscaping.** New lawns, sprinklers, clean-ups. Tree trimming, removal. Hauling, block wall, cement work. 987-3666 or 987-7429.

**PACIFIC Landscaping Service.** Complete landscaping, tree work, clean up, watering, edging & hailing. Free est. 984-5036 anytime.

**ERNE'S Gardening.** Yard cleanup, hailing, mowing, edging. Monthly service. Dependable. 988-8842.

**JOHN'S Maintenance Service.** Monthly maint., landscaping, 1 time clean-ups & hailing. 984-9781.

**WEEDING.** 1 time cleanup, hailing, pruning. Monthly maint. Free est. 984-1454.

**ROTOTILLING.** Free est. 987-1509.

**SMALL tractor rototilling & sprinkler line trenching.** Free est. 989-7707.

**JAPANESE GARDENER**

Monthly care, free estimates. 985-4774.

**FRIENDLY landscaping service.** All kinds of yard work. Free est. 981-2542.

**ALL TYPES of 1 time cleanup, gardening & moving.** 714/986-2995 anytime.

**GARDENING & Maint.** One time cleanup. Free est. 984-4211. Free estimates.

**BEST-IN-THE-WEST Gardening.** Monthly Service & Cleanups. 981-2542.

**GRAL.** 18 yrs. exp. gen. gardening & sprinkler repair. (714) 984-5062.

**R.A. GARDENING.** mow, edge, clean up, spk. new lawn. free est. 981-9894.

**BILL'S GARDENING.** Serv. comm. & res. maint. free est. call 987-1838.

**MONTHLY gardening serv.** 1 time cleanup, Tree trim. Haul to dump. 983-0224.

**Heating & Air Conditioning**

**J & C REFRIGERATION**

Serv. Comm'l & res. air cond., heating, all major appliances. State licensed & bonded. All work guar. 981-7843.

**Janitorial Services**

**J&L CLEANING**

& Maintenance Service. We do windows, Comm. & Home. 985-0638

**Moving & Storage**

**HANDY JACK MOVING**

Lowest Legal Rates. Time Hauls at Your Door. Ins. Call 1-11640

**7 Days. 599-9209**

**Nursing**

**CAREFULLY SELECTED,** screened & tested private duty nurses avail. to provide quality care for you in your home. State licensed & bonded. Professional Nurses Bureau, Temp. 21. Nurses Registry, 123 W. D St., Ontario. 983-7611 or 599-0926.

**CAREFULLY SELECTED,** screened & tested private duty nurses avail. to provide quality care for you in your home. State licensed & bonded. Professional Nurses Bureau, Temp. 21. Nurses Registry, 123 W. D St., Ontario. 983-7611 or 599-0926.

**Plumbing**

**Pma. Valley Plumb.**

Repair, new & re-work, water heaters, also appliance repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5656.

**A.B.P. Plumbing**

**24 HOURS**

(714) 989-8504  
Lic. 295123

**KLAUS & Sons Plumb.** free est., all remodeling, repairs, faucets, drains, water heaters. Lic. 320990. 24 hr. serv. 982-5656.

**LOUIS P. PLUMBING SERVICE.** Remodeling & repairs. Reas. 986-0615. Lic. 242071.

**THOMPSON Plumbing.** repairs, alterations & new homes. Work guar. Free est. Licensed. 621-2494.

**FUMBER WAITS**

**SIDE JOBS VERY REASONABLE.** 985-8285

**RANCHO CUCAMONGA**

**"Get a Horse"**

and head for the Foothills. Custom built tri-level on nearly an acre, high in the foothills. Walk to Chaffey College, shops & bank. 4 bdrms, 2 1/2 ba., covered, Owner anxious. \$94,950.

**STITES REALTY**  
985-1801

**Back on the Market**

3 br., fam./dining compo. home. Huge kitchen, C.A.C., 1 yr. young. \$65,950.

**May Realty**  
Alta Loma  
987-8910

**CLAREMONT**

**VINTAGE STOCK**

From an era gone by, this older 2 BR home is immaculately kept. New cpts. & drps. add to the comfortable liv. rm. w/brick frplc. & blt-in bookcases. The formal din. rm. is large enough to hold even the most massive dining furniture! You must see this one today!! Only \$62,000.

**DAVID LAWRENCE REALTOR**  
987-4727

**CLARABOYA HIGH POINT CONDO**

Please call owner, 622-1301 or 621-2142.

**ONTARIO**

**GOING-TO-GOING!**

and this beautiful 3 br., 1 1/2 ba. home with encl. patio rm., RV prkg., huge frplc. yd. and much more will be gone soon at only \$59,500. Call now. 981-8921.

**\$69,950 - FHA & VA terms.** 3 bedrooms, 2 1/2 baths, central air, pool, minimum care yard. An immaculate, great starter home in good area. North of Foothills, south of Baseline. Beltrich Kamansky Realty, Inc. 982-8868.

**8 Times Gross**

Income! Property with 5 houses plus one commercial building. Property has a great cash flow and can be purchased for 8 times annual income, a real bargain!! The underlying land is 6.5 acres in total and has a great potential for future development value. Located on corner lot near airport on main highway. A real must to see! \$118,280. (T-21-A-D).

**Professionally Speaking**

This home has it! Lush location in North Upland. Large lot professionally landscaped, 4 bedrooms, 2 baths, family room, formal dining & immaculate throughout. Call for an appointment today!! \$89,900. (T-34-D).

**CENTURY 21 TOM SHIRLEY Realty, Inc.**

802 N. Euclid  
Ontario  
983-0455

**VA - FHA CONV. \$66,900**

5 yr. old, 4 bdrm. home on landscaped corner lot, cul-de-sac, in super friendly family neighborhood. 2 bks. from Pomona Fwy. good bus service. Apple rm. for lg. pool or RV parking. Walk to 3 public schools, 3 bks. to sm. shopping center. Call Carl Hanson, Chapman Real Estate, Century 21, 539-2136, Garden Grove, Or. owner. Porterfield, 998-0169, for further information.

**Accounting**

Accounting-bookkeeping services-typing-envelope labeling-stuffing-983-6284

**Additions and Remodeling**

**ADDITION SPECIALISTS**

Patios, cust. work, free est. referrals. Lic. no. 304755. Golden Bear Construction. 984-1331 or 622-3624.

**GEN. CONTR.** 363885. Avail. immed., quality craftsmanship, reliable. Ins. 735-9360 or 626-5725.

**R.M. SOMMER**—The finest in home alterations. Lic. 368116. 989-7921.

**Cement Work**

**BLOCKWALL.** driveway, patio, etc. and yard cleaning. Free estimates. Call anytime. 989-9902.

**CONCRETE WORK**

We form & finish driveways, pool decks, sidewalks & patios. Free est. 987-7617.

**PATIOS/DRIVEWAYS**

**FREE EST.** 987-7038

**PATIO COVERS**

**ALL TYPES CONCRETE**

**FREE EST.** 987-7617

**FREE CONCRETE.** All types done. Reas., free est. 983-5113 or 626-9736.

**DAVIS & SONS Cement Co.**

Driveways, patios, approaches & slabs. 989-8448.

**CEMENT WORK**

Landscaping-Blockwall. Free est. 987-2663

**PATIOS, sidewalks, driveways.** Free est., reasonable. 981-1460 or 899-1142.

**CONCRETE WORK**

**ALL TYPES CONCRETE**

**FREE EST.** 983-9274

**Ceramic Tile**

**Maranatha Tile**

Ceramic, Mosaic, Quarry. All work guaranteed. Free Estimates. 622-4453.

**TILE Installation, floors, showers, tubs, kitchens.** Free est. (352352). 986-7791.

**Drafting & Design**

**CUSTOM homes or stock plans** of 400 to choose from. Bldg. perm guar. 987-8811.

**Drywall Service**

**DRYWALL hanging & finishing, patch plastering, sprayed ceilings, texture of all kinds.** 984-2059.

**Electrical**

**ELECTRICAL**

No Job Too Small. Call Anytime. Free Estimates. (714) 984-4104

**Electrical Work**

Good prices. Call Bob, anytime. Lic. & ins. 986-1507

**LICENSED Electrical Contractor.** Free Estimates. 622-8626.

**VILLAO ELECTRIC-Residential, Comm'l., Indust. Lic. 358316. 714/985-0096.**

**ELECTRICAL Work** professionally done. Lic. 348789. Lansford Elec. 989-3006.

**Obie Gordon Electric**

Lic. No. 280-684. Low Prices. Free est. 984-3817

**DELLA Electric, Inc.**

340539. Low prices, free est. 989-2713.

**General Repair**

**HOME Repairs.** all kinds. Carpentry, Plumb. Paint. Elect. NORM. 983-5787.

**Grading & Top Soil**

**Grading-Top Soil**

Rock Removal. 989-1383. 985-5441

**Handyman**

**HANDYMAN**

The price is right! Ask for Earl. 983-8984.

**Hauling**

**HAULING.** 6 yd. dump truck, demolition, clean-up & removal. Free est. you name it we do it. 988-7024.

**LOCAL Moving & light hauling.** Exp. grad. student. Trips to the dump. Call early AM & eves. 624-6184.

**TRASH haul-away or what-have-you.** Free estimates. Call Dean. 984-4202.

**HAULING.** tree trimming, sm. & lg. jobs, free est. 983-9770 aft. 5pm wkdays.

**HAULING-ALL KINDS**

Clean-ups, gar. & yards. 984-8929 Anytime

**LARRY'S CLEAN-UP.** We haul anything away, no waiting. Free est. 988-8021.

**Painting**

**Charlie's Painting**

Home & building painting, interior & exterior. Painting outside &/or inside. Work you can trust, satisfaction guaranteed. Call 714/987-0955 anytime.

**J.M. PAINTING**

Contract, window cleaning, int., ext., res. & comm. Free est. 989-3108

**PAINTING.** Also acoustic ceilings sprayed. As low as \$15 room. Lic. 262888. Call 981-1787.

**PAINTING-interior & exterior.** or best material used, reasonable rates, free est. 981-1787.

**J & K Painting.** Best rates for quality work. Cabinets refinished. 627-2042.

**TAKE THE PAIN out of PAINTING.** Free estimates, reasonable rates, free est. 981-1787.

**PAINTING-interior & exterior.** or Repair of walls. Spanish texture. 988-5967.

**PAINTING**

**INTERIOR/EXTERIOR FREE EST.** 989-7389

**ORIENTAL Painting.** Int., ext., free est. & patching. Call 623-2153, 24 hrs.

**Pool Service**

**DAYBREAK Pool Service.** Complete pool maint. Acid wash. Free est. Parts & labor. 989-7875.

**TONY MUNOZ.** "pool service" repair, acid washes. 987-5082.

**Roofing**

**Golden West Roofing**

Specialize in built-up roof roofs & composition shingles. Free estimates, 100% financing. Member Better Business Bureau. Lic. 341669. 985-6475.

**TIED OF waiting weeks for an estimate? Call All Weather Roofing for a fast, free est. (339895). 981-6445.**

**Beaver Roofing & Siding.** 100% financing. 627-7357.

**Room Additions**

**R.M. SOMMER**—The finest in home alterations. Lic. 368116. 989-7921.

**Top Soil**

**LOWEST PRICES TOP QUALITY**

Topsoil, Fill Dirt, Deco Boulders. 985-2366

**O.F. Wolfenbarger**

Organic mixes, mulch. Sand shavings, gravel. Fertilizer, clean soil, bark. 627-7481

**Executive Moving**

Beautiful 2 story home in beautiful area, only 2 yrs. young, 4 lg. bdrms., 2 ba., lovely lg. living rm. with wall of brick fireplace & mirrors. Family room off kitchen, beautiful carpet & custom drapes. Call 989-900. HEISE REALTY. 982-8861 or 982-5112.

**3 BEDROOMS, 2 1/2 bath**

Lewis home in Chino. Family room, fireplace, wet bar, microwave oven, air conditioned, drapes, landscaped, sprinklers. Call (714) 591-2528.

**PRICED TO SELL this week!** Like new, central air, Spanish ext., cust. 3 br., big kit, fam. rm., view, RV parking. \$83,950. Agr. call (213) 968-9381.

**WEST WORLD REAL ESTATE**

981-5621

**201 E. FOOTHILL BLVD. (NEXT TO DUNLAP'S SUPERMARKET)**

**NOW INTERVIEWING FOR PROFESSIONAL SALESPERSONS**

**1-4 DAILY**

- Complete & continuous training
- Modern efficient office
- Computer terminal
- Professional management at all times on the premises.
- Attractive commission schedule
- Member of several boards.

Call for an appointment or stop by for more details.

**981-5621**

**Alterations and Tailoring**

**FASHIONS by Estela.** Fine dressmaking, alterations & tailoring. 205 E. Holt, Ontario. 983-1418.

**DRESSMAKING & ALTERATIONS.** Call Mary, 714/985-1046

**Appraisers**

**GALLERY OF HOMES**

No-cost market evaluation for homeowners & landlords. 989-1802 or 985-9838

**Appliance Repair**

**RINEHART'S Appliance Repair Service.** 624-0663. Refrig., freezer, A/C washer, dishwasher & heating.

**A1 APPLIANCE.** Repairs on refrigerators & all gas appliances. 988-8336.

**Asphalt**

**DRIVEWAYS & PARKING LOTS.** Resurface, repair, seal coat, striping. Free est. Comm. Asphalt, call 989-8155.

**Auto Air Conditioning**

**SPRING Special**



# CLASSIFIED DIRECT LINE 988-5541

**ONTARIO**

**USE YOUR VA OR FHA**  
This 3 br., 1 1/2 ba. home has a 13x25 fam. rm., frp., no-wax kitchen & dining rm., area. Convenient service porch, bltn. R/O. Nicely kept home in an xnt area. Sprinklers in front & rear yd. Offered at all terms. \$63,900.  
Se Habla Espanol  
983-8097



**Take Over Payments...**  
Government assumable loans, available to everyone. Take over payments. No new loan costs, no qualifying. 3 & 4 bedroom homes, BKR. For details, Call (714) 985-0986.

**TARBELL**



**INVEST IN YOUR FUTURE**  
Darling 2 br., starter home or rental. Lg. rooms, recently painted, \$55,000. Infr. R.E. Network. May Realty 981-8801, 222 N. Mtn. & 9th, Upl.

**Room For RV**  
North Ont. 3 br., fam. rm. A great family home w/many extras. \$65,000, make an offer.

**STITES REALTY**  
985-1801

**BY OWNER, 2 story home, 5 bdrms., frp., 2 baths, \$71,000. Call Jesse, mornings 984-4919. Eves., 989-9174. Or see at 1759 E. Rosewood Ct., Ont.**

**3 Br. + 1 Bath**  
Good quality & neighborhood. \$60,000. Execu. Systems. Realtors, Maryann, 621-6701 or 982-3690.

**12-Houses**

**ONTARIO**

**\$49,950**  
3 bdrms., 1 1/2 baths, built-in washer, cpl., 10x12 enclosed patio, 2 car gar. + carport, huge storage room, block fencing, sprinklers F & R. No down VA, also FHA & Conventional.  
ONTARIO REALTY  
320 N. Euclid Ave., 986-4503  
Ontario

**NO GAS??**  
Staying at home can be fun with this large 16x26 recreation room! Perfect for parties & family entertaining. 2 story, 4 bedrooms, 2 baths, cent. air cond., beautifully decorated. New 20-year roof. Close to schools. All terms. \$75,000. Beltrutti Kamansky Realty, Inc., 982-8868.

**ALL TERMS**  
Attractive 2 br. + den home on well landscaped lot in good Ontario loc. Cptng., draperies, cov'd patio, frnc. yard, 2-car gar. w/rec. rm. & laundry area attached. \$57,000, all terms.  
Jim Meek Realty, 750 North Mountain Ave., Upland, 985-2711

**FHA or VA**  
Terms avail. on this lovely 3 br., 2 ba. home w/bttn kit., F/A heat, frp., cptng., draperies, cov'd patio, frnc. yard, 2-car gar. w/rec. rm. & laundry area attached. \$57,000, all terms avail.  
Jim Meek Realty, 750 North Mountain Ave., Upland, 985-2711

**"EASY" "FINANCING"**  
Owner may carry loan for this 3 br., 1 1/2 ba. & fam. rm. home in xnt N. Ont. location. \$65,000. Look and make offer.  
STITES REALTY  
985-1801

**OWNER'S PRIDE**  
2005 Hawthorne Ct. Near 6th St. & Barranca. 3 br., 2 ba. 10 mo. young, 2 car garage. Superbly built home with frp., owner moving out of state. A steal at \$77,500. Call (213) 660-6706.

**\$77,500 - Charming 3 bedroom home.** Large, bright & cheerful family room, terrific cov'd patio with 20x40 heated custom pool, shuffleboard court, gas BBQ, fire-ring, Beltrutti Kamansky Realty, Inc., 982-8868.

**12-Houses**

**ONTARIO**

**ASSUME LOAN**  
\$5150 Down moves you in today! Nice 2 br. on huge lot. Only \$51,500! Call Broker/Owner, 624-9681.

**SHARP 3 BR, 1 1/2 BA, Dining rm., good area, lg. patio. Only \$59,900. FHA/VA. OLSON REALTY - 983-5991**

**3 BDRM., 2 ba., dining rm. & study, pool, 2 frp., CAC. \$105,000. 983-6046.**

**UPLAND**

**Spanish Gardens Central Air**  
4 Br. Family Rm. WEST Upland area of beautiful homes is this NEWER MEDITERRANEAN-STYLE home, in a setting of spectacular gardens. You step down to huge living room, DECORATED LIKE A MODEL with white brick Spanish fireplace, plush carpeting and high vaulted ceilings. Open FORMAL DINING ROOM, Kitchen and separate family room have full length windows, offering GARDEN VIEW. All built-ins in pantry. Fourth bedroom is CONVERTIBLE DEN with double entry doors and rich paneled walls. MASTER SUITE with vanity sink and bath. A complete wall of MIRROR WARDROBE CLOSET. CENTRAL AIR and HEAT. Rear yard is complete with patio, waterfall, and block walls.

**\$79,900**  
ASK ABOUT EQUITY TRANSFER "Talk to Red Carpet" "WE LISTEN"

**987-0731**  
**RED CARPET**  
(Cor. Archibald & Baseline)

**IMMACULATE**  
Condo. Ideal for the small fam. w/ 2 spacious bdrms. & 1 1/2 baths. Bt-in appliances, air cond. & many extras. Lovely small yard. Call (714) 982-8868.

**12-Houses**

**UPLAND**

**LEISURE**  
Is the name for this one! Every convenience, even a jacuzzi. This 4 bedroom home in Upland's finest area has almost 2,000 sq. ft. for total enjoyment. For further information, call:

**SEXTON REALTORS INC.**  
981-8821  
222 N. Mountain Upland

**COLONIAL PALACE**  
In lovely N. Upland area. Spottlessly clean. Best school district. 3 lg. bdrms., fam. rm. & din. rm., Upst. bath, appointments. Spacious grounds & loads of RV parking. Lots of home for only \$97,000.

**Walker & Lee Real Estate**  
560 N. Mountain, Upland 981-4836

**Need Extra Cash for Shopping Spree?**  
THINK CLASSIFIED 988-5541

**ABOVE 24TH**  
On a quiet cul-de-sac street. This older home has unlimited potential. 3 nice sized bdrms., fam. rm., 1 1/2 baths, xnt in xnt condition. On 1/4 acre. An xnt opportunity & a rare price at this area - \$69,500.

**Walker & Lee Real Estate**  
560 N. Mountain, Upland 981-4836

**12-Houses**

**UPLAND**

**May Realty Upland**  
**GAS SHORTAGE?**  
(Maybe!) But Clinton Doubles didn't short anything on this custom home. Designed for the optimum in living comfort, this spacious home is great for entertaining. Landscaped like a city park. No extra expenses needed. Just move in and live. Prime location in "Doctors Row". Infr. R.E. Network. May Realty 981-8801, 222 N. Mtn. & 9th, Upl.

**May Realty Upland**  
**BUILT FOR FUN**  
3,000 sq. ft. house has room & amenities for everyone. 4 br., 3 ba., fam. rm., game rm. Pool built in natural setting on 1 acre lot. Gorgeous view of the valley. Plenty of room for family, friends, and horses. \$150,000.  
Infr. R.E. Network. May Realty 981-8801, 222 N. Mtn. & 9th, Upl.

**UPLAND'S FINEST**  
Location & amenities galore! 4 br., 1 1/2 baths, den, dining, 2 patios, extra storage area & beautiful landscaping. Quality & Quantity in Upland's best area! Only \$89,950.

**U.S. Properties Real Estate**  
759 N. Mountain, Upl. 985-0958

**DISCRIMINATING BUYER**  
2600 sq. ft. custom home. 4 br., huge fam. rm., formal liv. & din. rm. & pool. Gorgeous landscaping & additional features. \$157,500.

**May Realty Alta Loma**  
987-8910

**BELETRUTTI KAMANSKY REALTY, INC.**  
982-8868

**12-Houses**

**UPLAND**

**IDEAL FAM. HOME**  
And neighborhood. Spacious rooms, fam. rm., frp., 5 br., 2 1/2 ba., formal dining rm., lg. backyard. Price: \$139,000, will take 1st reasonable offer. 1939 Colonial. By owner whose kids are grown & gone. Call after 7pm, 985-7635.

**FRICED TO SELL (Owner)**  
Available now. Must see! Immaculate, custom home. Prime location, N. of Foothill. Spacious 3 br., 2 ba., fam. rm. w/frp., lg. service rm., 2 1/2 car gar. Near fine schools, lovely cul-de-sac neighborhood. \$72,500. 982-4266 or (714) 734-1221.

**C & M HOMES**  
has four 3 & 4 bdrms. houses left on Winston Ct. Just North of 14th St. From \$72,500 to \$85,000. 981-6608 or 984-2414.

**FONTANA**  
BUY OF A LIFETIME  
FONTANA, 3 bedroom on large R-2 lot. FHA approved. Call for further information call:

**SEXTON REALTORS, INC.**  
981-8821  
222 N. Mountain Upland

**ONLY \$37,000**  
for this 2 br. home on lg. lot in Fontana, close to Kaiser Steel. No down VA or FHA terms avail. Jim Meek Realty, 750 North Mountain Ave., Upland, 985-2711.

**POMONA**  
Submit!  
Horse Property  
In super prime location! Ranch style 2 bedroom exec. home with formal dining room, fireplace, tile accents, built-in bar. Wall-to-wall carpets. Patio, fenced property. Hurry! \$101,950, BKR, Call (714) 985-0986.

**TARBELL**

**3 BDRM., 1 1/2 ba., dbl. gar., workshop, fenced back yd., RV parking, billiard, & many other extras. 1892 American Ave. 624-0437.**

**COUNTY**

**3 BR. 2 ba., tile roof, air, \$49,900. Victorville area. Agent, Mark, 714/979-8080.**

**12-Houses**

**Big Homes NORTH HILLS**  
17th & Mountain Upland From \$82,950. 981-5500

**13-Condominiums & Townhouses**

**UPLAND, above Foothill, 3 br., 1 1/2 ba., CAC, 2 car garage & spa. Only \$58,500 with \$10,000 down. Call 981-8956. Wesco Realty Services, Inc.**

**CLAREMONT**  
Best view in Claremont. High Point Condos. Please call owner, 622-1301 or 621-2142.

**14-Lots/Acreage**

**Interest Only!!!**  
\$25,000 cash down lets you assume \$175,000 worth of interest-only trust deeds. On 1/4 acre corner parcel in the path of "Progress." Close to Devore freeway. Will consider trade. Call 982-6114 or 981-4871.

**George Robins**

**HAS business lots for sale from 1/2 acre. Will build. Call for map. 981-1616.**

**134 ACRES in Hesperia. \$6500 CASH, per acre. A-1 zoned on paved street with all utilities. Call 714/244-9770, or aft. 6pm 714/244-4237.**

**2 RENTAL yards, 6000 sq. ft., ea. frnc. w/locking gate. Mission Blvd., Ont. \$125 ea. 628-3258.**

**9 1/2 ACRES zoned C-1, R-3 & R-1. utilities available, \$120,000. 1 acre, R-1, \$10,000. Agent, 989-2001.**

**Did You See GALLERY'S Ad In Today's Paper**

**ON PAGE 2?**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**15-Income property**

**8 UNITS**  
Plus a bachelor pad! Excellent condition & rental area. 2 bedroom each, all carpeted, air conditioning & drapes.  
\$210,000

**RED CARPET**  
1866 S. Euclid, Ontario

**INVESTMENT & Exchange**  
counseling. John Sanders, 987-8988.

**16-Farms/Ranches**  
5 ACRES & house, xnt building potential. 6863 Hermosa, Alta Loma. 989-4017.

**19-Business property**  
**George Robins**

**HAS business lots for sale from 1/2 acre. Will build. Call for map. 981-5616.**

**\*ONTARIO\***  
7 INDUSTRIAL Bldgs. 4700 sq. ft. to 8850 sq. ft. 15% down. 1211 Brooks St. R.C. JEWETT CO.

**984-4407**

**3 ACRES, Fontana area. Industrial zone, close in. \$75,000. 985-9393.**

**21-Exchanges**

**QUALIFIED Counseling for the new or experienced R.E. investor. Property in or out of state. YRI Investment & Exchange Properties. Young Realty, Inc. 987-1350.**

**22-Real Estate Wanted**

**Lewis Realty**

**We buy homes**  
Immediate confidential service. No matter how far in default. We pay all costs.

**627-8663**  
985-9490 Eves

**WE BUY HOMES**  
Don't let problems cause you to lose your home, call us for free appraisals. We give quick service! Red Carpet Realtors, Ontario, 985-9885.

**WE BUY EQUITIES**  
Foreclosure okay and fast cash.

**STITES REALTY**  
985-1801

**24-Real Estate Schools**

**Lewis Schools of Real Estate**  
8900 Benson, Montclair 981-4991

**Financial**

**27-Business Opportunities**

**NOTICE**  
Advertisers who offer an investment or franchise for sale may be required to comply with the California Corporate Securities Law or the Franchise Investment Law. It is the responsibility of the advertiser to determine whether he is subject to these laws.

**Real Estate Office**

**50% ownership offered in top franchise. Rancho Cucamonga office. Available for aggressive salesperson with 2 yrs. + exp. \$7500 total investment. Call confidentially. M. R. Shepard, 213-332-4006.**

**REAL ESTATE NETWORK**

**Do You Want To Sell Your Business?**  
For Immediate Action:

**UNITED BUSINESS BROKERS**  
981-5702

**GROWING and prosperous health & figure salon. Unique opportunity for the right person. Very reasonable price. Call for more information. 624-5059.**

**LIQUOR Store for sale by owner. Pomona Valley area. Gross receipts last 12 mos. \$434,031. For info, call accountant at 714/623-1475.**

**LARGE Coin Laundry, Montclair area. Good gross potential. Buy direct, \$13,446-0059.**

**T-SHIRT shop, \$19,000 year net. Owner moving. Sacrifice, \$9,500 + stock. 626-9816.**

**WOOD SHOP FOR SALE**  
985-3874

**BOOTH rentals-\$55 per week. Hair People, \$191 Central Ave. 982-6614.**

**DRESS Shop. Est. in good Upland loc. \$25,000 + inv. P.P. (714) 987-4866.**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**12-Houses**

**27-Business Opportunities**

**NIGHTCLUB UPLAND**  
Seats 200 - Just off San Bdn. Frwy. & busy Mountain Ave. Great location, excellent potential! Gross sales over \$250,000 in 1978 for only 6 days per wk. Could expand w/lunch trade. Owner anxious, asking only 29% down. You'll be impressed. Call for appl.

**RESTAURANT**  
Prime loc. on Mountain Ave. Doing \$34,000 per mo. Some 5000 sq. ft. w/prkg. galore. It sparkles in & out! Don't miss it!

**YAMAHA SALES & SERVICE**  
Beat the gas crunch! Now is the time - people are looking for cheaper transportation. Yamaha is a winner! Grossed over \$350,000 in 1978. Prime loc. Foothill Blvd., West End. Lot rent! Act now - call us for appl.

**CAR WASH (COIN)**  
Over \$27,000 per year net. Xnt loc., Mountain Ave., Upl. Don't belong to the "Could & Should Have Club"...Act now!!

**LAUNDROMAT**  
Xnt loc., Mtclr. Plaza. 42 washers, 20 dryers, 2 rug washers + all super equip. Good income, good depreciation, E-Z terms. Owner will train.

**LIQUOR STORE**  
On Central Ave. Doing \$34,000+ per mo. E-Z oper. Plenty of prkg.

**GROCERY STORE**  
ONTARIO  
Free stand. bldg. It sparkles! Ample prkg., best rent. E-Z terms, low rent.

**PIZZA PARLOUR**  
Mtclr. Plaza area, with lots of room to expand (2,700 sq. ft.). Pool tables & other games. Very busy beer & wine bar. Great future is here. Call us now!

**BEAUTY SUPPLIES**  
Busy Alpha Beta shop, ctr., Alta Loma. Well estab.

**ARTS & CRAFTS**  
Serious will train. Great husband & wife opt'y. Call for appl.

**BEER BAR CUCAMONGA**  
On prime loc., Foothill Blvd. A busy place w/games & dancing. Working



## 1

**NOW  
HIRING**

**Welder**  
Experienced in arc, helia  
and stainless steel.

**Electrician**  
Industrial experience with  
440-volt circuitry.

Permanent positions. Exce  
lent fringe benefit pack  
age, including paid medic  
plan for entire family.

Interviews Monday thru F  
day, 9am to 3pm.

**SUNKIST**

**SUNKIST**  
ORANGE PROD. DIV.  
616 E. Sunkist St.  
**ONTARIO**  
An Equal Opportunity Employer  
M/F

Our location near the  
210 Fwy. may be within  
in minutes of your  
home.

**Sr. Design  
Engineers**  
Analog and digital experience required for each hydraulic control system using microprocessors.

**Sr. Drafters/  
Designers**  
Electromechanical experience for direct involvement

in layout and detailing  
serv control systems.  
Call for an appointment  
(714) 499-1204

**INDUSTRIAL  
MEASUREMENTS  
& CONTROLS**  
Div. of International  
Rectifier Corp.  
San Dimas, Calif. 91733  
Equal Opportunity  
Employer

Part Time

**DISTRICT  
ADVISOR**  
to supervise approximately  
15 new carriers in sales  
service & collections

Afternoons, 20 hrs. a week  
Monday thru Friday.  
Must own own vehicle &  
ceive mileage reimbursement

ent for delivery of newspapers.  
 Apply in person to:  
**Tony Aresta**  
 Circulation Dept'r.  
**THE**  
**DAILY REPORT**  
 212 East 'B' St.  
 Ontario

---

**CALL MARGE**  
 To place your classified ad  
**988-5541**

---

Technician

Our location near the  
 210 Fwy. may be  
 within minutes

your home.  
**Test Technician**  
**Electronics**  
 2 or 3 years college or 4  
 equivalent related ex-  
 perience. Knowledge of analog  
 digital circuits. Troub-  
 shooting ability is essential.  
 Qualified individual with  
 training for work with  
 microprocessor or control  
 servo systems.  
 Call for an appointment  
 (714) 599-1204.

**INDUSTRIAL  
 MEASUREMENTS  
 & CONTROLS**  
 Div. of International  
 Rectifier Corp.  
 San Dimas, Ca. 91773  
 Equal Opportunity  
 Employer

**Gas**

**Problems?**  
LOCAL CO. has im-  
mediate opening  
available now in day  
shift.

**Harding Chucker  
Milling Machine  
Engine Lathe  
Turret Lathe  
Tool & Cutter,  
Grinder**

Top pay, job security  
& excellent benefits.

**Pneudraulics, Inc.**  
8961 Central Ave.  
Montclair, CA. 91763  
Equal Opportunity  
Employer

\*Res. - 401(k) Savings

\*Branch Savings\*  
\*Supervisor\*  
\*Tellers\*

We are currently recruiting for our new Upland branch. Great opportunity & challenge for individuals to take part in the establishing & opening functions of a new office. May present an excellent opportunity for further career advancement.

Qualified candidates must have previous savings loan experience, good customer relations & previous job stability & previous assets.

Qualified applicants may apply in person.

**Western Federal  
Savings**  
291 Mountain Ave.,  
Upland, Ca.

**ACCOUNTING  
CLERK**  
Experienced preferred.  
Good benefits, steady pay.  
Apply at:

**Klein  
Products,  
Inc.**  
1344 S. Bon View  
Ontario  
Equal Opportunity  
Employer  
**LAB TECHNICIAN**  
Immediate opening available  
for permanent, full time  
Lab Technician.

prestressed concrete division. Familiar with sampling & testing concrete products. Must be willing to work various shifts. Liberal starting salary & excellent benefit plan offered. Call 987-6371 for an appointment.

**THE TANNER COMPANIES**

Whole Heartly an Equal Opportunity Employer

Male/Female



**DISTRICT ADVISORS**  
(Part Time)

**Montclair and N. Upland areas**

For weekly newspaper.

Apply To:  
**Sharri Mathews**



The Daily Report  
212 East 'B' St.  
Ontario

Our location near the 210 Fwy. may be within minutes of your home.

**Electronics Assembler**

High skill level for custom assembly of quality equipment. 3 to 5 years related experience. Able to work from schematics, wiring lists and similar aids. Experience in chassis and console wiring and harnessing. Some understanding of functional operation of assembly.

Call for an appointment.  
(714) 599-1204.

**INDUSTRIAL MEASUREMENTS & CONTROLS**  
Div. of International Rectifier Corp.  
San Dimas, Ca. 91773  
Equal Opportunity Employer

Suppose You Had An Opportunity To:

1. Work for a large company and at the same time own your own boss without capital investment.
2. Earn \$15,000 to \$30,000 your first year and a lot more as you gain experience.
3. Provide a worthwhile service to others.
4. Earn while you learn with the very best on-the-job training.
5. Rapidly become eligible for management.
6. Provide for your retirement at no cost to you.

7. Call or write in leads only. This is all possible when you become a:

**CERTIFIED LIFE FIELD Underwriter**

Call Mr. Bertsch for personal interview.

**983-3597**

**SKILLED CRAFTSMEN**

**Immediate Openings with FMC**

Are you looking for a challenging position, with a fast-growing stable company? Are you tired of commuting to LA? Do you want good benefits?

**FMC has immediate openings for the following positions:**

**ALL SHIFTS**

**AUTO BAR & CHUCKER MACHINISTS**

2 years experience on the chucker or turret lathe, have own tools, read blueprints, do own set ups.

**RADIAL DRILL PRESS OPERATORS**

1 year experience on Radials, own tools, read blueprints.

**N. C. MACHINISTS**

Minimum 2 years on NC. Do own set ups, read blueprints, have own tools.

**TURRET LATHE MACHINISTS**

2 years turret lathe experience. Own tools, do own set ups, read blueprints.

**MAINTENANCE ELECTRICIAN**

Able to pass City of Pomona electrical exam. 3-5 years electrical troubleshooting experience in industry, read blueprints, own tools.

**SHEAR OPERATOR**

2 yrs. experience on shear, own tools, read blueprints, do own setups.

**POWER BRAKE OPERATOR**

2 yrs. experience on power brake, own tools, read blueprints, do own setups.

FMC offers excellent benefits which include paid health and life insurance, educational assistance, vacation, vacation bonus, pension plan, credit union. Apply now in person.

**FMC**

**Sweeper Division**

**1201 E. Loxington, Pomona CA 91766**

E.O.E. M/F/H

**(714) 629-4071**

Hours: 7 am to 2 pm Monday thru Friday  
Equal Opportunity Employer M/F

**KEYPUNCH OPERATOR**

Part time Keypunch Position available. Hours flexible. Should have experience on 3742.

Benefits include: Insurance, sick pay, holiday pay, vacation and credit union.

**APPLY IN PERSON**

**FMC**

**FMC Corporation**  
Sweeper Division  
1201 E. Loxington Street  
Pomona, California 91766  
E.O.E. - M/F

This 20-Second Ad Could Change Your Life

Do you take sales want-ads with a grain of salt? Can't say that I blame you. We are looking for career-minded men & women who want the opportunity to earn \$300 to \$500 or more a week.

If your qualifications match our requirements, this could be the day that turns your life around.

For information & personal interview, phone Mr. Jenkins, 714-824-1022.

**RESTAURANTS**

**ALPHY'S Restaurants**

has positions open for:  
Hostesses/Hosts  
Waitresses/Waiters  
Cooks  
Dishwashers

Paid weekly. Company benefits. Apply in person: 2:00 - 5:00 P.M. at:

**Alphy's Restaurant**  
406 N. Mountain (at "D" St.) Ontario  
OR  
825 W. Foothill (at San Antonio) Upland  
Equal Opp'ty Employer

**CHINO UNIFIED School District CETA POSITIONS**

\$3.25 per hr. + Benefits

(4) Utility Workers  
(4) Clerk Trainees

Will work w/ no exp. necessary. Applicants qualify through low income & unemployment status. Cannot be Ontario city resident. Apply by Friday, May 18, 12 noon, to Employment Development Dept., 4th & Mountain, Ontario, Ca.

**Printed Circuits**  
BEAT THE GAS CRUNCH  
WORK CLOSE TO HOME

**RANCHO CUCAMONGA**  
We need experienced (2-5 yrs.) people in the following areas:

- Inspectors
- Drilling, Etching Art Work
- N/C Drillers
- N/C Programmers
- Etcher
- Photo Printers
- Drill Preparation
- 4 Day Week.
- Also weekend shift
- Aeroscientific Corp.
- 7945 Center St.
- Building B
- Rancho Cucamonga 91714-989-3004
- "An Equal Opportunity Employer"

Our location near the 210 Fwy. may be within minutes of your home.

**STOCKROOM CLERK**

Requires checking of incoming material and placing in stock, maintaining neat and orderly stockroom and issuing of material to production. Knowledge of electrical parts helpful.

Call for an appointment.  
(714) 599-1204.

**INDUSTRIAL MEASUREMENTS & CONTROLS**  
Div. of International Rectifier Corp.  
San Dimas, Ca. 91773  
Equal Opportunity Employer

Full Time

**MAILROOM Assistant**

to work in newspaper distribution department. Must be at least 18 and have a good driving record.

Apply In Person:



The Daily Report  
212 East 'B' St.  
Ontario

Read the Classified Ads

**'A' WELDERS 'B' WELDERS**

Good benefits. Steady work. Apply at:

**Klein Products, Inc.**  
1344 S. Bon View  
Ontario  
Equal Opportunity Employer

**Credit Collections**

Individual experienced in credit & general office procedures for well established steel service center. Position requires setting up new accounts, approving credit applications, collection calls & setting credit limits up to \$10,000 following established company policy, supervises small clerical staff. Must be able to read financial statements. Minimum 3 yrs. experience. Submit resume with salary history & requirements to: \$55, P.O. Box 250, Upland, Ca. 91786.

**SALESPERSON**

Selling Lincoln Mercury small and luxury automobiles. Free demo, paid vacation, profit sharing. Experienced only need apply

**Call Bob Orcutt**

**629-5341**

**UNIVERSITY LINCOLN MERCURY**

Machinists

**Make a move without moving.**

Now you can work with the best machines and people in the industry — without moving out of the Pomona Valley. And, you'll be working with Pomona's largest industrial employer. Over 6,000 of your neighbors are already part of the General Dynamics Pomona family.

I've got immediate openings and plenty of work for years to come.

If you're proud of the kind of work you do, and you'd like to work with people who feel the same way — see me and let's talk about your new job.

**General Machinists**  
Jig Borer Machinists  
Lathe Machinists  
Milling Machine Machinists  
Tool & Die Makers  
Engine Lathe Operators  
Milling Machine Operators  
Grinder Operators  
Boring Machine Operators  
Turret Lathe Operators  
N/C Machine Operators  
Precision Grinder Operators

**Micro-Miniature Precision Machinists**  
Industrial Electronic Electricians  
N/C Maintenance Mechanics  
Machine Tool Builders  
Maintenance Electricians  
Drafters  
Designers  
Spot Welder  
Stationary Engineer

Apply in person at our Employment Office,

**Walter Winfield, Employment Manager,**

**8AM - 4:30PM**  
**Monday thru Friday**

**1675 W. Mission Blvd., Pomona, CA**

**GENERAL DYNAMICS**  
**Pomona Division**

An Equal Opportunity Employer M/F  
U.S. Citizenship Required

**CHINO UNIFIED School District Clerical Community Aide (MIGRANT)**

(\$734-\$891 per mo.)

8-Hr. position in Migrant Education Program. Applicant must be able to converse in both Spanish & English, type at 45wpm, and possess California driver's license and vehicle for use in work. Candidate must pass District clerical exam given May 15th. Submit application by 4:30pm, May 18, to Classified Personnel, 5130 Riverside Dr. Chino, Ca. 91710. Equal opportunity employer.

**May Realty Upland**

**REAL ESTATE SALESPERSON**

needed for International Real Estate Office, 222 N. Mountain, Suite 111, Upland. Top commission to 80%, free participation in equity purchases, no investing, national-wide referrals representing over 450 corporations. Benefit of belonging to a 10-office company and a great national franchise. Ask for John Vaughn.


Int'l R.E. Network  
May Realty 981-8801  
222 N. Mtn. & 9th, Upl.

Full Time

**BOOKKEEPER/CLERK**

Typing, calculator by touch. Must work well with others. \$3.65 to start. Apply to:

Personnel Dept.



The Daily Report  
212 East 'B' St.  
Ontario

Take 2 Years Of Army Before College

Two-year enlistment, available to selected applicants. You may defer active duty to Dec. 31, 1979. You may be eligible if you:

- \* 17-34 years old
- \* High school grad (No GED)
- \* Want to serve in Europe
- \* No prior military service
- \* Eligible for o/s duty
- \* NOT all training for skills available

For more info on this and other Army enlistment plans, call:

**SGT. JUSTICE - 983-2771**  
331 NO. EUCLID  
ONTARIO

**Factory Help**  
Press Helper  
Graveyard shift  
10:30pm to 7am

**Extruder Wind-up**  
Day Shift  
7am to 3:30pm

1 yr. industrial manufacturing experience required.

Applications being Accepted for employment

Apply in person. 4950 Edison Ave., Chino, Ca. 91710. EOE.

**BOOKKEEPER**

Experienced, preferred. Good benefits. Apply at:

**Klein Products, Inc.**

1344 S. Bon View  
Ontario  
Equal Opportunity Employer

**NURSES NEEDED**

All specialties, all classifications, C.E. Avail., acute hospital exp., choice of shifts.

**TOP PAY WEEKLY CHECK**

Join the largest team of professionals in Calif. Professional Nurses' Bureau, 123 W. D St., Ontario, (Chamber of Commerce Building), 983-7611, or after 5pm 599-0926.

**AUTO DAMAGE ESTIMATOR**

We are looking for an individual experienced in auto body estimating who wishes a positive career move to the world's largest auto insurance company. Will work in the Montclair area. Salary commensurate with experience. Call our field employment office after 9am at (213) 924-9791.

State Farm Insurance  
3260 Palo Verde St.  
Montclair, Calif.  
E.O.E.

**CUSTOMER SERVICE REP**

**Carr Paper Co.**

Excellent growth opportunity for an aggressive, outgoing person to build a future. Position includes taking incoming telephone calls, writing orders and assisting customers. Call Carolyn Powell, 628-6061 for personal interview, between 9am & 4pm.

**MACHINISTS IMMEDIATE OPENINGS FOR: MILLING MACHINE NC MILLING MACHINE BARSON MACHINE**

525 Brooks St.  
Ontario, CA.

**INVESTMENT COUNSELOR**

Positions open to licensed Real Estate salespeople in expanding loan brokerage office. Call Al or Dave.

**DAVID LAWRENCE MORTGAGE & LOAN 989-1841**

**BLUEPRINT OPERATOR**

Immediate opening in our Engineering Department for a blueprint operator. Drafting background helpful. Company paid benefits including dental. Call 714-624-1411 ext. 354.

**Pascoe Steel**  
Pomona

**JOURNEYMAN/ELECTRICIAN:** Performs skilled work in the installation, trouble-shooting & repair of electrical circuits, systems & equip. \$1024 to \$1228 per mo. (under negotiations). Xint fringe benefits. Call 987-6251, Dan Richards, between 8am & 4:30pm.

**AMERICA'S** leading membership store has immediate opening for experienced diamond & fine jewelry person. Excellent pay, fringe benefits & opportunity for advancement. Call 621-4865, ext. 48, between 12-5pm for appointment.

**PRESS BRAKE LEADPERSON**

Minimum 2 yrs. exp. on press brake. Able to do own set-ups, read blue prints. 2nd shift. 40 hrs., Mon.-Thurs., 4pm-2:30am. Apply:

**SCHEU MFG. CO**  
297 E. Stowell, Upland  
982-8933

**REAL ESTATE LICENSE**

Total Course Cost Class rm. in Upland. Learn by FAST & EASY method. REALTY CENTER, 223 N. Mountain, Upland 981-2867

**PRODUCER**

Need light insurance producers to call on existing accounts in San Bernardino, Riverside & Los Angeles areas. Good salary, commission & benefits. Send resume to: Tom McCall Insurance Services, P.O. Box 1236, Upland, Ca. 91786.

**Experienced Mature MAINTENANCE COUPLE**

Adult complex. No pets. Salary + apartment.

**Telephone Sales**

We hire handicapped & senior citizens to sell home products. Work part time or full time on commission basis. Work from your own home. For more information call collect: 823-3438, United Handicapped Sales.

**Medical Sec'y**

Experienced, reliable, receivable. Front office procedures, surgery scheduling and RVS codes. Orthopedic, preferred. Salary commensurate with exp. 981-3050, between 9am & 5pm.

**TRUCK DRIVER**

Experience preferred. Must have valid Calif. driver's license. No accidents. Lumber, 1540 S. Archibald, Ontario, Ca. An Equal Opportunity Employer

**EXP. MEDICAL ASST.**

Upland family practice, near San Antonio Hospital. Back office procedures. Fringe benefits. Salary open. Call 985-1921 for appl. Or apply to: Box 653, c/o The Daily Report, Ontario, Ca. 91761.

**Machinists TOP PAY FOR TOP SKILLS**

**BRIDGEPORT MILLS**  
CNC MILLS  
MINIATURE LATHES  
SWISS AUTOMATICS  
**FURNO CO.**  
168 San Lorenzo, Pomona

**COMMUNICATIONS TECHNICIAN**

Full time position. Installation & service of FM business equipment. Must be experienced in troubleshooting, good working knowledge of communications-type equipment, able to perform with minimum supervision. FCC Commercial License required before probationary period completed. Excellent learning opportunity for right person. Salary advancement through bonus plan. 987-8010.

**Insurance Sales**

\$25,000 & Up

If you have a desire to succeed and get ahead financially, we offer:

- \*Prime time to start.
- \*Free licensing & training program.
- \*Unlimited earnings.
- \*All lines of insurance.
- \*The opportunity to "own" your own business.

**Farmers Insurance Group**  
427 N. Euclid, Ontario  
983-9681

**MAINTENANCE MECHANIC**

Need all around maintenance mechanic with minimum 3 yrs. experience. Stable work background. Knowledge of electrical, welding, punch press repairs & some plumbing experience preferred. 1st shift opening.

**SCHEU MFG. CO.**  
297 E. Stowell, Upland  
982-8933

**STOCK CLERK TRAINEE**

Check, price & shelve merchandise in University Book Store, 4299 State St., Stock Clerk exp. desirable. Light typing required. Start \$692 per mo. Apply by 5/18/79.

**Cal Poly Foundation**  
714/598-4966  
Equal Opportunity Employer

**TELLERS**

1 year experience required. Apply in person. First Trust Bank, 437 N. Euclid Ave., Ontario, Personnel Dept. An equal opportunity employer.

**SALES**

Limited number of positions now open due to the re-organization in several divisions. \$25,000+ per year. Personal interview will be given to those individuals that are self-starters & are willing to learn on every aspect. For a confidential interview, call the Personnel Director, Mr. Waggoner, at 714-626-2987.

**KITCHEN & DINING ROOM HELPER**

Needed for a retirement community. Some food exp. required. Pleasant working conditions, xint benefits. Apply in person.

**PILGRIM PLACE**  
665 Avery Road  
Claremont

**GENERAL WORK TEMPORARY**

Clerical and factory positions. Good pay, paid vacation, no fee.

**Norrell 714/599-9853**

**Maintenance Mechanic:**

Must have exp. in machine repair, simple welding & electrical hook-up. Ability to read & understand blueprints also necessary. Salary commensurate with experience. Call 987-6251, Dan Richards, between 8am & 4:30pm.

**REAL ESTATE SALES**

Design development dept. needs indiv. w/exp. in machine fabrication & capable of detailing construction drawings. Good salary & benefits. Call for inter. appointment. 714/597-4848.

**SELF-SERVE GAS STATION**

Cashiers. Needed. Over 18, valid Calif. driver's lic., local refs. Apply Economy Self-Serve, 10501 W. Mission, Ont. between 8-3pm, Mon. thru Fri.

**REAL ESTATE Sales, Lic.**

or unlic. Minor cash req. has vacancies for career minded individuals. Licensing school avail., tuition rebate. 3 week post-training course. 987-8924, ask for Carl or Dorothy.

**HOUSEPARENTS** needed for elderly care home. Project of local church. Parents receive full housing & board + moderate salary. Qualified woman or couple needed. Husband may work outside of home. 982-8811 for application for interview.

**PIZZA CHALET** now accepting applications for counter personnel, 18 yrs. & over & benders, 21 yrs. & over (beer & wine only). Day & eve. shifts still open. Apply in person, at 156 W. Foothill Blvd., Upland. Opportunity to advance to management position possible.

**PLASTICS**

**MOLDING MACHINE OPERATORS**

Shift work. Experience preferred. Apply 2895 Metropolitan Pl., Pomona.

**E.M.T.**

MERCY Ambulance Service has immediate full time positions available for qualified Emergency Medical Technicians. Apply in person, 16153 Foothill Blvd., Fontana, Mon.-Fri. 8am-5pm.

**HELP WANTED**

Expanding, diversified company needs exp. applicants for plumbing, electrical, hvac, painting, heat & air. Residential/commercial. Lic. desired, not required. 9-11am; 1-3pm, 987-118.

**DRIVERS**

A profession you can learn. On-the-job training. Can earn \$160-\$250 per week. Excellent medical group insurance, paid vacations, must be over 21, good driving record. Call E. Mission, Pomona, E.O.E.

**CONCRETE FINISHER SET-UP**

Must be familiar with all phases of concrete set-up & pouring of swimming pool. Steady work. Call 8am-6pm, Mon.-Fri., 989-7334.

**CAREER SALES**

Prudential Insurance, Upland. 2 yr. paid training program, excellent fringes. Starting salary to \$1200/mo. E.O.E. For confidential interview, call Mr. Rasmussen, 985-0911.

**Laundry Help**

Wanted: Mature lady to mark & assemble dry cleaning. Minor sewing skill required. 3pm-6pm, Mon.-Fri., 232 N. Indiana Blvd., Claremont.

**PLATERS & SCREENERS**

Full or part-time. Apply 7am-5:30pm at Etc-Co, 9426 Roberts St., Alta Loma.

**AUTO TRUCK Mechanic Wanted**

Min. 6 yrs. exp., must have own tools, good opportunity. See Steve at Andy's Garage, 1043 W. Brooks, Ontario, 983-0563.

**SALES/STOCK WORK**

With office furniture chain in Upland. Full time/Part time. Benefits, future. Call 981-0767.

**INSURANCE SECRETARY**

Local agency desires "take charge" person. Exp. in both personal & commercial lines. Excellent opportunity. Call 981-8841.

**ELECTRONIC ASSEMBLER**

Some experience required in electronic boards. Apply at: Stone Communications, 8751 Industrial Lane, Cucamonga.

**DESIGN DRAFTER:** Machine development dept. needs indiv. w/exp. in machine fabrication & capable of detailing construction drawings. Good salary & benefits. Call for inter. appointment. 714/597-4848.

**SELF-SERVE GAS STATION**

Cashiers. Needed. Over 18, valid Calif. driver's lic., local refs. Apply Economy Self-Serve, 10501 W. Mission, Ont. between 8-3pm, Mon. thru Fri.

**REAL ESTATE Sales, Lic.**

or unlic. Minor cash req. has vacancies for career minded individuals. Licensing school avail., tuition rebate. 3 week post-training course. 987-8924, ask for Carl or Dorothy.

**MECHANIC**

Over 50- please apply to maintain equipment in manufacturing plant. Applications accepted 9-3pm, Mon.-Fri. 9541 9th St., Cucamonga.

**Plumbing, Heating & Air Conditioning Mechanics Needed**

Allen T. Mitchell & Sons, Inc., 376 N. Second Ave., Upland, Calif. 714/982-1525.

**PROD. CONTROL - \$12K**

Some drafting & expediting. FEE NEG. Baker Personnel Services, Inc., 67th at Indian Hill, in the Pom. 1st Fed. Bldg., Clmt., 624-9076.

**EXPERIENCED Nurses**

Aides. All shifts. Full benefits. Upland Convalescent Hospital, 1401 E. Arrow Hwy., Upland, 983-1851. No phone calls. Apply in person.

**SALESMAN**

Benefits paid & demo plan. Xint opportunity. No experience necessary. Inquire at Ontario Datsun, 1025 N. Mountain Ave., Ontario.

**TYPIST**

NEEDED. MUST TYPE 50 WPM. CALL FOR APPT. 982-1393. SPECIALIZED DOCUMENT SERVICES, INC.

**SEAMSTRESS**

With experience using power sewing machine. Must apply in person. West Coast Nesting, 8978 Haven, Cuca, Mon.-Fri., 8-12.

**LAY-OUT MAN**

Job shop taking applications for lay-out man. Must be familiar with all types of steel. AutoCAD. No waiting. Corona.

**RETAIL SALES**

Full part time sales & stock clerk for San Bernardino & local area store. Apply in person: General Nutrition Center, 9052 Montclair Plaza. Contact Louise.

**Auto Dispatcher**

Must be experienced & have knowledge of warranty preparation. Salary + Commission. Apply to: Metro Buick, 830 W. Holt, Ont. Ca. Mr. Bob Carr, 984-3333.

**Hiring for Summer**

Full and part time. All ages 16 yrs. & older. Apply with in: McDonald's, Ham-burgers, 100 E. Foothill Blvd., Upland, 985-0506, ask for Mgr.

**CSP Temporary Service**

needs male & female. Factory, assembly, warehouse, all types of clerical and keypunch-immediately. No exp. all local. 1977 N. Gary, Suite 6, Pomona, 629-4111.

**PART-TIME:** Reliable person or couple to help manage wholesale business from home. Flexible hours; good second income. Mr. Freedman, 628-1816, 5:30-7pm.

**Career Opportunities**

Professional Services  
**JACK COLE**  
Employment Agency  
222 N. Mountain  
Suite 206-Upland  
981-0823

**CASHIER, retail experience necessary.**

PABX switchboard, order entry, typing. Weekends included \$3 hour. Apply in person: Ontario Honda, 331 W. Holt, Ontario, 983-0695.

**MOTOR ROUTE DRIVER,** substitute for early morning newspaper delivery. Sat. & Sun. only. Must use own car. No collection to make. Ideal for retiree. Call Mary at 987-0400 after 5pm.

**WE ARE LOOKING for an Assistant Shoe Salesman.**

Previous shoe sales exp. req. Approx. 30-35 hrs. per week. Apply today, Lou Stille's, 9460 Central, Montclair.

**TELLER**

FOR CHINO OFFICE. Exp. required, top salary & benefits. Call Ontario Savings, 684-3344, E.O.E.

**ACCOUNTING/BOOKKEEPER**

Exp. required. Excellent position for stable career position. Good benefits, steady pay in fast-growing Co. Call for appt. 985-2305.

**LPT PART-TIME, 11-7.**

Call in all shifts. Apply in person, 9am-2pm weekdays. Landmark Medical Center, 2320 S. Garey Ave., Pomona.

**SALES PEOPLE,** experienced in all phases of in park re-sales. Montclair Mobile Homes Center, Holt, Montclair, 621-5805 ask for Beverly or Louise.

**KEY PUNCH operator for 029.**

General office work & 10 Pomona Valley News Agency. Call for appointment, 987-1231.

**CASHIER STOCK CLERK:**

Male preferred. Lifting required. Apply in person, 8-3pm, Gift Shop, Ontario Union 76 Auto Truck Plaza, Interstate 10 & Milliken.

**MATURE bookstore clerks.**

All shifts. Various locations. Apply: Ontario Newsstand, 215 N. Euclid Ave., Mon.-Fri., 10-3pm. See Manager.

**NEEDED**

Floor girls- single needle, overlock, buttonhole & blind stitch operators- presser and trimmer. 986-6811

**LICENSED Real Estate salesmen or broker,** experienced in property management. Dr. w. v. s. commission. Call 986-6795, ask for A. Anderson.

**WANTED:** Driver for light trucks. Apply: Speigel Carpet, Furniture & Drapery Cleaning, Inc., 4299 State St., Pomona, Monday-Friday, No calls please.

**EXPERIENCED cabinet maker & installer** with at least 4 yrs. experience. Must know blueprints. New Line Custom Cabinets Inc., 1452 E. 9th, Pomona.

**AUTOMOTIVE**

Helper wanted for Paint & Body shop. Crown Auto Body, 1151 W. Foothill Blvd., Upland, 985-7906.

**LVN NEEDED**

Full time for split shift, days & P.M.S. Bella Vista Convalescent Hospital, 93 E. Deodar, Ontario, 983-2731.

**ELECTRICIAN**

Thoroughly exp. in commercial & residential. Prefer able to read blue prints. Salary DOE. 981-4454.

**SHOE STORE**

Help wanted, part-time. Exp. in shoe repair. Apply: Bootery, 301 W. Euclid Ave., Ontario.

**COUNTER person** for summer work at park snack bar. Must be reliable & fast. prefer exp. \$2.90 per hr. to start. 983-0858.

**3 TELEPHONE solicitors,** P.T., Tues. & Thurs. Sat. 9am-1pm. Call Ann, Tues. or Thurs. aft. 6pm, 946-1851.

**SECRETARY:** Full-time, well organized, self-starter for new professional office in Upland. Xint typing, life steno required. 981-5671.

**OLDER MAN w/gardening exp.**

who needs supplement income, to work 2 to 3 hrs. weekly, \$4 per hr. Phone 981-8149.

**SECRETARY**

Insur. office, 35 hr. wk. \$3.50 & up. Start. Call Mr. Gribbin, 981-0761.

**SALESGIRL**

For lady's clothing shop. Experienced only. 985-7472. 987-6717 after 6pm.

**Plastic Molding**

Foreman & packers needed for rotating shift work. 981-4622.

**HELP WANTED**

at Shakey's in Montclair. Must be 21 or over. 626-6911, ask for Manager.

**EXP. Full time help for pet shop.**

Apply in person. 987-7833, 5266 Francis St., Chino.

**SALESMAN,** knowledge of concrete products. Must be 21 & over, high school grad. 629-1901.

**MAINTENANCE Man & gardener** needed. Night Light Inn Motel. Full time. Call for appt. 988-5522.

**WANTED:** Experienced cocktail waitress. Nights only. For interview call Sam, 987-9054.

**CASHIER:** Apply AM's only. Ask for Jerry, Ontario Auto Truck Plaza, Interstate 10 & Milliken.

**WAITRESS:** Apply AM's only. Ask for Jerry, Ontario Auto Truck Plaza, Interstate 10 & Milliken.

**EXP. swimming pool plumber** to install spas. High pay guaranteed. Call Chuck, 987-1901.

**APPRENTICE** platers & polishers. Buck's of Upland, 952 W. 9th St., Upland.

**STUDENTS**

Great part-time jobs. Ticket sales. Top pay. 984-1414.

**HAIRDRESSER**

Part time. Call 624-4411 or 983-3258 after 7pm.

**Retired Plumber**

Wanted to install spas. Call Chuck, 987-6331.

**BRICKLAYER** with 25 Years Experience. 987-6667.

**PHONE SALESMAN:** P.T. top pay. Farmers Insurance, 983-0584.

**CPA FIRM HAS OPENING.**

Call 623-2164, ASK FOR KARE.

**GARDENING Helper.**

Ability for hard work. Eves. 981-2554.

**CIRCUIT board assemblers.**

\$3 up commens w/exp. w/adv. 987-1



